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Al-Ha'iyah of Ibn Abi Dawud: Explanation Notes

From the course

[Poem on Islamic Beliefs \(Al-Ha'iyah\)](#)

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حائية ابن أبي داود

HĀ'IYYAH

OF

IBN ABĪ DĀWŪD

[Prepared by 'Eesā al-Briṭānī]

حائية ابن أبي داود

ḤĀ'ITYYAH

OF

IBN ABĪ DĀWŪD

الاعتصام بالكتاب والسنة ومجانبة البدع

[HOLDING ON TO THE KITĀB AND SUNNAH - AND KEEPING AWAY FROM BIDA‘]

١	تَمَسَّكَ بِحَبْلِ اللَّهِ وَاتَّبَعَ الْهُدَى	وَلَا تَكْ بِدَعِيَّا لَعَلَّكَ تُفْلِحُ
٢	وَدِنْ بِكِتَابِ اللَّهِ وَالسُّنَنِ الَّتِي	أَتَتْ عَنْ رَسُولِ اللَّهِ تَنْجُو وَتَرْبَحُ

1. Hold on to the rope of Allāh and follow the guidance,
and do not be a person of innovation - so that you may prosper,
2. Establish your dīn by the kitāb of Allāh and the sunan which,
came on (the authority) of the Rasūl Allāhi - so you'll be saved and profit

[illegible]

إثبات رؤية الله تعالى

[AFFIRMING ALLĀH THE EXALTED BEING SEEN]

٦	وَقُلْ يَتَجَلَّى اللَّهُ لِلْخَلْقِ جَهْرَةً	كَمَا الْبَدْرُ لَا يَخْفَى وَرَبُّكَ أَوْضَحُ
٧	وَلَيْسَ بِمَوْلُودٍ وَلَيْسَ بِوَائِدٍ	وَلَيْسَ لَهُ شِبْهُ تَعَالَى الْمُسَبِّحُ
٨	وَقَدْ يُنْكِرُ الْجَهْمِيُّ هَذَا وَعِنْدَنَا	بِمِصْدَاقٍ مَا قُلْنَا حَدِيثٌ مُصَرَّحُ
٩	رَوَاهُ جَرِيرٌ عَنْ مَقَالِ مُحَمَّدٍ	فَقُلْ مِثْلَ مَا قَدْ قَالَ فِي ذَاكَ تَنْجَحُ

6. And say that Allāh will manifest to the creation openly,
as the clear full moon is not hidden - and your Lord is more clear,
7. And He is not begotten not does be beget,
nor does anyone resemble Him, exalted is the glorified,
8. And the 'jahmī may deny this - but with us,
to attest to what we have said, is a clear ḥadīth,
9. Narrated by Jarīr on the authority of statements of (Nabī) Muḥammad ﷺ ,
so say the same that he said in this - you'll be successful,

[illegible]

إثبات صفة الدين لله تعالى

[AFFIRMING THE ATTRIBUTE OF TWO HANDS FOR ALLĀH THE EXALTED]

وَكَلَّتْ يَدَيْهِ بِالْفَوَاضِلِ تَنْفَحُ

وَقَدْ يُنْكِرُ الْجَهْمِيُّ أَيْضًا يَمِينَهُ

1.

10. And the 'jahmī' will also deny His Right,
and both of His Hands are giving in blessings

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عقيدة أهل السنة في الصحابة

[THE CREED OF AHL AL-SUNNAH WITH REGARDS TO THE ṢAḤĀBAH]

وَقُلْ إِنَّ خَيْرَ النَّاسِ بَعْدَ مُحَمَّدٍ	١٥	وَزِيرَاهُ قَدَمًا ثُمَّ عُثْمَانُ الْأَرْجَحُ
وَرَابِعُهُمْ خَيْرُ الْبَرِيَّةِ بَعْدَهُمْ	١٦	عَلَى حَالِفِ الْخَيْرِ بِالْخَيْرِ مُنْجِحُ
وَأَنَّهُمْ لِلرَّهْطِ لَا رَيْبَ فِيهِمْ	١٧	عَلَى نُجْبِ الْفِرْدَوْسِ بِالثَّوْرِ تَسْرُحُ
سَعِيدٌ وَسَعْدٌ وَابْنُ عَوْفٍ وَطَلْحَةُ	١٨	وَعَامِرُ فَهْرٍ وَالزُّبَيْرُ الْمُمَدِّحُ
وَقُلْ خَيْرَ قَوْلٍ فِي الصَّحَابَةِ كُلِّهِمْ	١٩	وَلَا تَكُ طَعَانًا تَعِيبُ وَتَجْرَحُ
فَقَدْ نَطَقَ الْوَحْيُ الْمُبِينُ بِفَضْلِهِمْ	٢٠	وَفِي الْفَتْحِ آيٌ لِلصَّحَابَةِ تَمْدَحُ

- 15.And say; 'the best of people after (Nabī) Muḥammad ﷺ,
are his two early governors then 'Uthmān, (in) the more correct,
- 16.And the fourth, the best of people after them,
is 'Alī, ḥalīf al-khayr and with the good he was victorious,
- 17.And they, as well as the group, have no doubt about them,
are on the beasts of al-firdous, illuminated, roaming,
- 18.Sa'īd, S'ad, ibn 'Awf and Ṭalḥah,
and 'Āmir Fihrr and al-Zubair the praised one,
- 19.And say the best of speech with regards to the ṣaḥābah, all of them,
do not be a disparager, pointing out faults and criticizing them
20. For verily the clear revelation has spoken of their virtue,
and is sūrah al-fath are āyāt that praise the ṣaḥābah,

الإيمان بالقدر

[BELIEF IN QADR]

دِعَامَةُ عَقْدِ الدِّينِ وَالدِّينِ أَفِيحُ

وَبِالْقَدْرِ الْمَقْدُورِ أَيقِنُ فَإِنَّهُ

21

21. And with regards to qadr of the destined be sure, for verily it is,
a pillar of the dīn, and the dīn comprises of many aspects

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خاتمة النظم

[CONCLUSION OF THE POEM]

٣٣ إِذَا مَا اعْتَقَدْتَ الدَّهْرَ يَا صَاحَ هَذِهِ فَأَنْتَ عَلَى خَيْرِ تَبَيُّثٍ وَتَضَبُّحٍ

33. If you always believe as mentioned, O companion,
then you will be upon good, evening and morning.

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