The Complete Course for beginners


 Second Edition

# Mastering Arabic <br> WITH 2 AUDIO CDS 

## Jane WIGHTWICK \& MAHMOUD GAAFAR

# Mastering Arabic 

Second edition

Jane Wightwick \&<br>Mahmoud Gaafar

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to Leila

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## Preface to the second edition

When we first set out to write this course there was very little material available that combined modern language teaching methods with learning Arabic. Mastering Arabic was our attempt to provide a friendly and fun introduction for the general learner, and we are gratified that it has proved popular with a wide range of students over the years.

At the time of this second edition, the market for Arabic-teaching material has moved on and we have also learnt from our own subsequent experiences of teaching Arabic. We have tried to update and improve Mastering Arabic to keep it relevant and in the forefront, while not losing the essential elements that made it popular in the first place.

## What's new in the second edition?

The second edition of Mastering Arabic has these additional features:

- Clearer, more modern page design and layout
- New ‘Conversation’ sections with accompanying audio, allowing learners to start talking right from the beginning
- New 'Grammar index' for easy reference
- More listening exercises to help with understanding spoken Arabic
- Transliteration of examples and end-of-unit vocabulary lists throughout the course to help with pronunciation and reading
- Some more advanced material moved to later units
- Additional explanations to support individual learning
- Individual amendments to take account of feedback received from both teachers and students of Arabic over the years.
As publishers as well as educators by trade, we wrote in the first edition that the writing experience had left us 'feeling far more sympathetic towards authors than before we started'. As well as writing this second edition we have also painstakingly laid out the pages using the kind of computer publishing software only dreamt about at the time of the first edition. We now also feel far more sympathetic towards typesetters! Jane Wightwick and Mahmoud Gaafar


## Introduction

Arabic is spoken in over twenty countries, from North-West Africa to the Arabian Gulf. This makes it one of the most widely-used languages in the world, and yet it is often regarded as obscure and mysterious. This perception is more often based on an over-emphasis on the difficulty of the Arabic script and the traditional nature of some of the learning material than it is on the complexity of the language itself. There is certainly no reason why the non-specialist should not be able to acquire a general, all-round knowledge of Arabic, and enjoy doing so.

Mastering Arabic will provide anyone working alone or within a group with a lively, clear and enjoyable introduction to Arabic. When you have mastered the basics of the language, then you can go on to study a particular area in more detail if you want.

Before we go on to explain how to use this book, you should be introduced to the different kinds of Arabic that are written and spoken. These fall into three main categories:

## Modern Standard Arabic

Modern Standard Arabic (MSA) is the universal language of the Arab World, understood by all Arabic speakers. Almost all written material is in Modern Standard, as are formal and pan-Arab TV programmes, talks, etc.

## Classical Arabic

This is the language of the Qur'an and classical literature. Its structure is similar to Modern Standard Arabic, but the style and much of the vocabulary is archaic. It is easier to begin by studying Modern Standard and then progress to classical texts, if that is what you wish to do.

## Colloquial dialects

These are the spoken languages of the different regions of the Arab World. They are all more or less similar to the Modern Standard language. The colloquial dialects vary the most in everyday words and expressions, such as 'bread', 'how are you?', etc.

We have chosen to teach the Modern Standard in Mastering Arabic as is it a good starting point for beginners. Modern Standard is universally understood and is the best medium through which to master the Arabic script. However, whenever there are dialogues or situations where the colloquial language would naturally be used, we have tried to choose vocabulary and structures that are as close to the spoken form as possible. In this way, you will find that Mastering Arabic will enable you to understand Arabic in a variety of different situations and will act as an excellent base for expanding your knowledge of the written and spoken language.

## How to use Mastering Arabic

This course has over two hours of accompanying audio and access to these recordings is essential, unless you are studying in a group where the tutor has the audio. Those parts of the book which are on the recording are marked with this symbol:

We are assuming that when you start this book you know absolutely no Arabic at all and may be working by yourself. The individual units vary in how they present the material, but the most important thing to remember is to try not to skip anything (except perhaps the 'Structure notes' - see below). There are over 200 exercises in the book, carefully designed to help you practise what you have learnt and to prepare you for what is coming. Work your way through these as they appear in the book and you will find that the language starts to fall into place and that words and phrases are revised. Above all, be patient and do not be tempted to cut corners.

## Conversation sections

These sections are designed to introduce you to basic conversational Arabic in social and everyday situations so that you can get talking right from the start. They appear in all the units in the first half of the course, and then as appropriate in the later units.

## Structure notes

These occur at the end of some units and contain useful additional information about Arabic grammar. They are not essential to your understanding of basic Arabic but will be helpful to you in recognising some of the finer points when you read or hear them.

## Review units

These occur at three points in the course. They will be very useful to you for assessing how well you remember what you have learnt. If you find you have problems with a particular exercise, go back and review the section or sections that deal with that area.

So now you're ready to start learning with Mastering Arabic. We hope you enjoy the journey.

Language units

## Letters of the alphabet: group 1

Many Arabic letters can be grouped together according to their shapes. Some letters share exactly the same shape but have a different number of dots above or below; other shapes vary slightly.

Look at this group of letters and listen to the recording:
Name of letter Pronounced

bā 'b' as in 'bat' ' t ' as in 'tap'

nūn
$y \bar{a}^{\prime}$
'th' as in 'thin'
' n ' as in 'nab'
' $y$ ' as in 'yet'

You can see that $\mathrm{ba}^{\prime}$, tā' and thā' share the same shape, but the position and the number of dots are different; whereas nūn has a slightly different shape, more circular and falling below the line, and yā́ has a much curlier shape (but is connected with the other letters, as you will see later in Unit 1).

When Arabic is written by hand, the dots often become 'joined' for the sake of speed. Compare the printed and the handwritten letters below. The most common Arabic printed style is called naskh, and the most common handwriting style riq'a.


## Exercise 1

Look at the letters below and decide which each is:


## Handwriting practice

(When practising handwriting, first trace the letters following the direction of the arrows, and then try writing them on lined paper.)

The Arabic script is written from right to left, so the letters should be formed starting from the right:

> bā', tā', thā'

nūn

$y a^{\prime}$


It's easier to finish the main shape first and then add the dots:


Tip: There are no capital letters in Arabic.

## Vowels

Arabic script is similar to SMS messages in that both types of writing leave out many of the vowels. The short vowels in Arabic are written above and below the letters. If you read the Arabic press or pick up a novel you will rarely see these vowels, as they are not usually written. The reader is expected to deduce the meaning of the word from its pattern and the context.

This book will begin by showing all the short vowels and will gradually drop them as you become more proficient.

Look at these letters and listen to the recording:


From this you can see:

- A dash above the letter ( - ) is pronounced as a short 'a' following the letter. This vowel is called fatha.
- A dash below the letter ( - ) is pronounced as a short ' $i$ ' following the letter. This vowel is called kasra.
- A comma shape above the letter ( $\left(\mathrm{Z}\right.$ ) is pronounced as a short ' $\mathrm{u}^{\prime}$ following the letter. This vowel is called damma.


## Exercise 2

Listen to the recording and write the correct vowels on these letters:


## Exercise 3

Now practise saying these letters with their vowels. Then check your answers in the answer section.


## Joining letters: group 1

Written Arabic is 'joined up'. When letters come at the end of a word they look very much as they do when standing alone. However, when they come at the beginning or in the middle of a word they get 'shortened'.

Look at how these letters combine:


Notice how the letter gets 'chopped' and loses its final flourish, or 'tail', when at the beginning or in the middle of a word, but still keeps its dots for recognition.

The letters nūn and yā’ have exactly the same shape as the other letters in this group when they come at the beginning or in the middle of a word, but they retain their differences when at the end:

$$
\begin{aligned}
& \text { ب } \\
& \dot{u} \\
& \text { ب } \\
& \text { بي } \\
& \text { ي + ب }
\end{aligned}
$$

## Handwriting practice



Notice how these letters are joined when written by hand:

$$
=
$$

It's easiest if you complete the main shape of the word and then go back to the right-hand side and add all the dots from right to left.

## Exercise 4

Look at the newspaper headline. Two examples of the letters in group 1 are circled. How many others can you find?
Tip: When yā̀ is by itself or at the end of a word, you may see it without the two dots.

Exercise 5
Write out these combinations of letters. The first is an example:

$$
\begin{aligned}
& \dot{\sim} \dot{\Xi}=\dot{U}+\underset{\sim}{+} 1 \\
& ={ }^{2}+\dot{u} \\
& 3 \\
& =\ddot{+}+\dot{u} 4 \\
& \text { 5 } \\
& 6
\end{aligned}
$$

Adding vowels to words
We can now add vowels to the combinations of letters to make words:


Sukūn
If there is a small circle (sukūn) above a letter ( ${ }^{\circ}$ ) this indicates that no vowel sound follows that letter - see bint and bayna above. Notice how the sukūn is not usually put above the last letter of a word.

## Exercise 6

Listen to the recording and write the vowels on these words. Each word will be given twice.


6

1


3

## Shadda

In addition to the three short vowels and the sukūn, there is another symbol: the shadda. This is a small $w$ shape ( - ) written above the letter to show that it is doubled. For example:

$$
\begin{aligned}
& \text { (bunn) }{ }^{\text {ب }}
\end{aligned}
$$

The sound of a letter is lengthened when there is a shadda. Take care to pronounce this, otherwise you may change the meaning of the word.

Listen to these examples and repeat them with the recording. Each example is given twice:

*Compare the pronunciation of numbers 2 and 3.

Notice that kasra is often written below the shadda (_) rather than below the letter itself - see example 5.

## Exercise 7

Write these letter combinations and then try to pronounce them. Check your pronunciation with the recording or answer section.

$$
\begin{aligned}
& =\dot{u}+\dot{u}+\dot{\Xi} 3 \quad=\ddot{\Xi}+\boldsymbol{\Xi}+\underset{\varphi}{ } \\
& \text { = } 2
\end{aligned}
$$

## Exercise 8

Say these words and then match their meanings with the English:


## Conversation sections

These sections are designed to introduce you to basic conversational Arabic in social and everyday situations. They appear in all the units in the first half of the course, and then as appropriate in the later units. You'll find the conversational phrases on the recording, and you'll also be given the opportunity to take part in short dialogues with native speakers. Concentrate on speaking and listening in these sections. At first you may not be able to read all the Arabic script, but you will be able to recognise some of the letters and words.

