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New Muslim Course Quiz

From the course

[New Muslim Course](#)

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Exam Guidelines

1. Begin the exam in the name of Allāh, seeking His help and rectifying your intention.
2. Please write your full name below.
3. Print the exam out, write the answers on the paper, and after it being marked please store it in your folders for future reference.
4. Answer each question to the best of your ability. Try not to leave any questions unanswered.
5. When required, justify your answers with an evidence and/or reasoning.
6. Pay attention to the wording of the question. Ḥadīth can be paraphrased, however an Ayah should be quoted word for word.
 - a. “Describe” and “explain” questions require detail and carry more marks;
 - b. “List” questions require bullet point answers;
 - c. “Justify” or “provide reasoning” questions require a mention of some evidence(s) or reasoning.
 - d. “Summarise in your own words” questions require a definition or summary, but not copied from the text book.
 - e. A “define” question can – but does not need to be - be a word for word definition taken from a scholar, however if the question is “what is the technical definition of...”, the answer should be a word for word definition.
7. This is an open book exam, but try to first answer the whole exam without any notes. Once completed, go through it again and use your notes for any questions left unanswered.
8. The exam will take place during lesson time, and can be completed in your own time throughout the week.
9. The exam will be made available to download 15 minutes before the lesson.
10. The teacher will be available in the online classroom for clarifications. Please use the chat function.
11. The following week’s lesson will be used to self-mark the exam; the teacher will go through the answers and the students will mark their own papers based on the teachers answers.

NAME: _____

DATE: _____

Section One: Overview of the Ḥadīth

This course is based on the famous Ḥadīth of Jibrīl:

- Who narrated the Ḥadīth? _____
- Where can the Ḥadīth be found? _____
- Explain why this Ḥadīth was chosen?

- List the three levels of our religion?

- _____
- _____
- _____

- Summarise the Ḥadīth using the table below:

Question asked by Jibrīl	Summarised answer of the Prophet ﷺ

Section Two: Etiquettes of Knowledge

With regards to the etiquettes of knowledge, what benefits can we deduce from the following extracts of the Ḥadīth?

- f. *“One day, while we were sitting with the Messenger of Allāh ﷺ”*

- g. *“He was dressed in very white clothes”*

- h. *“...and with dark black hair”.*

- i. *“He sat close to the Prophet ﷺ and rested his knees against his knees...”*



j. What are the three categories of knowledge with an example of each one.

1. _____

2. _____

3. _____



Section Three: Islām

- a. Were the previous Prophet's Muslims? If so, explain how this can be when Islām was revealed to Prophet Muḥammad ﷺ.

- b. Does Islām mean peace, justify your answer.

- c. "*Lā ilāha illa Allāh*" means: "*There is no creator besides Allāh*". Critique this translation.

- d. List the 5 obligatory Prayers.

1. _____
2. _____
3. _____
4. _____
5. _____

- e. If a person just became a Muslim and need to pray, how would they do so? What would they say during the Prayer assuming they do not know Arabic.

- f. What is the meaning of Zakāh?

- g. Mention one wisdom of Zakāh.

- h. When fasting, during which time period does a person abstain?

- i. Fill in the following table

	Obligatory fast	Voluntary Fast
Example		
Example		



j. Name 3 people who are exempt from fasting.

1. _____
2. _____
3. _____

k. *"The Muslims worship the Ka'bah, this is why they face it 5 times a day and make a pilgrimage to it."* Please critique this statement with reasoning.



Section Four: Pillars of Imān

a. “*Imān is faith*”. Critique this statement with reasoning.

b. Imān in Allāh necessitates believing in 4 pillars. Briefly, what are they?

1.

2.

3.

4.

c. Mention two physical characteristics of the angels.

1.

2.

d. Mention the names of three angels.

1.

2.

3.

e. What does “Imaan in the books of Allāh” refer to?



f. Mention the names of three Divine Books.

1. _____
2. _____
3. _____

g. Mention the name of the 5 greatest messengers, and what they are collectively known as.

h. Define each term:

1. Dunya: _____
2. Barzakh: _____
3. Ākhirah: _____

i. With regards to the decree of Allāh, there are four steps to it being executed. Mention each step and explain it.

Section Five: Ihsan

a. What are the two rights upon every person?

1. _____
2. _____

b. Match the two columns:

Worshipping Allāh as
though you see Him.

Worshipping Allāh,
knowing He sees you.

Worship based on love of Allāh and
desiring His reward.

Worshipping Allāh based on fearing
Him and wanting to fulfil the
obligation.

c. Ibn Qayyim likened the balance a person should have between loving Allāh, fearing Him and hoping in His mercy to a bird. Briefly, mention his similitude.

Section Six: The Hour

a. What does the 'Hour' refer to?

b. What are the two types of 'Hour'?

1.

2.

c. Mention one evidence that nobody except Allāh knows when the Hour will be.

d. Mention 3 minor signs of the Hour.

1.

2.

3.

e. Mention 3 major signs of the Hour.

1.

2.

3.

f. In the Ḥadīth of Jibrīl, the Prophet ﷺ mentioned 2 signs of the Hour:

	Sign	Explanation
1 st		
2 nd		