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Tawheed: Tafsir of Surah al-Baqarah 2:163-165

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Theme Tawheed. Tafsir Surah al-Baqarah from 163 - 165

General Meaning

The verses clarify for us the evidence for Tawheed, which is that Allah is the sole creator who has the right to be worshipped. It also clarifies the severe torment and punishment for those who worship other than Allah and associate partners with Him.

Tafsir Verse 163

وَالْإِلَهُكُمْ إِلَهُ وَاحِدٌ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ - 2:163

And your god is one God. There is no deity [worthy of worship] except Him, the Entirely Merciful, the Especially Merciful.

TRANSLITERATION

Wa-ilahukum ilahun wahidunla ilaha illa huwa arrahmanuarraheem

Tafsir	English meaning	words
Your god who has the right to be worshipped is one	And your god is one God	وَالْإِلَهُكُمْ إِلَهُ وَاحِدٌ
There is no god deserving of worship except him	There is no deity except Him	لَا إِلَهَ إِلَّا هُوَ

Tafsir verse 164

إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ وَالْفُلْكِ الَّتِي تَجْرِي فِي الْبَحْرِ بِمَا يَنْفَعُ النَّاسَ وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ مَّاءٍ فَأَحْيَا بِهِ الْأَرْضَ بَعْدَ مَوْتِهَا وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ وَتَصْرِيفِ الرِّيَّاحِ وَالسَّحَابِ الْمُسَخَّرِ بَيْنَ السَّمَاءِ وَالْأَرْضِ لَآيَاتٍ لِقَوْمٍ يَعْقِلُونَ - 2:164

Indeed, in the creation of the heavens and earth, and the alternation of the night and the day, and the [great] ships which sail through the sea with that which benefits people, and what Allah has sent down from the heavens of rain, giving life thereby to the earth after its lifelessness and dispersing therein every [kind of] moving creature, and [His] directing of the winds and the clouds controlled between the heaven and the earth are signs for a people who use reason.

TRANSLITERATION

Inna fee khalqi assamawatiwal-ardi wakhtilafi allayli wannahariwalfulki allatee tajree fee albahri bimayanfaAAu annasa wama anzala Allahumina assama-i min ma-in faahyabihi al-arda baAAada mawtiha wabaththa feehamin kulli dabbatin watasreefi arriyahiwassahabi almusakhkhari bayna assama-iwal-ardi laayatin liqawminyaAAaqiloon

Tafsir	Translation of meaning	Words
Evidence that Allah alone is deserving of worship is that he is made the heavens and the earth	Indeed, in the creation of the heavens and earth	إِنَّ فِي خَلْقِ السَّمَاوَاتِ وَالْأَرْضِ
He made the day and the night follow a system and not change, the night goes and day follows and the night goes and day follows	and the alternation of the night and the day	وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ
He made the ships move on the water	and the ships which sail through the sea	وَالْفُلْكِ الَّتِي تَجْرِي فِي الْبَحْرِ
For the purpose of benefit for mankind	with that which benefits people	بِمَا يَنْفَعُ النَّاسَ
Allah sends down rain from the skies	and what Allah has sent down from the heavens of rain	وَمَا أَنْزَلَ اللَّهُ مِنَ السَّمَاءِ مِنْ مَّاءٍ
He spreads the animals around the world who move around the planet	dispersing therein every [kind of] moving creature	وَبَثَّ فِيهَا مِنْ كُلِّ دَابَّةٍ
Allah makes the wind move from place to place	and [His] directing of the winds	وَتَصْرِيفِ الرِّيَّاحِ

He makes the clouds move between the heavane and the earth for those who use their reasoning and intellect that the creator is One God	and the clouds controlled between the heaven and the earth are signs for a people who use reason.	وَالسَّحَابِ الْمُسَخَّرِ بَيْنَ السَّمَاءِ وَالْأَرْضِ لآيَاتٍ لِّقَوْمٍ يَعْقِلُونَ
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Tafsir verse 165

وَمِنَ النَّاسِ مَن يَتَّخِذُ مِن دُونِ اللَّهِ أَندَادًا يُحِبُّونَهُمْ كَحُبِّ اللَّهِ وَالَّذِينَ آمَنُوا أَشَدُّ حُبًّا لِلَّهِ وَلَوْ يَرَى الَّذِينَ ظَلَمُوا إِذْ يَرَوْنَ الْعَذَابَ أَنَّ الْقُوَّةَ لِلَّهِ جَمِيعًا وَأَنَّ اللَّهَ شَدِيدُ الْعَذَابِ - 2:165

And [yet], among the people are those who take other than Allah as equals [to Him]. They love them as they [should] love Allah . But those who believe are stronger in love for Allah . And if only they who have wronged would consider [that] when they see the punishment, [they will be certain] that all power belongs to Allah and that Allah is severe in punishment.

TRANSLITERATION

Wamina annasi man yattakhithumin dooni Allahi andadan yuhibboonahum kahubbiAllahi wallatheena amanoo ashaddu hubbanlillahi walaw yara allatheena thalamooith yarawna alAAathaba anna alquwwata lillahijameeAAan waanna Allaha shadeedu alAAathab

Tafsir	English meaning	words
Some people disbelieve and ascribe partners with Allah	among the people are those who take other than Allah	وَمِنَ النَّاسِ مَن يَتَّخِذُ مِن دُونِ اللَّهِ
They worship gods believing that they have the right to worship like Allah	as equals [to Him].	أَندَادًا
They love their idols like the love of Allah	They love them as they [should] love Allah	يُحِبُّونَهُمْ كَحُبِّ اللَّهِ
The believers love of Allah is stronger than their love of their idols	But those who believe are stronger in love for Allah	وَالَّذِينَ آمَنُوا أَشَدُّ حُبًّا لِلَّهِ
When the idol worshippers and disbelievers see	And if only they who have wronged	لَوْ يَرَى الَّذِينَ ظَلَمُوا
The torment of the fire on judgement day	would consider [that] when they see the punishment,	إِذْ يَرَوْنَ الْعَذَابَ
Then they will know that all power and might is for Allah	that all power belongs to] Allah	أَنَّ الْقُوَّةَ لِلَّهِ جَمِيعًا
And that the punishment for those who worship other than Him is severe	and that Allah is severe in .punishment	وَأَنَّ اللَّهَ شَدِيدُ الْعَذَابِ

[illegible]