## Q $\delta$ Conversation

## Greetings

One of the most important conversational skills initially in any language is to know how to greet people. Arabic greetings can be elaborate and prolonged, but some all-purpose expressions will get you by:

```
أهـلا (ahlan) Hello
أهلاز بِك/ بِك (ahlan bik/biki) Hello to you (talking to a male/female)
صبـاح الخیر (ṣabāḥ al-khayr) Good morning
صبـاع النُور (ṣabāḥ an-nūr) Good morning (reply)
مسـاء الخَير (masā’ al-khayr) Good evening/afternoon
منساء النُور (masā' an-nūr) Good evening/afternoon (reply)
(maca s-salāma) Goodbye
```

Tip: The reply to a greeting often varies from the original, although it is also acceptable to use the original phrase in reply.

## Vocabulary in Unit 1

(bint) girl/daughter (bayt) house بـنْت (bunn) coffee beans

أهـها (ahlan) Hello
(أهـالْ بِك /بك (ahlan bik/biki) Hello to you
صسَبا ح الخَير (ṣabāḥ al-khayr) Good morning
صسَباح النُّور
مَسـاء الخَير (masā’ al-khayr) Good evening/afternoon
مَسـاء النُوٌ
مَعَّ السَّا مـة (maca s-salāma) Goodbye

## Vocabulary learning

Arabic presents some challenges to the beginner trying to learn vocabulary, as the words and the script are unfamiliar. However, you can use strategies to help you. One method recommended for learning vocabulary in new scripts is the use of flashcards, similar to the method used to teach young children how to read.
Try the following method to learn your vocabulary:

- Make a set of small cards, blank on both sides.
- Get five envelopes and mark them 'Day 1', 'Day 2', etc.
- Write each Arabic word, with vowels, on one side of a card and the English on the other:


This is good handwriting practice and will also help you remember the word.

- Put all the cards in the envelope marked 'Day 1'.
- Each day, take the cards out of each envelope in turn starting with the highest-numbered envelope and working down to 'Day 1'. (The first day you'll only have cards in the 'Day 1' envelope, the next day you'll have 'Day 2' and 'Day 1', and so on until you have completed five days.)
- Put each card Arabic side up and say the Arabic aloud. Try to remember what it means. When you've finished, shuffle the cards and put them English side up, repeating the process.
- If you remember a word, it progresses to the next envelope; if you forget, it goes back to Day 1:

FORGET


- If you can remember a word five days running you can throw the card away. (Or you can put it back in the Day 1 envelope without the vowels.) You can add up to 15 words a day to the Day 1 envelope.


## Putting words together

## Letters of the alphabet: group 2

Look at the next group of letters and listen to the recording:
Name of letter Pronounced

alif
(see pages 17 and 20)

dāl
'd' as in 'dad'

dhāl
'th' as in 'that'

rā'
rolled 'r' as in Spanish 'arriva'

zāy
wāw
' $z$ ' as in 'zone'

'w' as in 'wet'

You can see that the dāl and dhāl have the same basic shape, as do rā’ and zāy. The only difference is that dhāl and zāy have the dot over the basic shape. Pay special attention to the position and shape of these four letters - dāl and dhāl sit on the line while rā’ and zāy fall under the line.

Wāw and alif have very distinctive shapes, but their connection with the other letters in this group will become clear later in this unit.

As there are no dots to 'join up' in this group of letters, the handwritten versions tend to look very similar to the printed versions.

## Exercise 1

Draw a line between the printed letters, their handwritten versions and the names of the letters, as in the example:



## Joining letters: group 2

The similarity between the letters in group 2 becomes clear when we look at how they are joined to other letters. All of the six letters in this group are joined to the letter before but cannot be joined to the letter after. Look at how alif joins in these combinations:

$$
\begin{aligned}
& \text { ب + } 1 \text { = بـا } \\
& \text { ا+ ب = اب } \\
& \text { ب + + + ب = بـباب }
\end{aligned}
$$

All the letters in this group have the same basic shape wherever they appear in a word, and always have a space after them because they do not join to the next letter.

$$
\begin{aligned}
& \text { نـنـ } \\
& \text { ب + ر + د = بـرد } \\
& \text { ز } \\
& \text { أ ب + د + } 1 \\
& \text { ذ + و + ب = ذوب } \\
& \text { و + }
\end{aligned}
$$

The letters in group 2 are the only letters which cannot be joined to the letter following in a word. All other letters can be joined on either side.

## Handwriting practice

Practise copying these words. Remember to write the whole word and then add the dots.


## Exercise 2

Fill in the missing letters or words to match the example:

$$
\begin{aligned}
& \text { (bard) } 1 \\
& \quad+ \\
& =+\quad+
\end{aligned}
$$



## Long vowels

In Unit 1 you met the three Arabic vowel signs: fatha (a), kasra (i) and damma (u). These are all pronounced as short vowels. They can be made long by adding the three letters alif (1), yā’ (ي) and wāw (و).

Look at the following and listen to the recording:


From this you should be able to see that:
fatḥa + alif $=\bar{a}$ (long ' $a$ ' as in hair or as in heart)
kasra $+y \bar{a}^{\prime}=T$ (long 'i' as in meet)
damma + wāw $=\bar{u}$ (long ' $u$ ' as in boot)
Tip: In practice, the vowel signs are rarely written on long vowels as the extra letter already indicates the sound: با بو بي

Now listen to the pairs of words and repeat them after the recording. Listen carefully for the difference in the short and long vowels. Each pair is given twice:


It may have occurred to you that if the vowels signs are not usually included at all in written Arabic, then if you come across this word ...

## زور

. how do you know whether to pronounce it
j (zūr) or ...
-
ر ${ }^{j}$ (zawr) or ...
زور (zawar) or even ..
j ${ }^{j}$ (zawwara) or ...
(zuwwira)?
(All of these words exist!) The answer is that you do not know automatically. However, when you have learned more about the structure and vocabulary patterns in Arabic, you will usually be able to tell from the context.

## Exercise 3

Listen to the recording and write the vowels on these words. Each word will be given twice.
1


## Exercise 4

Now try and write the eight words you hear, with their vowels. Each word will be given twice.


زبـادي (zabāđī) yoghurt

## Alif

Alif is unique amongst Arabic letters because it does not have a definite sound. There are two main ways an alif is used:
1 To form the long vowel ā (see page 17).
2 To 'carry' a short vowel. If a word begins with a short vowel, the vowel sign cannot simply hang in the air before the next letter. So the vowel sign is placed above or under an alif, as in these examples:
(in)

أْ
أب (ab)

The small ' c ' shape (s) that accompanies the vowel sign is known as hamza. (For more details about hamza, see Unit 6, page 76.)

Listen carefully to these words which begin with a vowel carried by an alif.


## Putting words together

Look at the pictures and listen to the recording.


أَنَورَ وَنور

Tip: و (wa, 'and') is written joined to the word that follows: أنور ونور (anwar wa-nūr, 'Anwar and Nour').

Exercise 5
Look at these pictures and read the names. Check your pronunciation with the recording or in the answer section.


3


Now choose the correct description for each picture:


B


A

1 1

2
2
3
3
4
4


C

1
1
2
2
3
3
4
4

## Simple sentences

Look at the picture and listen to the recording.


Many Arabic sentences do not need the verb 'to be' (am, is, are) in the present tense. This means that you can have a sentence with no verb at all. (Such sentences are called nominal sentences.)


## Handwriting practice

Practise writing these sentences, firstly with the vowels and then without.
أَنا نـادِر.
أَنـتِ دِينـا. أنـت دينـا.

## Exercise 6

Look at the pictures and make sentences for each bubble:


## Male and female

Listen to this conversation:


Look at the question (notice the reversed question mark).
؟
(anti) is used only to refer to a female. Arabic, like many other languages, makes a difference between male and female people and objects. It has two genders. So we have:

(َأْـْ (anta) you (male)


## Exercise 7

Fill in the missing words in these conversations:


## Q 8 Conversation

## Introductions

You learnt a few popular greetings in Unit 1, so now you're ready to introduce yourself. The simplest way to say your name is to use the phrase you've learnt in this unit: ana ... (I'm ...). You could then ask how someone is, or say you're pleased to meet him or her.

Listen to these conversations on your recording and then have a go at introducing yourself.
(أهلأ. أنا توم، وأنت؟ (ahlan, anā Tom w-anti?) Hello, I’m Tom. And you?
أنا دينا (anā dīnā) I'm Dina.
تشرفنا يـا دينا.

مساء الخَير. أنا مدام لويس. (masā’ al-khayr. anā madām lūwis) Good evening. I'm Mrs Lewis.

مساء النور يـا مدام لويس. كيف الحـال؟ (masā’ an-nūr yā madām lūwis. kayf al-ḩāl?) Good evening, Mrs Lewis. How are you?
(al-hamdu lillāh) Fine, thanks ('thanks be to God').
Notice the use of $y$ ā when addressing someone by name. This is common in some parts of the Arab world.

Vocabulary in Unit 2
أَنَا (anā) I
أَنْتَ (anta) you (male)
أَنْ (anti) you (female)
و (wa-) and

زُبـادي (zabādĩ) yoghurt

pleased to meet you
كيْْ الحـال؟ (kayf al-ḥāl)
how are you?
(al-ḥamdu lillāh)
fine, thanks

## The family

## Letters of the alphabet: group 3

Look at the third group of letters and listen to the recording:

$$
\text { Name of letter } \quad \text { Pronounced }
$$


*Also pronounced ' $g$ ' as in 'gate' in parts of Egypt.

There is an obvious similarity between the first three letters - jīm, khā' and hā̄'. The main letter has exactly the same basic shape: only the position of the dots will tell you which one it is.

The hā' and the mīm do not share their shapes with any other letters, but are included here for pronunciation and vocabulary reasons.

The pronunciation of hā̄' and khā' may be unfamiliar sounds to your
ear．khā＇is a sound similar to that made when clearing your throat．
ḥā＇is a breathy＇$h$＇sometimes confused with hā＇by beginners，so we will take extra care in showing you how to distinguish the two sounds．

## Exercise 1

Listen to the recording and decide which is the first letter of each word． The first is an example．Each word is given twice．
－ट 亡 6
－（c） 1
－ट 亡 ${ }^{7}$
－て $\dot{C}^{2}$

- ट 亡 8
- ट 亡 3
- て 亡 9
- て 亡 4
- ट 亡 10
－て さ 5

Now replay the exercise，repeating the words after the recording．
Handwriting letters：group 3
Look at the handwritten versions of the letters in group 3：


Notice how jīm, hā' and khā' have an additional upwards stroke in the handwritten version, producing an enclosed loop at the top of the letter.

The 'head' of the mīm is produced by turning your pen in a tight circle on the same spot.

