



MADINAH
COLLEGE

ONLINE SHORT COURSES

عقبات الإسلام

THE 10 NULLIFIERS OF ISLAM

WITH USTADH MUHAMMAD HUZAIFAH

Student Name

The 10 nullifiers of Islam (Nawaqid Al Islam)

[Introduction] Summarise the importance of **At-Tawheed**:

- 1.
- 2.
- 3.
- 4.
- 5.

Why are we studying this book/ what is the importance of this book?

Note: If a **number** is mentioned in the Quran and Sunnah, then:

What is the **meaning** of Nawaqid al-Islam نواقض الإسلام?

Nawaqid: _____

Islaam: _____

Are the nullifiers limited to 10?

Are these nullifiers agreed upon by the scholars?

How can we categorise these nullifiers in **general** terms?

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Did the Prophet ﷺ mention these ten nullifiers, and what is the proof for them?

Important mas'alah: Is one permitted to declare someone a disbeliever, if that person was seen or was known to commit any nullifiers?

Important mas'alah: Is it valid to differentiate between the action and the doer?

What is the **Asl** of a Muslim?

What should our **objective** be when studying these nullifiers?

Extra benefit: What are some of the explanations of the book:

- 1.
- 2.
- 3.

In the Name of Allāh, the Most Beneficent, the Most Merciful

Know that the Nullifiers of Islām are ten:

Why do the scholars begin their books with the *Basmalah*?

The First Nullifier:

Associating partners in the worship of Allāh, the Most High. The Most High, says: “*Verily, Allāh does not forgive that partners be set up with Him (in worship), but He forgives whatever is less than that, to whomever He wills. And whoever sets up partners with Allāh, he has indeed invented a tremendous sin.*” [4:48]

And He, the Most High, says: “*...Verily, whoever sets up partners with Allāh (in worship), then Allāh has forbidden paradise to him, and his final abode will be the Fire. And the Zālimūn (wrongdoers, polytheists) will have no helpers.*” [5:72] And from this is offering a sacrifice (*dhabh*) for other than Allāh, like the one who sacrifices to the Jinn or to the [inhabitants of the] grave.

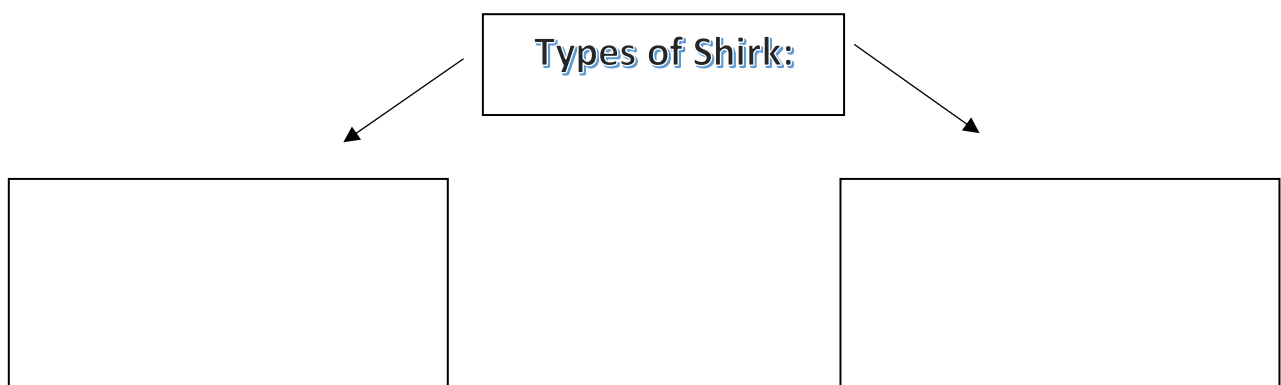
What is the greatest sin? Circle the correct one.

Magic / Stealing / Shirk / Zina

Proof:

Definition of Shirk:

How did Shirk **begin** amongst mankind?

