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Hanbali Fiqh Quiz

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Hanbali Fiqh Quiz (Ramadan 2022)

Q1. Below are a selection of 10 *adillah* (evidence) from Quran and Hadith for *masa'il* (issues) that were covered in the course. Read each *dalil* and match it to the *mas'alah* (issue) and the *hukum* (ruling) that you studied. Refer to your books only if needed.

حديث ابن عمر: "فرض رسول الله -صلى الله عليه وسلم- زكاة الفطر من رمضان، صاعاً من تمر، أو صاعاً من شعير، على العبد والذكر والأنثى، والصغير والكبير، من المسلمين" البخاري ومسلم،

Narrated Ibn `Umar: Allah's Messenger (ﷺ) has made Sadaqat-ul-Fitr obligatory, (and it was), either one Sa' of barley or one Sa' of dates (and its payment was obligatory) on young and old people, and on free men as well as on slaves.

قوله تعالى: {فَمَنْ شَهِدَ مِنْكُمُ الشَّهْرَ فَلْيَصُمْهُ}

So whoever is present this month, let them fast. (2:185)

"صوموا لرؤيته وأفطروا لرؤيته" (١) أخرج البخاري

Narrated Abu Huraira: The Prophet (ﷺ) or Abul-Qasim said, "Start fasting on seeing the crescent (of Ramadan), and give up fasting on seeing the crescent (of Shawwal),

"ليس من البر الصيام في السفر" . متفق عليه

Narrated Jabir bin `Abdullah: " The Prophet (ﷺ) said, "It is not righteousness that you fast on a journey."

"من لم يدع قول الزور والعمل به فليس لله حاجة في أن يدع طعامه وشرابه"
رواه البخاري

Narrated Abu Huraira: The Prophet (ﷺ) said, "Whoever does not give up forged speech and evil actions, Allah is not in need of his leaving his food and drink (i.e. Allah will not accept his fasting.)"

لقوله تعالى: {وَلَا تَبَاشِرُوهُنَّ وَأَنْتُمْ عَاكِفُونَ فِي الْمَسَاجِدِ}

Do not be intimate with your spouses while you are meditating in the mosques (2:187)

Q2. Below are a selection of 9 questions from the website Islam Q&A with the answers deleted. Read each question carefully and answer it based on what you have covered on the course. Remember, you are applying the Hukum (ruling) to the mas'alah (question) and giving a fatwa (verdict). Do NOT refer to your books!

1. For whom is fasting Ramadan obligatory?
2. What are the reasons for which one may be excused from fasting in Ramadan?
3. I have many days to make up for missed fasts from the past. Unfortunately this year I am suffering from a medical condition involving my stomach which makes me unable to fast. I do not know if I will be able to fast in the future (my condition could be permanent). What should I do about Ramadan and the missed days from the past?

4. Can I fast Monday and Thursday without Suhoor,
because I could not get up for Fajr and have Suhoor?
5. Her husband had intercourse with her during the day in
Ramadan, then after that her menses came; does she have
to offer expiation as he does?
6. Is it permissible for my wife who is breastfeeding my ten
month old son not to fast during Ramadan?
7. I'm going to go from Amsterdam to Paris and back
inshallah on the same date , so can I eat on that date of
the journey?
8. Can a woman observe itikaaf in her house?.
9. Is a husband obliged to give zakat al-fitr on behalf of his
Christian wife?