Handwriting practice

hā

Joining letters: jīm, ḥā’, khā’ and mīm
When these four letters are at the beginning or in the middle of a word, the part of the letter which falls below the line (the 'tail') gets 'chopped'. Only when they occur at the end of a word do they keep their tails.

$$
\begin{aligned}
& \text { ج + ر + ب = جرب } \\
& \text { ح } \\
& \text { أ + }
\end{aligned}
$$

$$
\begin{aligned}
& \text { د + م + ج = دمع } \\
& \text { م + ي + ز = ميز } \\
& \text { أ }
\end{aligned}
$$

Tip: sometimes you can see the mim tucked in under the previous letter or over the following one. For example:

$$
\begin{aligned}
& \text { م } \\
& \text { م }+ \text { م }+~=~
\end{aligned}
$$

## Exercise 2

Join the words with the correct combinations of letters, as in the example:


Now try to pronounce the words. Check your answer with the recording or in the answer section. (See page 20 for an explanation of words that start with alif carrying a vowel.)

Joining hā'
Hā’ changes its shape depending on how and where it is joined, so take extra care.

- If it is not joined to any other letter, it looks like this: $\Delta$
- If it is joined only to the letter after it, it looks like this: $\qquad$
- If it is joined only to the letter before it, it looks like this: d_
- If it is joined to letters on both sides, it looks like this: _f or this: (The second shape is more common in handwriting.)

Handwriting practice
Copy these words:
(start here)
هنذه منـه
هـي هـو
نهـ

Exercise 3
Handwrite these combinations of letters. Try them first on lined paper, then look at the answer section and study how the letters combine. After that, copy out the words several more times until you can write them all fluently.

$$
د+p+1+07
$$

$$
j+ج+\dot{+}
$$

8

$$
\begin{aligned}
& \text { 5 } \\
& 0+p+i 6
\end{aligned}
$$

$ت+\tau+\dot{u}$

$$
2 \text { ب + + + م }
$$

3 ج + م + د
$0+$
+

## Feminine words

You have already seen that there are two genders in Arabic. All nouns (people, objects, ideas, etc.) are either masculine (male) or feminine (female). Luckily it is fairly easy to tell which gender a particular word is.

There is a special feminine ending that is a 'bundled up' tā' ( $\Xi$ ): $\bar{b}$. This is called tā marbūta (literally tied up tā'). When the word is said by itself, the tā' marbūṭa is not usually pronounced:

á (zawja) wife
There are two main categories of words which are feminine:
1 Female people or words that refer to females (girl, mother, etc.). Most countries are also considered female.
2 Singular words that end in tā' marbūṭa. (There are a few exceptions to this, but they are rare.)
A word could fall into both categories, e.g. زوجة (zawja) wife.
There are a small number of feminine words that do not fall into either of these categories, often words connected with the natural world (wind, fire, etc.) or parts of the body (hand, leg, etc.). However, in general you can presume a word is masculine unless it falls into one of the two categories above.

## Exercise 4

Listen to these words and decide if they are masculine or feminine.


## What's this? مـا هذا؟

Listen to the recording and repeat the sentences:

(The vertical dash you can see above the hā’ in هذا (hādhā) and هذه (hādhihi) is an alif. In a very few words, the alif is written above the letter rather than after it. This alif is pronounced as a long ax. Like the other vowel signs, it is not normally included in modern written Arabic.)


There is no need for the verb 'is' in this kind of sentence. Notice that there is also no direct equivalent of the English ' $a$ ' as in ' $a$ house'.

## Exercise 5

Make a sentence for each picture and then write it down.


The family
Look at this family tree and read the names.


Listen to the recording, looking at the pictures and following the words:



If you take a noun (e.g. بنت bint, daughter/girl) and add ‘-i’ to the end, it then refers to 'my ...' (e.g. بنتي bintī, my daughter):
بــنـت

We could also put the noun directly in front of a name:

$$
\begin{aligned}
& \text { بـنت + أحصـ = بـنت أحمد } \\
& \text { noun }+ \text { name }=\text { daughter of Ahmed, or } \\
& \text { Ahmed's daughter }
\end{aligned}
$$

Putting two nouns together like this with a possessive meaning is known as idāfa.

When the first noun in idāfa ends in tā’ marbūṭa (ō), you should pronounce the word with a ' $t$ ' at the end:

## 

When letters are added to a word ending in tā' marbūṭa, it 'unties' and changes back to an ordinary tā'. This tā' is pronounced ' $t$ ' in the normal way:
زو جـهة (zawja) wife

## Exercise 6

Now look back at the sentences on pages 32-3 and try to match the Arabic words with their translations:


## The family

## Exercise 7

Look at the family tree on page 32 and fill in the gaps in the sentences, as in the example.

$$
1 \text { مدحت هو انـن أحمـ. }
$$

$$
2 \text { وردة هـي }
$$

$$
3 \text { أحمد هو هـهان. }
$$

$$
4 \text { وردة هـيهنـن }
$$

$$
5 \text { ويهان هـية. }
$$

$$
6 \text { جيـهان هـي أحمد. }
$$

## Exercise 8

Now make eight sentences about this family. The first is an example:


1 زينب هي بنت زين.

## Q 8 Conversation

## Introducing your family

You can practise the words you've learnt in this unit to introduce your family. Just use the expression 'this is ...': hādhā ... for a male or hādhihi ... for a female, followed by the family member and name:
(man hādhā?) Who's this?
هذا زوجي جـاك. (hādhā zawjī jāk) This is my husband, Jack.
تشرفنـا يـا جـاك.
من هذه؟ (man hādhihi?) Who's this?
هنه بنتي لوسي. (hādhihi bintī lūsī) This is my daughter, Lucy. تشرفنـا يـا لوسي. (tasharrafnā yā lūsī) Pleased to meet you, Lucy.

Listen to these two conversations on the recording, then try to introduce members of your family. The recording will help you.

## Vocabulary in Unit 3

| أُ مٌ | İهـ (hādhā) this (masc.) |
| :---: | :---: |
| أَب (ab) father | \%ه山 (hādhihi) this (fem.) |
| الـبن) (ibn) son | (zujāja) bottle |
| (bint) daughter/girl | جرِيدةٍ (jarīda) newspaper |
| أَخ الْ | (khayma) tent |
| أُخت (ukht) sister | نَهْ (nahr) river |
| زوج (zawj) husband | حمـا (himār) donkey |
| (zawja) wife |  |
| (huwa) he (and it, masc.) | مكَ (madīna) city |
| (hiya) she (and it, fem.) | (man) who? |

## Jobs

## Letters of the alphabet: group 4

Listen to the recording, paying special attention to the pronunciation of the second pair of letters:

Name of letter Pronounced

sinn


ṣād


ḍād
' $s$ ' as in 'sea'
'sh' as in 'sheet'
strong, emphatic 's'
strong, emphatic 'd'

You can see that the letters sīn and shīn have the same basic shape, but shīn has three dots above. shīn and thā' are the only two letters in the Arabic alphabet that have three dots. Farsi (the language of Iran) has other letters with three dots above and below, and these are occasionally used for sounds that do not exist in Arabic (for example, $p$ and $v$ ).

ṣād and ḍād have the same basic shape, but ḍād has one dot above. All the letters in group 4 have a similarly shaped tail.

Notice that when Arabic is written in English letters (transliterated), a dot is put under such letters as ṣād, ḍād and ḥā' to distinguish them from their more familiar equivalents.

## Handwriting letters: group 4

Look at the handwritten versions of the letters in group 4:

## Printed letter



Handwritten letter


You can see that the handwritten letters look similar to the printed versions except that the three dots on shīn have become joined, as they did with thā' (ث). The 'w' shape at the beginning of sīn and shīn can also become 'smoothed out' in handwriting, like this:


However, as a beginner, it's easier to stick to the more standard versions.


## Joining letters: group 4

All of the letters in group 4 work on the same principle as the other letters which have tails (egg., $\tau$ and $p$ ). The tail falling below the line gets 'chopped' when the letters are joined to another following. Only when they are standing by themselves or at the end of a word do they keep their tails.

$$
\begin{aligned}
& 1 \text { ض + ر + ب = ضرب } \\
& \text { 2 } \\
& 3 \text { ب + بي + ض = بيض } \\
& 4 \\
& \text { 5 } \\
& \text { 6 }
\end{aligned}
$$

## Handwriting practice

ṣād, ḍād - joined only to the letter after:

- joined on both sides
- joined only to the letter before:

sin, shīn - joined only to the letter after:
- joined on both sides:

- joined only to the letter before:

șād and ḍād are emphatic letters and have no direct equivalent in English. The difference in the pronounciation of sīn and ṣād is similar to the difference between the initial sounds of the English words 'sit' and 'sorry'; and dāl and ḍād similar to the difference between 'din' and 'dot'.

It is important to try to distinguish between emphatic and non-emphatic letters, as it is between hā' (o) and ḥā’ ( $\tau$ ). Listen to these pairs of words and repeat them after the recording. Each pair is given twice.


## Exercise 1

Listen to the words on the recording and decide which is the first letter of each. The words are given twice. The first answer is an example.


Now check your answers and repeat the words after the recording.

## Exercise 2

All these Arabic words are similar to English. Can you match them to the pictures?

$$
1 \text { بـَاص } 3 \text { شُورْت } 5 \text { بـورججرَ }
$$

6
4
2


C


D


## Handwriting practice

Practise writing these words from Exercise 2:


Jobs
Listen to the recording and look at the pictures:


A word referring to a single male (masculine singular) can be made to refer to a single female (feminine singular) by adding a fatḥa ( - ) and a tā’ marbūṭa (o): مدرسّس (mudarris) male teacher, مدرسّة (mudarrisa) female teacher; مراسل (murāsil) male correspondent, مراسلة (murāsila) female correspondent.

## Exercise 3

Here are some more jobs. Look at the list and listen to the recording.


Now make one sentence for each picture. The first is an example:


3

6



4

Making words plural
Look at the pictures and listen to the recording:


masculine singular $+\overline{\text { unn }}=$ masculine plural

masculine singular $+\bar{a} t=$ feminine plural

These plurals are known as the sound masculine plural and the sound feminine plural ('sound' here means 'complete' and does not refer to the pronunciation). All the jobs in this chapter can be made plural by adding the endings shown above.

Notice that although there is only one word for 'we', نـن (naḥnu), the word for 'they' is (hum) for the masculine plural and هـ هـ ه (hunna) for the feminine plural:
(hum mudarrisūn) They are (male) teachers.

هن مدرّسـات.

The feminine plural is not as common as the masculine plural as all members of a group must be female for it to be used. If the group is mixed, the masculine is always used. (Spoken dialects often use the masculine plural only whatever the gender of the group.)

## Exercise 4

Look again at the words listed in Exercise 3. Write the masculine and feminine plurals for these words.

## Exercise 5

Now write the words in the speech bubbles and underneath the pictures, as in the example.