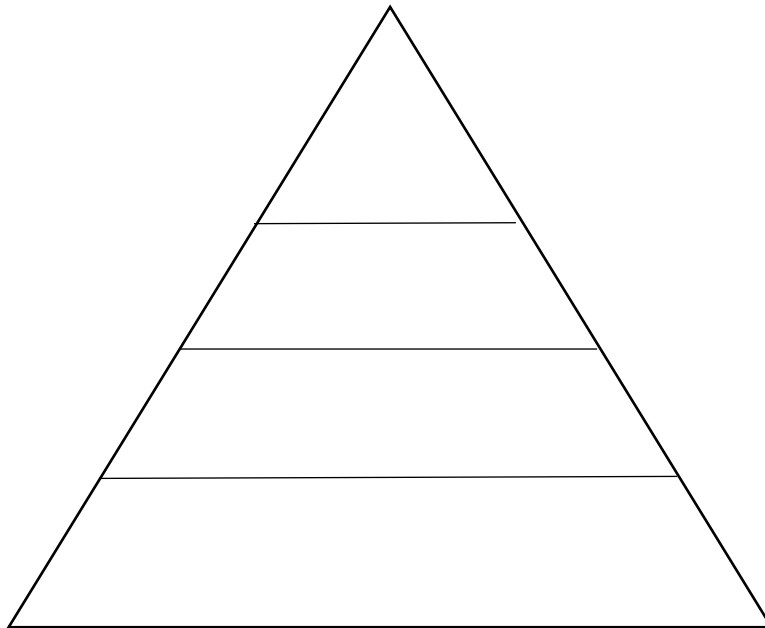


Differences between **major** and **minor** shirk:

1)	
2)	
3)	

Important: Will Allah forgive shirk?

The different **levels** of forbidden acts?



Which is worse? Major sins or minor shirk (**explain** why):

Different types of slaughtering (dhabh):

- 1.
- 2.
- 3.

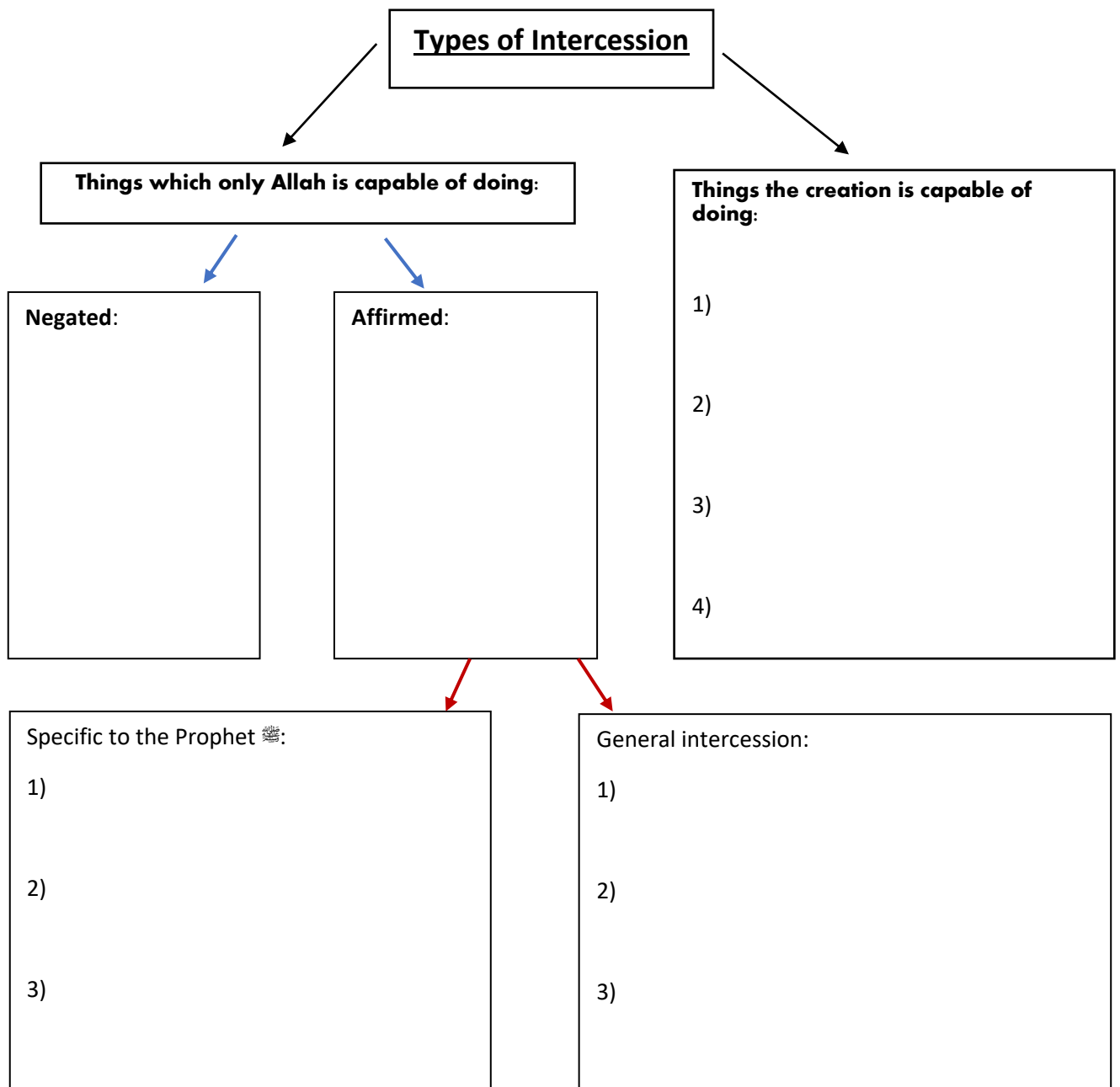
Mas'alah: can shirk take place in this ummah? (7 points in answer)

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.