2



## Q $\bigcirc$ Conversation

Talking about what you do
If you want to ask someone what they do for a living you can ask:
مـا عملك؟ (mā عamalak/-ik?) What's your job? (to a man/woman)
(أنا مدرّس/مرْضة. ānā mudarris/mumarriḍa) I'm a teacher/a nurse.
عamal means 'work' or 'job' and the ending -ak or -ik means 'your' (-ka and -ki in more formal Arabic). You could also ask where someone works:

أين عملك؟ (ayna عamalak/-ik?) Where's your job?
(fị lundun/fĩ bayrūt) In London/In Beirut.
If you're studying at university or school you may want to say:
أنا طالب/طالبة.
أنا تلميذ/تلميذة. (ānā tilmādh/tilmīdha) I’m a pupil (male/female).
A good expression to express interest or admiration is:
مـاشاء الله! (mā shā’a allāh) Wonderfu!!
Listen to the conversation and then take one of the roles yourself.

## Structure notes

The structure note sections are intended to give more details about the structure of the Arabic language. They will be useful mainly for recognition purposes and should not be slavishly learnt. If you require a more general understanding of Arabic, you can quickly skim through these sections or even skip them altogether.

## Case endings

Arabic nouns and adjectives have case endings - grammatical endings that can be added to the end of nouns. However, unlike many languages, for example German, these endings are rarely pronounced and for practical purposes do not exist in spoken dialects. So learners of Arabic (and native speakers) can get by without a detailed knowledge of these endings.
The sort of situations in which you are likely to meet the full endings are readings of classical literature (particularly the Qur'ān), and more formal radio and TV broadcasts, especially if the speaker wishes to show his or her 'grammatical correctness'. You will rarely find them written in modern newspapers or literature.
Having said that, there are some occasions in Modern Standard Arabic when the endings affect the spelling and pronounciation and so some knowledge of how they work is desirable.

## The nominative case (ar-raf $\varepsilon$ )

There are three cases. The first is the nominative. The easiest way to explain this case is to say that you can assume a noun is nominative unless there is a reason for it not to be. Almost all of the nouns you have met in the book so far have been in the nominative case.

If we take the noun بثت (bint), gir//daughter, and add the full ending for the nominative case we have:

> بنت (pronounced 'bintun')

The ending ( - ) is written above the final letter like the vowels, and is pronounced 'un'. So the sentence هذا بَيت (hādhā bayt), This is a house, would be هذا بَيتُ (hādhā baytun) if fully pronounced.
Look at these other nouns you know with their full endings:

```
نَجُارُ (najjārun) carpenter
زُجـاجـُ (zujājatun*) bottle
(mumarridatun*) nurses
```

* the tā' marbūta is pronounced 'at' when a case ending is added to the noun.

The sound masculine plural is an exception and has a different ending:
مُرَرِّونْ (mudarrisūn(a))

Here, the whole of the part underlined can be considered as the nominative case ending, but only the final ' $a$ ' is not usually pronounced in Modern Standard Arabic.

## Optional exercise

Go back to Exercise 3 and say the sentences again, this time pronouncing the full endings on the words.

## Vocabulary in Unit 4

| نـنْ (naḥnu) we | مرُراسِل (murāsil) correspondent |
| :---: | :---: |
| (hum) they (masc.) | طـالـب (ṭālib) student |
| (hunna) they (fem.) | تالْمّ (tilmīdh) pupil |
| مدرِّس (mudarris) teacher | تَنس (tanis) tennis |
| (muḥāsib) accountant | بـL (bāṣ) bus |
| خَبَّاز (khabbāz) baker |  |
| مُمـرِّضـة (mumarrida) nurse |  |
| (muhandis) engineer | سٌ (shūrt) shorts |
| نَـُنَّ (najjār) carpenter | بـرِحر (būrgar) burger |

مـا عَمَكك؟ (mā عamalak/-ik?) What's your job?
أَيْ عَمَكـك (ayna عamalak/-ik?) Where's your job?
مـا شــاء اللـه! (mā shā’a allāh) Wonderful!

## Describing things

Letters of the alphabet: group 5
Listen to the recording and look at the letters:


The fā’ and qāf have similar shapes, but the tail of the qāf is rounder and falls below the line (a little like the difference between بand $\dot{0}$ ).

The tail of the lām must also fall below the line and not sit on it like an English ' 1 '. Both lām and kāf have distinctive shapes which are not shared with any other letter.

## Pronunciation of qāf

It takes practice to pronounce qāf properly. You should say a ' $q$ ' from the back of your throat. In Modern Standard Arabic, care must be taken to distinguish the pronunciation of kāf and qāf (listen again to the recording).

However, spoken dialects tend to pronounce the qāf either as a ' $g$ ' as
in 'gate' or as a glottal stop. (A glottal stop is the sort of sound produced when you pronounce 'bottle' with a Cockney accent, or in 'Estuary English', dropping the 'tt'.) This book will pronounce the qāf in the classical way, but be prepared to hear the same words pronounced with a ' $g$ ' or a glottal stop by native speakers.

## Exercise 1

Listen to these pairs of words. All the words begin with either qāf or kāf. Decide if each pair of words begins with the same or different letters. Each pair is given twice. The first answer is an example.

| 1 same different | 5 same different |  |  |
| :--- | :--- | :--- | :--- |
| 2 same different | 6 | same different |  |
| 3 | same different | 7 | same different |
| 4 | same different | 8 | same different |

## Handwriting letters: group 5

Look at the letters in group 5 handwritten:

Printed letter


Handwritten letter 0 פَ (ق) e」

Notice how the 'hamza' shape in the middle of the kāf becomes 'joined' to the rest of the letter for the sake of speed in the handwritten version. The alternative handwritten version of qāf should be noted for recognition purposes, although it is generally easier for beginners to write the more standard version.


## Joining letters: group 5

fā', qāf and lām all lose their tails when they are joined to the following letter. This leaves fä’ and qāf with the same shape at the beginning or in the middle of a word. The only difference is that fá' has one dot above and qāf two:

$$
\begin{aligned}
& \text { ف + ر + ق = فرق } \\
& \text { ق + ر + ن = قرن } \\
& \text { ق + ف + + ل قفل } \\
& \text { ل + ف + ق = = لفق } \\
& \text { م + + + = = ملل }
\end{aligned}
$$

It is important to remember that lām can be joined on both sides, as beginners often confuse this letter with alif, which can be joined only to the letter before:

$$
\begin{aligned}
& \text { ج + + + + + ب = ب = جـباب }=~
\end{aligned}
$$

kāf, like hā’ (o), changes its shape depending on how it is joined:

- If it stands on its own or is at the end of a word, it looks like this: ك
- If it stands at the beginning or in the middle of a word, it looks like this: $S$


## Exercise 2

Look at this newspaper headline. It contains 2 kāfs and 5 qāfs. Can you find and circle them?

## كلمات رئسس هصر الصادتة <br> تعكس عمق علاقـات الشعبين الشقيقين



## Handwriting practice

When a kāf is written at the beginning or in the middle of a word, the main shape of the word is often completed first without the downwards stroke of the kāf, which is added with the dots:
stage 1:

stage 2:


Compare this with the way most people would write the English word 'tin':
stage 1: Cm
stage 2: tun
Now practise copying these words:


## Everyday objects

Look at these pictures and listen to the recording:


## Exercise 3

Now make a sentence for each picture, as in the example:

## Signs and crosswords

If an English word is written vertically instead of horizontally, as in a crossword or a shop sign, then the same basic letters are used:

(horizontal) |  | accountant |
| :---: | :--- |
| (vertical) | $a$ |
|  | $c$ |
|  | $c$ |
|  | o |
|  | u |
|  | $n$ |
|  | t |
|  | $a$ |
|  | $n$ |
|  | t |

However, because of the way Arabic letters are joined, vertical words have to be written using the separate, isolated letters:




Crosswords are compiled entirely in separate letters.

## Exercise 4

Look at the picture clues and complete the crossword. One clue is completed for you.


## Describing things

Look at these pairs of descriptive words (adjectives) and listen to the recording.


4


10


Now listen to these sentences:


الـ (al) is the same for all nouns, whether masculine, feminine or plural, and is written as part of the word that follows. Adding hādha or hādhihi directly in front of al changes the meaning from the to this, for example from القلم (al-qalam) the pen, to هذا القلم (hādhal-qalam) this pen.
Tip: In spoken dialects الـ can be pronounced al, il or el.


An adjective must have the feminine ending ( $(, a)$ if the noun it is describing is feminine. In other words, the adjective agrees with the noun.

Note the difference between:

$$
\begin{aligned}
& \text {.هزا قلم This is a pen. } \\
& \text { هنا القلم This pen ... }
\end{aligned}
$$

## Exercise 5

Match the opposite pairs of adjectives:


Now pronounce the adjectives out loud.

## Exercise 6

Fill in the gaps in these descriptions, using the English prompts in brackets.
Remember to add the feminine ending $\bar{\sigma} a$ to the adjective if necessary.


## Whose is it?

Listen to these two exchanges:


Tip: 2 fathas followed by alif ( 1 ) is pronounced an: شكرًا (shukran) thank you. Now listen to these descriptions:

هذا كتاب البنت وكتابُها جديد وأبيض.

هذا كتاب الولد وكتابـه قديم وأسود.


وهذه حقيبة المدرُس وحقيبتُه جديدة.


Tip: قديم (qadīm, old) can only be used with objects, not people.

## Possessive endings

You have now met the following endings which describe possession:

| my (masculine \& feminine) | - | كتابِي (kitābī) my book |
| :---: | :---: | :---: |
| your (masculine) | -(u)ka* | كتـكـك (kitābuka) your book |
| your (feminine) | -(u)ki* | كتـابك (kitābuki) your book |
| his | -(u)hu* | كتابـهـ (kitābuhu) his book |
| her | -(U)hā | كتابـهـا |

*Tip: In spoken dialects these endings are usually simplified to -ak, -ik and -uh: kitābak, kitābik, kitābuh.

These endings are known as attached pronouns since they are 'attached' to the end of the word. Remember that when you add an ending to a word which finishes in tā’ marbūṭa, the tā' unties and is pronounced:


## Exercise 7

Complete the conversation and fill in the missing words in the description:


## Exercise 8

Read the description of Jihan's dog. Then look at the pictures of Jihan and her friend Mohammed, together with some of their possessions.


Now make similar descriptions of Jihan's and Mohammed's other possessions.
Tip: Do not use أبيض (abyaḍ, white) or أسود (aswad, black) to describe feminine objects, as they have a special feminine form which you will learn in Unit 11. Stick to using these colours with masculine objects for the moment.

## Exercise 9

Try to describe some of your possessions, using the sentences you produced in Exercise 8 as models.

## Structure notes

## Indefinite and definite

When you add الـ (al, the) to an indefinite noun, you make it definite. The case ending you met in Unit 4 changes slightly:

> بنُ (bintun) a girl/daughter (indefinite)
> البنت (al-bintu) the girl/daughter (definite)

The indefinite case ending -un becomes -u when the noun is definite.
Nouns which have possessive endings are also definite, and this accounts for the ' $u$ ' which appears before the attached pronouns:

> بنتُكُ (bintuka) your (masculine) daughter بنتُهُ (bintuhu) his daughter بنُكُهُ (bintūhā) her daughter

But notice that when you add ( $1, \mathrm{my}$ ), the case ending is not included. Look at these sentences you have met in this unit with the full case endings added. Notice that the adjectives as well as the nouns carry the case endings.

السَّيَارةُ جَرِيدةٌ. بنْتُكَ جَمَيلة. الكِتَابُ قَدِيمُ

## الـ Elision of

When the word before $ل \mathrm{l}$ ( al , the) begins with a vowel, the 'a' of 'al' is dropped and the sound is elided:
(al-haqī̄a) the bag
(hādhihi l-ḥaqïba) this bag (not hādhihi al-ḥaqība)

## Q 8 Conversation

## Polite requests

It is useful at an early stage of learning a language to master a few phrases so that you can ask politely for what you want. These can come in handy in stores or when you want someone to pass you something.

؟... مدكن (mumkin ...?) May I have ...? (literally 'possible?')
مدكن كتابي من فضلك؟ (mumkin kitäbī min fạ̣lak?)
May I have my book, please? (said to a male)
(mumkin al-qamiṣ al-abyaḍ min faḍlik?)
May I have the white shirt, please? (said to a female)
... أريد (urīd ...) I'd like ...
(أريد حقيبة جديدة. (urīd ḥaqība jadīda) I'd like a new bag.
(urīd pītzā min faḍlak) I'd like pizza, please.

When the item is handed over, you may hear:
تفضّل (tafaḍdal) Here you are. (said to a male)
تفضنّل (tafaḍḍalī) Here you are. (said to a female)
And don't forget to say 'thank you': شثكرا (shukran).

Listen to the request phrases on the recording with some examples, and then try asking for the following items:
(būrgar) a burger
(hādhihi z-zujaja) this bottle
قلمك (qalamak) your pen
(al-qamīs al-aswad) the black shirt
(miftāḥī) my key
(qalam) pen
كتـاب (kitāb) book
قــصـص (qamīṣ) shirt
(kalb) dog


خـاتـم (khātim) ring
سيَّارّارة (sayyāra) car
درَّاجَة (darrāja) bicycle
(walad) boy
سُكْرا (shukran) thank you
أسودَ
(أبْيضْ (abyaḍ) white
(mumkin) may I have?
منَ فَنْلك (min faḍlak/min faḍlik) please (to a male/female)

أُريد (urīd) I'd like
s... (-ki) your (fem.)
,
\&... (-hu) his
Ĺ .... (-hā) her
..... F ) my
خفيف (khafīf) light (weight)
(thaqiاl) heavy

جمیِل (jamil) beautiful

قيّح (qabīh) ugly
ك... (-ka) your (masc.)

## Where is it?

## Letters of the alphabet: group 6

This is the final group of letters. All of these sounds are less familiar to a Western ear, so listen carefully to the recording:


You can see that the țā̄ and ẓā' share the same basic shape, and عayn and ghayn also share the same basic shape. A single dot distinguishes each pair.

## Emphatic letters

Altogether there are four emphatic letters which you should take care to distinguish from their non-emphatic equivalents. Listen to the recording and repeat the letters in the table on page 66.


Remember that when Arabic is written in English letters (transliterated), a dot is put under the emphatic letter to distinguish it.

## Exercise 1

Listen to the words on the recording and decide which of the letters in the table above each word begins with. The first is an example. Each word will be given twice.

| 1 |
| :--- | :--- | | 5 |  |
| :--- | :--- |
| 2 | 6 |
| 3 | 7 |
| 4 | 8 |

Now check your answers and repeat the words after the recording.

## ghayn and عayn

These two letters, especially عayn, represent unfamiliar sounds and take practice to pronounce. However, you will develop a feel for them and will gradually find them easier to say and recognise.

- ghayn ( $\dot{\varepsilon}$ ) is pronounced like the French 'gr' as in 'gratin', and is similar to the noise you make when you gargle.
- عayn ( $\varepsilon$ ) is produced by tightening your throat and making an 'ah' sound by pushing out air from your lungs - easier said than done! Imagine you are at the dentist and the drill touches a nerve. Beginners often fail to hear عayn as a letter at all, but to native speakers it is no different from any other letter and leaving it out could lead to blank looks. عayn does not have a near equivalent in English and so the Arabic letter itself is used in the transliteration.

Repeat the six words that you hear on the recording. They all contain the letter ghayn.

Now repeat the next six words, which all contain the letter عayn.

## Exercise 2

Listen to the eight words on the recording. Decide if the word begins with a cayn or not. The first is an example. Each word is repeated.

| $1 \checkmark$ | 3 | 5 | 7 |
| :--- | :--- | :--- | :--- |
| 2 | 4 | 6 | 8 |

Handwriting practice
ṭā', ẓā’


عayn, ghayn

## Exercise 3

You have now met all 28 Arabic letters. Look at the following table of all the letters in alphabetical order. Fill in the missing letters in either their printed or handwritten versions.

| Name of letter alif | Printed version I | Handwritten version I |
| :---: | :---: | :---: |
| bā' | ب | $\because$ |
| tā' | ت |  |
| thā' |  | $\bigcirc$ |
| jīm | ج |  |
| hִā' | $\tau$ |  |
| khā' |  | $\dot{\text { 2 }}$ |
| dā | د |  |
| dhāl |  | j |
| rā' |  | $\checkmark$ |
| zāy | j |  |
| $\sin$ |  | $\cdots$ |
| shīn | ش |  |
| șād | $ص$ |  |
| dāad |  | ض |
| ța ${ }^{\prime}$ | b |  |
| zā̆ | ظ |  |
| عayn |  | $\varepsilon$ |
| ghayn | $\dot{\varepsilon}$ |  |
| fā ${ }^{\prime}$ |  | ف |
| qāf | ق |  |



Joining letters: group 6
ṭā' and ẓā’ $^{\prime}$
These two letters have the same shape, wherever they appear in a word:

$$
\begin{aligned}
& \text { + } \\
& \omega=\jmath+\underset{\sim}{n}+b \\
& \text { نٌ }
\end{aligned}
$$

## Exercise 4

Match the Arabic newspaper titles with their English equivalents:


1 Al Ihram 2 Al-Qabas 3 Ashsharq Al-Awsat 4 Al Wafd

## Handwriting practice

țā’ and ẓā’ are formed a bit like ṣād and ḍād, except there is no 'kink' after the loop:

- joined only to the letter after:
- joined on both sides:

- joined only to the letter before:

The downwards stroke and dot are usually added after the whole shape of the word is complete:
stage 1:
بصـ
stage 2:
نظر
Practise copying these words:


عayn and ghayn
Like hā' (o), these two letters change their shapes depending on where they appear in a word.

- Joined only to the following letter they look like this: ... $\mathcal{E}$ (like the isolated version without its tail)
- Joined on both sides they look like this: ........
- Joined only to the letter before they look like this: ع-..

Look carefully at how these letters combine:

$$
\begin{aligned}
& \text { غ } \\
& \text { + } \\
& \text { ص + غ + + } \\
& \text { ش + + + + } \\
& \text { م } \\
& \text { ن }
\end{aligned}
$$

Notice especially that eayn and ghayn each look very different at the end of a word, depending on whether or not they are joined to the previous letter (see the fourth and fifth examples above).

## Handwriting practice

- Joined only to the letter after:
- Joined on both sides:
- Joined only to the letter before:


Practise copying these words:


## Exercise 5

Handwrite these combinations of letters, as in the example:

$$
\begin{aligned}
& \text { 1 } \\
& =\varepsilon+p^{+}{ }^{2} \\
& =w^{3} \\
& =\text { م }+\boldsymbol{j} \\
& =\dot{u}+{ }^{+}+\text {ط } \\
& =p+\varepsilon+\dot{u}
\end{aligned}
$$

## Sun letters

Listen to these two sentences:


Notice that القميص is pronounced al-qamīs, but السيّارة is pronounced as-sayyāra. This is because when $\quad$ الـ (al-, the) is added to words beginning with particular letters, the lam is pronounced like the first letter of that word and not as a lām. The letter 'takes over' (assimilates) the 'l' sound of the lām. When this assimilation happens, the first letter of the word sounds as though it is pronounced twice: as-sayyāra.

Letters like sin, which assimilate the lām of al-, are known as 'sun letters' since the Arabic word shams,'sun', starts with shīn - one of the assimilating letters. The others are 'moon letters'. All sun letters are pronounced with your tongue at the top of your mouth, just behind your teeth. This is the same position as lām. Half the letters of the alphabet are sun letters. All of the letters in group 4 ( $\sin$, shīn, ṣād and dead) are sun


## Exercise 6

Listen to these words pronounced with الـ and decide which of the letters in groups $1,2,5$ and 6 are sun letters. The first is an example. Each word will be given twice:

| Word | Initial letter | Sun letter? |
| :---: | ---: | ---: |
| البنت | $\ddots$ | $X$ |

الـتبن
الـثّوب
النهر
الـياسهين
الــجـاجـة
الـزبـاب
الـرادــو
الـزجـاجـة
الـولـد
الـهـــم
الـقميصن
الكتـاب
الــيمون
الـطين
الظـاهر
الـعرب
الـنرب

## Asking questions

Look at these objects and listen to the recording:


## Exercise 7

Fill in the missing words in the sentences and match them to the correct pictures, as in the example.
a
b

C


- مألّه $\qquad$ 3
d

-با $\qquad$ - 5
- تلمْمْ يـو ن $\qquad$ 6
g

- 7
h
I


## Yes/no questions

You can form a question in Arabic to which the answer is either 'yes' (نعم, nam) or 'no' ( $\downarrow$, lā) by adding the question marker هل (hal) in front of a sentence:

هـذا نـهر (hādhā nahr) This is a river.
هل هـا نـهر؟ (hal hādhā nair) Is this a river?
هـذه بـنتّها. (hādhihi bintuhā) This is her daughter.
(hal hādhihi bintuhā) Is this her daughter?

## Exercise 8

Listen to these two exchanges:
هل هـا كرسـي؟ (hal hādhā kursī?)
(Ī̄, huwa sarīr.)


هل هـذه صورةٌ (hal hādhihi ṣūra?)
(nam, hiya ṣūra.)