The Second Nullifier:

Whosoever creates between himself and between Allāh Intermediaries (*wasā'it*), supplicating to them (*du'ā'*) and asking them for intercession (*shafā'ah*) and relying upon them (*tawakkul*) has disbelieved in accordance with scholarly consensus (*ijmā'*).

What are the different types of shafa'ah (intercession)?



What is the mushrikoon's proof for their [incorrect] shafa'ah?

Mas'alah: are you allowed to say to someone, "make dua for me"?

What are the different types of tawakkul?

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The Third Nullifier:

Whosoever does not deem the polytheists disbelievers; or has doubts about their disbelief (*kufr*); or considers their way (*madhab*) as correct has disbelieved.

The ruling of polytheists in Islam:

Does that mean we do not fulfil their rights?

What are the different states of people when dealing with non-Muslims?

The Fourth Nullifier:

Whosoever believes that the guidance of someone other than the Prophet ﷺ is more complete than the Prophet's guidance; or that the judgement of other than the Prophet ﷺ is better than his judgement – just like those who prefer the judgement of the those who judge by other than that which Allāh has revealed (*ṭawāgīt*); over [the Prophet's ﷺ] judgement - have disbelieved.

Types of ruling with other than what Allah has revealed:

1)

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2)

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The Fifth Nullifier:

Whosoever hates anything the Prophet ﷺ came with, even if he puts it into practice, has disbelieved.

Things that you love for the sake of Allah:	Things that you hate for the sake of Allah:

Mas'alah: a woman disliking her husband taking another wife, does this enter under this nullifier?

The Sixth Nullifier:

Whoever makes a mockery of anything from the religion of the Prophet ﷺ, its reward or its punishment, has disbelieved. Allāh, the Most High, says: “...*Say: Was it Allāh, and His Ayāt (proofs, signs, and revelations) and His Messenger (ﷺ) that you were mocking? Make no excuse; you have disbelieved after you had believed...*” [9:65-66]

The meaning and ruling:	Tawbah is accepted under certain conditions:

The Seventh Nullifier:

Whosoever, practises magic: which includes causing discord (*as-ṣarf*) and causing affection or attachment (*al-ʿataf*), or is pleased with it - has disbelieved.

And the evidence for this is the saying of the Most High: “...**but neither of these two (angels Hārūt and Mārūt) taught anyone (such things) till they had said, ‘we are only a fitnah (trial, test) so do not disbelieve (by learning this magic from us)...’**” [2:102]

The **ruling** on **doing** magic:

(Some) *signs of a magician*:

The **ruling** on going to a sorcerer/soothsayer/fortune-teller:

The **ruling** on removing magic with magic:

The Eighth Nullifier:

Providing backing or support to the polytheists and aiding them against the Muslims; the evidence of which is the saying of Allāh, the Most High: "***O you who believe! Take not the Jews and the Christians as Auliya' (friends, protectors, helpers, etc.), they are but Auliya' to one another. And if any amongst you takes them as Auliya', then surely he is one of them. Verily, Allāh guides not those people who are the Zālimūn (polytheists and wrong-doers and unjust)***" [5:51]

Explanation of point 8:

The Ninth Nullifier:

Whoever believes that some people are exempt from following the laws (*sharī'ah*) of Muḥammad ﷺ, just as al-Khaḍīr was exempt from the laws (*sharī'ah*) of Mūsā, is a disbeliever.

Explanation of point 9:

The Tenth Nullifier:

Disregarding the religion of Allāh, by neither learning it nor acting upon it. And the evidence of this is the Saying of Allāh, the Most High: “*And who does more wrong than he who is reminded of the Ayāt (proofs, evidences, verses, signs, revelations, etc.) of his Lord, then he turns away there from? Verily, We shall exact retribution from the Mujrimūn (disbelievers, polytheists, sinners, etc)*” [32:22]

Explanation of point 10:

The Author's Conclusion:

There is no difference, with respect to [the commission of] these nullifiers, regarding the one who mocks (*al-hāzil*), the one who is deliberate (*al-Jādd*) and the one who is fearful (*al-khā'if*). The exception to this is the one who is under duress (*al-mukrah*). And all of these [nullifiers] are of the most dangerous matters and the most common in occurrence. Hence, a Muslim should be cautious about them and fear [falling into them]. We seek refuge with Allāh from the causes of His wrath and His severe punishment.

May the peace and blessing of Allāh be on the best of His creation, Muhammad ﷺ and on his family and companions.

Ruling on the one who is **forced**:

Important final clarifications:

1.

2.

3.

4.