Note the shape of the Arabic question mark (؟) and comma (،). Nowsay and write one question and its answer for each picture, following the prompts.


## Hamza

أمٌ The hamza shape that you have seen sitting on an alif in words such as (umm, mother) or أب (ab, father) can also be found written in other ways. One of these is on a yā’ letter shape with no dots, as in مـائدة (mā'ida, table). Hamza is pronounced as a short pause when it falls in the middle of a word. There are detailed rules concerning how to write hamza, but it is best at first to learn each word as it appears.

## أَيْنَ؟ ? Where

Listen to the recording and look at the pictures:


هو تـحْتْ المـائدة.


الخزانـة.


هي فَوْقَ المائدة.

(


$\mathcal{v}\left(\varepsilon^{a l a ̄ *}\right)$



## فوْ (fawqa)


*Note: على (عalā, on) finishes with a yā’ with no dots and yet is pronounced $\bar{a}$. Some words that end in ā are written with a yā' instead of an alif. This makes no difference to the pronunciation and is only ever found at the end of a word. This yā’ is known as alif maqșūra.

## Exercise 9

Fill in the gaps in these sentences:


Exercise 10
Now look at this bedroom and answer the questions, as in the example.


1 هل الـكرسي بـجـانب المـائدة؟ نـعم، هو بـجـانب المائـدة. 2 3 أيْن المـائدة؟

4 5

6 هل التليفزيـون تـحت الشبّاك؟ 7

8 هل البـاب بـجـانب المـائدة؟ 9 أين الحقيبـة؟

10 هل المـائدة بـين الـرسيّ والخزانـة؟

## Keying Arabic

Keying Arabic is much simpler than handwriting in that the computer automatically joins the letters. An Arabic keyboard will show mainly separate letters ( ع ق , etc.). All you need to do is key the individual letters in a word and the computer will figure out how to join them. The previous character is altered, depending on the next one keyed. For example, the word حقيبة, bag, is five keystrokes. As you key each character, you will see the one before alter to the correct form:


When you key a space, the computer knows that this word is finished and the process begins again with the next word.

## Q $\uparrow$ Conversation

## Dialects

So far you have met some simple Modern Standard Arabic (MSA) phrases for greetings, for introducing yourself and your family, and for asking for things. These phrases will be understood throughout the Arab world. However, spoken dialects will vary from one region to another.

MSA is the foundation that underpins all these dialects, and through MSA you will understand the principles that guide the Arabic language. However, there are some variations for basic words used in dialect and it is worth recognising the most common. Two of these are the question words 'what?' and 'where?'

What's your name? Where's the door?

| MSA | مـا اسمك؟ (mā ismak) | أين البـاب؟ (ayna l-bāb) |
| :---: | :---: | :---: |
| Egyptian | اسمك ايهه؟ (ismak eh) | فين البـابِ (fayn il-bāb) |
| Levant/Gulf | شو اسمك؟ (shū ismak) | (wayn |

Listen to the phrases in dialect on the recording and see if you can hear the differences.

## Structure notes

## The genitive case

Nouns that follow positional words, such as في (in) or على (on), are in the genitive case. This case is formed in a similar way to the nominative (see Unit 4), but using kasra, not ḍamma:

|  | Nominative | Genitive |
| :--- | :--- | :--- |
| Indefinite | البنت (bintun) | (al-bintu) |
| Definite | البنت (bintin) |  |
|  | (al-binti) |  |

So the sentence ...
الصوردة فوق السرير. (aṣ-ṣūra fawqa s-sarīr) The picture is above the bed.
... would be pronounced as follows, if fully vowelled:
الَسورَةُ فَوْقَ السَرِّرِ.
The noun الصورة (picture) is in the nominative and السرير (bed) is in the genitive as it follows the positional word فوق (above).

## Vocabulary in Unit 6



## Describing places

## Describing places

The town المديـنـة (al-madīna)
Look at this picture of a town (madīna) and look at the labels, listening to the recording.


## Exercise 1

Who works where? Match the jobs with the places.


Now write sentences, as in the example:
1 بــر / دحـاسب بـر دحـاسب وهو في البنك.

$$
2 \text { زيـنب/ مدرّضة }
$$

3 زينن/مدرّسّة
4 أحدص/ههنـل
What's the town like?
Listen to the description of the town on page 81, following the text below.
هذه صورة مَدينَةَ، وهُنَاكَ نـهر في المدينة، وبجانب النهر هُنَاك شـارِع
في وسط الصورة هُنَاك بِنك وبجـانب البنك هُنَاك مدرسة. المدرسة بين البنك والمستشفى.
وعلى يدين البنك هُنَاك مصنع أسود وقبيح، وهو هصنع السيّارات، ولكن ليس هُنَاك سيَّارات في الشارع. أمام البنك هُنَاك شجر جـنـ هُنَاك شجر أمام المصنع.
... على يـمين (عalà l-yamin) on the right of ... ... علمى يسـار (عalā1-yasār) on the left of ... ... أَمام (amām) in front of ...
... في وسط (ti wast) in the middle of ...
هنـاك (hunāka) there is/there are
لـَس هـَنَاك (lassa hunāka) there isn't/there aren't
ولكن (wa-lākin) but

هُناك شجر أمـام البنك.
There are trees in front of the bank.



There aren't any trees in front of the factory.


There are trees in front of the bank but there aren't any trees in front of the factory.


## Iḍāfa constructions

Notice these phrases from the description of the town:

> (ṣūrat madīna) picture of a town
> (maṣnaع as-sayyārāt) car factory ('factory of the cars')

Putting two or more nouns directly together in this way is known as iḍāfa ('addition'). You have also met examples of iḍāa in Units 3 and 4: بنت أحمد (bent aḥmad), Ahmad's daughter; حقيبة الولد (ḥaqibat al-walad), the boy's bag. Arabic uses iḍāfa to describe a close relationship, where English might use a possessive 's, of ('a bottle of water') or a compound ('clothes store').

The ta' marbūta is always pronounced on the first noun in an iḍāfa. Only the last noun in an iḍāfa can have al- (the). Whether or not the last noun has al- depends on the meaning. Look at the examples below:

بيت مدرس (bayt mudarris) a teacher's house
بيت المدرّس (bayt al-mudarris) the teacher's house
(zujājat عُجـاجة عصیر (zaṣir) a bottle of juice
(zuiājat al-عaṣīr) the bottle of juice

An iḍāfa can consist of more than two nouns:

> بـاب بيت المدرّس (bäb bayt al-mudarris) the door of the teacher's house
> (ibn amīr al-kuwayt) the son of the Emir of Kuwait

## Exercise 2

Decide whether these sentences about the town on page 81 are true or false.

## Exercise 3

Make sentences for each picture, as in the example:


## Group words

Some words have a plural meaning, even though they are grammatically singular. For example:
شیصر (shajar) trees دلــا ج (dajāj) poultry (hens)

These words are group words (collective nouns). Most of these words refer to plants or animals that are naturally found together in groups. If a tā' marbūta is added to the word, then it refers to only one of the group.
شـــر (shajar) trees
دحـا (dajāj) poultry (hens)

$$
\begin{aligned}
& \text { شـجـرة (dajajāa) a hen } \\
& \text { دجـاجـة (dhaja) a tree }
\end{aligned}
$$

$$
\text { group word }+\ddot{0}=\text { one of group }
$$

## Exercise 4

Here are some more collective nouns. Listen to the words and then make them refer to just one of the group, as in the example.


$$
\begin{aligned}
& 2 \text { ورْذ (ward) roses } \\
& 3 \text { حـمـام } 3 \text { (hamām) pigeons }
\end{aligned}
$$

لـوْز

## More about plurals

You have seen in Unit 4 how many words which refer to people can be made plural by adding certain endings. Remind yourself of the singular and plural for 'teacher':


The sound masculine plural (-ūn) is only used as a plural for words referring to male people. The sound feminine plural (-alt) is used as a plural for words referring to female people, and also as the plural of a number of other words which are not people (and which may be masculine or feminine in the singular). Here are some words you already know that can be made plural using the sound feminine plural:


Notice that you must remove the tā’ marbūṭa before adding the sound feminine plural (-alt). There are no rules to tell you which words can be made plural using the sound feminine plural, but many long words and words derived from other languages (for example, tilifizyūn) can be made plural by adding this ending.

## More about adjectives

In the description of the town you met this sentence:


On the right of the bank, there's a black and ugly factory.
Notice that the two adjectives come after the noun (and not before, as they would in English). The use of $g$ (wa, and) to separate the adjectives is optional. If you are referring to a specific factory, then you must add (al, the) to the adjectives as well as the noun:


You also add الـ to the adjective if the noun has a possessive ending:

$$
\begin{aligned}
& \text { حقيبتي الجديدة (ḥaqībatī al-jadīda) my new bag } \\
& \text { (kalbuhu al-abyaḍ ath-thaqㄲ) } \\
& \text { his white heavy dog }
\end{aligned}
$$

The presence and position of الـ can change the meaning, and you must take care where you place it when describing things:
(al-bint jamila.) The girl is beautiful. (al-bint al-jamil) the beautiful girl (bint jamīla) a beautiful girl

## Exercise 5

Put these sentences in the right order. The first is an example.


Exercise 6
Listen to these six new adjectives：


قصیر（qașịr）short
ضعيف（dacif）weak
قوي（qawīy）strong

Now say and write a sentence for each，as in the example：


## Exercise 7

Listen to the recording and draw a picture of the description you hear． Play the recording through once without stopping，and then play it again，stopping and repeating it as many times as you like until you have finished the drawing．

## Structure notes

Genitive with iḍāfa
The second word in an iḍāfa construction（see pages 83－4）is always in the genitive case：

```
صصرةٌ (șūratu madīnatin) a picture of a town
حقيب⿸⿻一丿又子
```


## Q $\frac{0}{}$ Conversation

## Describing your town or your room

Alternative phrases for 'hunāka' and 'laysa hunāka' commonly used in colloquial Arabic are 'fih' and 'mā fih' (also pronounced 'mā fihsh'). Listen to the example sentences on your recording and then try to make some similar descriptions about your town or room.
(fih madrasa kabīra fī I-madīna. mā fîh mustashfā.) There's a big school in the town. There isn't a hospital.
(fīh ṣūra jamīla fī ghurfatī. mā fih tilifizizyūn.) There's a beautiful picture in my room. There isn't a television.

## Vocabulary in Unit 7

(madīna) town
بـك (bank) bank
(madrasa) school
(shajar) trees
أَمَام
هـنـاك (hunāka) there is/are لَيس هُنـاكَ (laysa hunāka)
there isn't/aren't
(maṣna) factory
(mustashfā) hospital
(shāric) street
غرفـة (ghurfa) room
(wa-lākin) but

تَين (tīn) figs
لَوْْ (lawz) almonds

ورد (ward) roses
حمام (hamām) pigeons
ذبـاب (dhubāb) flies
كبير (kabīr) big
صنير (saghīr) small
طويل (ṭawill) long/tall
قصير
خعيف (dacif) weak
(qawīy) strong
(على يمین....
.... علمى يسـار (عalā yasār) on the left of ...
(fì wasat) in the middle of ...

## Review

## Exercise 1

Handwrite these combinations of letters.

$$
\begin{aligned}
& \text { = } \quad+\quad \text { + } \\
& =\dot{u}+1+p+\varepsilon \quad 2 \\
& 3 \\
& 4 \\
& =\dot{u}+1+\dot{u}+\mathbf{~}+\mathrm{J} \\
& 6 \\
& =د+1+\lrcorner+\dot{\varepsilon}+\quad \text { ب }
\end{aligned}
$$

Now listen to the recording and add the vowels to the words you have written.

## Exercise 2

Complete the table opposite, as in the examples:


## Exercise 3

Write the names in the correct rows, as in the examples:

male أحمد
female جيـهان
both نور

## Exercise 4

Listen to the description of the family on the recording and fill in the names on the family tree.


Now draw a family tree for yourself and describe it in a similar way.

## Exercise 5

Find the professions in the word square. (The words run either top to bottom or right to left.)


Now write out all the plurals for the words, as in the example:
Masculine sing. Masculine pl. Feminine sing. Feminine pl.
مدرّسـات مدرّسة مدرّس

## Exercise 6

Find the odd word out in these groups of words. The first is an example.
1
2
3 بدر زينب أحمد مدحت أنور 4 5 مدرّس نجّار هصنع خبّاز محـاسب 6 تين ذبـاب بطيخ لوز 7 كبير صغير ثقيل خفيف كتاب 8 أمّ أب

## Exercise 7

Write a sentence for each picture, as in the example.


## Exercise 8

Look at this picture of a bedroom:


Now cut out these pictures and stick them on the bedroom picture.


Using some of the words in the box below, make sentences to describe your picture. Start your sentences with هناك.
بجانب بين
على
ني
تصت
هون
أمـام على شسـار... على يمعن... في وسط...

## Exercise 9

Match the opposite pairs of adjectives, as in the example:


Now choose one of the adjectives to fit into each gap in the description of the picture. Remember to add tā' marbūṭa and/or al- if necessary. You can use an adjective more than once.


هذه صورة بيت جميل، وعلى يمين البيت هنـاك شجرة
 $\qquad$

ولكن على يسـار السيّارة هنـاك درّاجـة
وهنـاك ، والدرّاجـة أمـام الشجرة



## Exercise 10

Now make questions and answers about the picture in Exercise 9 using the prompts given, as in the example:

> 1 حمـار / قبيح هل الحمـار قبيح؟ لا، هو جميل. 2 3 كلب / جميل 4 دراجة / سلـبم 5 دجـاجـة / على / سيّارة 6 البـاب / البيت / الأبيض
> 7 الشجرة/الصغيرة / علـى يسـار / بيت 8 كلب / بين / حمار / سيّارة

## Exercise 11

Look again at these characters you met in Unit 2.


نادر بدر


زيد
دينا
زين
Now say and write sentences to match the pictures, as in the examples.


艮


هـنا كلبـبا زهـنـ.


## Q $\delta$ Conversation

## Review

Review some of the conversational Arabic you've learned so far by taking part in these two conversations.

Prepare your part first by looking at the guide below. You can look back at the conversation boxes in Units 1-7 if you want to remind yourself of the conversational phrases.

## Conversation 1

- مسـاء الخير (masā al-khayr)

Reply.

- مـا اسمك؟ (mā ismak)

Say 'I'm ...'.

- ومن هذا؟؟ (wa man hādhā?)

Introduce a male member of your family.

- تشرفنا (tasharrafna)

Conversation 2

- أهـلا (ahlan)

Say 'Hello to you, Dina'.

- كيف الحـال؟ (kayf al-hāl?)

Reply.

- هل هذا قلمك؟ (hal hādhā qalamak?)

Say 'No, that's my sister's pen. My pen is black. '

- أين أختك؟ (ayna uhktak?)

Say 'in the house'.

- تفضل (tafaḍ̣̣al)

Thank Dina and say goodbye.

Now say your part in the pauses on the recording. You could also vary the conversations, changing the person you introduce or the item you are describing. You could also practise with a native speaker, another learner or a teacher if this is possible.

## Countries and people

## الشُرْق الأوْسَط The Middle East

Look at this map of the Middle East (الشّرْقَ الأوْسَط, ash-sharq al-awsaṭ) and then listen to the names of the countries. They are keyed by number and written out below the map.


## Exercise 1

Can you find the other nine countries in the word square? Find the country and circle it, as in the example.


## Capital city عاصمة

Now listen to these capital cities, looking at the map on page 101.
i مسَنقِط
e
a طَرابْلُس

Notice that without the vowels the word عمان could be عُمـان (عumān), the country Oman, or عَمًان (عammān), the capital of Jordan, Amman. Watch carefully for the context to tell you which is being referred to.

## Exercise 2

Answer these questions referring to the map. The first is an example. Remember that towns and cities are almost always feminine (see Unit 3).


## Exercise 3

Now write ten sentences describing the countries and capital cities shown on the map. The first is an example:

1 القاهرة في هصر وهي عاصمة هصر.

## Geographical position

Look at the compass with the Arabic for the different directions.


Now listen to these descriptions:

هسقط في شمـال عُمـان.

دهشق في جنوب سوريـة.

بـغداد غي شرتِ الـعرات.

Notice that in Arabic you use the iḍāfa construction (see page 83) to describe geographical position, putting the position (شمال (shamāl), north) directly in front of the place (عمـان (عumān), Oman) with the meaning 'the north of Oman': مسقط في شمـال عمـان (musqaṭ fin shamäl cuman) Masqat is in the north of Oman.

## Exercise 4

Look at this map of Egypt and the four towns marked on it.


Now fill in the gaps in these sentences:


## Other countries of the world

Many Arabic names for countries are similar to the English. Names of foreign countries often end in a long ā sound. You will find that you will become better at picking out these foreign names as you become more aware of patterns in the Arabic language.

## Exercise 5

Try to read the names of the countries in Arabic and then see whether you can match them to their English equivalents, as in the example.


Now check your pronunciation of the Arabic with the recording.

## Nationalities

Listen to the recording and look at the pictures.



## Nisba adjective

Adjectives describing nationality are made by adding -iy to the noun, in this case the country. This ending has come into English through words adopted from Arabic, such as Kuwaitị, Saudị, Omani, Yemenị, etc.

The -iy adjectival ending is known as نسبة (nisba). Nisba is used to describe nationality, but is also commonly employed to make many other nouns into adjectives, for example turning بيت (bayt), house, into بيتي" (baytīy), domestic, or شمـي (shamāl), north, into شماللي (shamāliy), northern. Nisba adjectives are a very useful way of expanding your vocabulary quite easily.

There are a few things to remember when adding the nisba ending:
1 If the noun ends in tā’ marbūṭa (ö), ā or yā, you need to remove this before adding the nisba ending:

| سوريـا (sūriyā) Syria | $\rightarrow$ | سوريّ (sūrīy) Syrian |
| :---: | :---: | :---: |
| أمريكا (amrīkā) America | $\rightarrow$ | أمريكي\% (amrikīy) American |
| ليبيا (İ̈byā) Libya | $\rightarrow$ | ليبيّ (libioly) Libyan |
| (mihna) profession | $\rightarrow$ | (mihnīy) professional |
| (mūsikā) music | $\rightarrow$ | (mūsikī) musical |

2 If a country starts with al-, remove this before adding the nisba ending:

$$
\begin{aligned}
& \text { (as-sūdān) Sudan } \rightarrow \\
& \text { سودانيّ }) \text { (sūdānī) Sudanese } \\
& \text { السودانـيانيّ (yābānī) Japanese }
\end{aligned}
$$

3 One nationality is unusual. Take a special note of it:

```
/ اinjiltarā) England -> إجلترا (injilizzī) English
```

Exercise 6
Complete the following table, filling in the missing country or nationality.


## Exercise 7

Make sentences about where these people come from, as in the example.


8


## Plural of nisba

As with many of the jobs you met in Unit 4, nationalities and other nisba adjectives can generally be made feminine by adding tā' marbūṭa, and plural by using the sound masculine plural (-ūn) or the sound feminine plural (-āt):

| Egyptian | Masc. sing. <br> مصري (miṣrīy) | Fem. sing. <br> مصريـة <br> (miṣrīya) | Masc. plural هصريون (miṣrīyūn) | Fem. plural مصريات (miṣrīyāt) |
| :---: | :---: | :---: | :---: | :---: |
| French | (faransīy) | فرنسية <br> (faransīya) | فرنسيون <br> (faransīyūn) | فرنسيات (faransīyāt) |

There are a few exceptions. In these cases the masculine plural is made by removing the nisba ending (-iy). The feminine plural is not affected.

|  | Masc. sing. | Fem. sing. | Masc. plural | Fem. plural |
| :---: | :---: | :---: | :---: | :---: |
| Arab | عربي <br> (عarabīy) | عربية <br> (عarabīya) | عرب <br> (عarab) | عربيات <br> (عarabīyāt) |
| English | $\underset{\text { (injilizīy) }}{(\text { انيزي }}$ | انجليزية <br> (injiliziya) | (injjiliz) | انجليزيـات <br> (injilizīyāt) |
| Russian | (rūsiy) | روسية <br> (rūsīya) | روس <br> (rūs) | روسيات <br> (rūsīyāt) |

## Exercise 8

Say and write sentences, as in the example:


## Exercise 9

Make these sentences and questions plural, as in the example:


## Q $\frac{0}{}$ Conversation

## Talking about where you come from

If you want to ask someone where he or she comes from, you can use this question, which literally means 'you from where?':
أنت من أين؟ (anta/anti min ayn?) Where are you from? (masc./fem.)
A more formal question would be:
(mā jinsīyatak/-ik?) What's your nationality? (masc./fem.)
The answer could be:
أنا من لبنان.
Or:
(أنا لبناني/لبنانيةَ. (ānā lubnānīy/lubnānīya) I’m Lebanese. (masc./fem.)
You could also be asked:
(min ayyat madīna?) From which town?
(hal hiya fí sh-shamāl?) Is that in the north?
Now have a go on the recording at answering questions about where you come from. The recording will help you.

## Exercise 10

Look at the immigration form and listen to the conversation on the recording. Listen once without writing; then listen again, filling in the missing information on the form. (Note: مهنة minna = profession.)


Now read this description of Ahmed and Dina:
أحدد حسين ههندس في الرَّيـاض. أحمد سعودي، ولكن

From the following completed form, write a similar description for Mohammad and Zaynab.

$$
\begin{aligned}
& \text { اسمالزوجة . .زـينبع.الشر.يف. } \\
& \text { جنسية الزورجة .. يهنيّنة } \\
& \text { مهنة الزوجة ...طُمر.ضبة. }
\end{aligned}
$$

## Vocabulary in Unit 9

(الَشَّرْنَ الأَوْهُط (ash-sharq al-awsaṭ) The Middle East
 (miṣr/miṣrīy) Egypt/Egyptian
 لُلْنان / لُنْنانيّ (lubnān/lubnānīy) Lebanon/Lebanese
(sūriya/sūrīy) Syria/Syrian (*also written as سورِِيـا* / سوريّ (al-عirāq/عirāqīy) Iraq/Iraqi (al-urdunn/urdunnīy) Jordan/Jordanian السَّعوديـةَ / سَعودِيّ (as sacūdiyya/sacūdīy) Saudi (Arabia)/Saudi (عumān/عumānīy) Oman/Omani اليَمَن / /ـيمنِيّ (al-yaman/yamanīy) Yemen/Yemeni
 (aṣ-ṣīn/ṣīnīy) China/Chinese (rūsya/rūsīy) Russia/Russian
(ll-yaban/yabaniy) lapan/lapanese
 فُرَنسـا / فرَنسي (faransā/faransīy) France/French (ألمـانيـا / ألمـاني (almānyā/almānīy) Germany/German
 إيطـاليـا / إيطـاليِّ (İtālyā/îtālīy) Italy/Italian عَاصـمـة (عāṣima) capital (city) لَولة (dawla) country, state

(ism) name
(mihna) profession
شَّهـطال (shamāl) north
جَنٌوب (janūb) south
غُرْب (gharb) west
شَرَّْْ (sharq) east
مـنْ (min) from

## Counting things

## Arabic numbers 1-10

European languages adopted Arabic numerals in the Middle Ages to replace the very clumsy Roman numerals. Although Arabic and English figures are basically the same numbers, the shape varies somewhat. Compare the Arabic figures 1 to 10 with their English equivalents.

| Arabic | English |
| :---: | :---: |
| 1 | 1 |
| Y | 2 |
| $r$ | 3 |
| $\varepsilon$ | 4 |
| 0 | 5 |
| 7 | 6 |
| V | 7 |
| $\wedge$ | 8 |
| 9 | 9 |
| 1. | 10 |

You can see obvious similarities between the 1 and the 9 in both languages. There is also a theory that the Arabic $r$ and $r$ were turned on their side to produce the English 2 and 3:

Look at the Arabic numbers written out below and repeat them after the recording. Each number is given twice:
(sitta)
(sabعa) V
(thamānya) ثـهــانيـة
9
• عَشَرَةَ (عashara)

## Direction of Arabic numbers

One unusual feature of Arabic numbers is that they are written from left to right, the same direction as English numbers. (Look at the Arabic 1 • and the English 10.) This is the opposite direction to the rest of the Arabic script. You may see Arabs writing numbers backwards (as if you wrote 12387 starting with the 7 and finishing with the 1). However, writing numbers backwards is a difficult art to master and it is common to leave a space and start the numbers from the left:


## Exercise 1

Match the numbers with the words，as in the example．

|  | 7 | خمسةٌ |
| :---: | :---: | :---: |
| 2 | 9 | ثٌ |
| 3 | $\Lambda$ | سبعة |
| 4 | $p$ | تِسعة |
| 5 | 1 | واحـ |
| 6 | $\varepsilon$ | ستّة |
| 7 |  | تْمـانـــة |
| 8 | 0 | اتْنـان |
| 9 | Y | عشّرة |
| 10 | $\Lambda$ | أربعة |

Now write the vowels on the words．

## Handwritten numbers

Most Arabic handwritten numbers look similar to the printed ones． The main difference is that the $r(2)$ is usually handwritten as $\int$（see the ＇Handwriting practice＇panel）．

Tip：Watch out for the handwritten $r$（3）．Sometimes the wavy shape at the top becomes smoothed out for the sake of speed，making it look more like a printed $Y$ ．Remember this，especially when reading handwritten prices．

## Handwriting practice

Practise writing the numbers，starting at the dot．

## タヘYフoとrト1

Now write out these numbers by hand：57，102，956，340， 788.

## English words in Arabic

If English took its numbers from Arabic, then Arabic has taken quite a few words in return. For example, a frequently used word for 'bank' is بنك. The word used for the Egyptian and British currency 'Pound' is جنيه (pronounced junayh or gunayh), originating from the English word 'guinea'.

Some of the adopted words also have alternative words with Arabic roots (another word for 'bank' is مصرف (maṣraf), meaning 'place to change/cash money'). The word used varies from country to country, and also sometimes from spoken to written.

## Exercise 2

Read these Arabic words, which are all adopted from European languages, and try to work out their meaning:


Now check your pronunciation with the recording.

## Exercise 3

Four of the words in Exercise 2 can be made plural using the sound feminine plural ending -āt (see page 86). Write them out again in the plural, as in the example:
ا تليفون - تلِيفونـات


## Counting things

Look at the following and listen to the recording:


## The dual

Notice how Arabic uses the plural for 'three teachers', but not for 'two teachers'. This is because there is a special dual ending, ان (-ān), which is added to the singular: مدرسـان (mudarrisān) two teachers. There is no need to also use the number 2, ithnān, as the dual ending already gives you this information. So 'two dogs' would be كلبان (kalbān), 'two girls' بنتان (bintān), etc. An alternative form of the dual ending is -ayn (kalbayn, bintayn), which is more common in spoken dialects.

When the dual ending is added to feminine words ending in tā’ marbūṭ, this unties and so must be pronounced:

$$
\begin{aligned}
& \text { Feminine singular Feminine dual } \\
& \text { مدرّسة (mudarrisa) teacher مدرَستان/تين (mudarrisatān/-tayn) } \\
& \text { سيُّارة (sayyāra) car } \\
& \text { سيَّارتان/تين (sayyāratān/-tayn) }
\end{aligned}
$$

## Plural with numbers

1 The masculine plural مدرَسون (mudarrisūn) becomes مدرَسين (mudarrisin) when it follows a number. The -in ending is an alternative sound masculine plural that is sometimes used in Modern Standard Arabic (see 'Structure notes' at the end of this unit for further explanation). Spoken dialects tend to use -īn almost exclusively, so as a beginner you can do the same.
2 You may see the numbers with or without the final tā' marbūṭa, e.g. 'three' as ثلاث (thalāth) or ثلاثة (thalātha). Strictly speaking, a masculine noun should be preceded by the number including tā' marbūṭa and a feminine noun by the number without tā' marbūṭa, the opposite to what you might expect:
(thalaathat mudarrisīn) three (male) teachers
ثلاث مدرزسات (thalaath mudarrisāt) three (female) teachers
This use of tā’ marbūṭa with the masculine is an unusual feature that even native speakers can overlook. Spoken dialects tend to simplify the rules, keeping the tā’ marbūṭa when the number is pronounced by itself, but dropping it when there is a noun following the number. As a beginner, you can do the same while being aware of the more formal rules.

## Exercise 4

Say and write these words in the dual, as in the example. What do they mean?


## Exercise 5

Look at the pictures and say how many there are, as in the example.


أربـعة جنيهات


## كم؟ ?How many

'How many?' is كم (kam?). In Arabic, this is followed by a singular word:


In addition, if the word following kam does not end in tā’ marbūṭa (i.e. almost all masculine nouns), an extra ending is added: $1^{\prime \prime}$, pronounced -an.


## Exercise 6

Ask and answer six questions about this picture, as in the example.
هـاك كُم سنَارة في الصورة؟ How many cars are there in the picture? There are five cars.


## بكّ؟ ?How much

There are many currencies used throughout the Arab world. Here are the most common, together with some of the countries that use them:

$$
\begin{aligned}
& \text { جنيـه (junayh) Pound (Egypt) } \\
& \text { ريـال (riyāl) Riyal (Saudi, Qatar) } \\
& \text { دينار (dīnār) Dinar (Kuwait, Bahrain, Iraq, Jordan) } \\
& \text { (līra) Lira (Lebanon) } \\
& \text { (dirham) Dirham (United Arab Emirates) }
\end{aligned}
$$

Look at the fruit stall and the vocabulary list. Take note of how much each type of fruit costs.

| بـطـاطس | (bațāṭis) | potatoes |
| :---: | :---: | :---: |
| بـرتّقال | (burtuqāl) | oranges |
| هوز | (mawz) | bananas |
| طمـاط | (țamāṭim) | tomatoes |
| تُّاح | (tuffăh) | apples |
| هنجة | (manga) | mangoes |



Now listen to this conversation between the stall holder and a customer:


When you answer the question بكم (bikam), 'how much?', you should also put بـ (bi), 'with', in front of the amount:

بكم كيلو الموز؟ (bikam kilo l-mawz?)
How much is a kilo of bananas?
كيلو الموز بـخمسة جنيهات. (kīlo l-mawz bi--khamsa junayhat.)
A kilo of bananas is five pounds.

Tip: Remember how to say 'please': من فضلك, pronounced fully as min faḍluka/faḍluki (to a man/woman), but often simplified in spoken Arabic to min faḍlak/faḍlik.

## Exercise 7

Now make up similar conversations about the other fruit on the stall. For example:


## في السوق In the market



Here are a few typical souvenirs you might want to buy from the local market. Listen to the words on the recording.


## Exercise 8

Ask about the price of each of the above items, as in the example.

> بـكم الصنـدل من فضلـك؟

## What's it made of?

You can describe the material something is made of by putting the material directly after the item:


## Exercise 9

Choose a suitable material for each item. (There may be more than one possible material.)

جلد (jild) leather

 حرير (hariit) silk



ذهب (dhahab) gold
نُحـاس (nuḥās) copper

Now make requests using أريد (urīd, I'd like ...), for example:
Iأريـد قلادة ذهب/فضّة هن فضاكك. I'd like a gold/silver necklace, please.

## Describing what you have

Arabic does not generally use a verb to express the meaning of the English 'have/has'. Instead a number of prepositions are used. لـ (li, to), عـع (maca, with) are three of the most common prepositions used in this way. The preposition is followed by the possessor, as in the following examples:

لمحمد سيـارة جديدة. (li-muḥammad sayyāra jadīda.) Mohammad has a new car. ('to Mohammad a new car')

عند سـارة قلادة ذهب. (عـبـ (inda sāra qilādat dhahab.)
Sarah has a gold necklace. ('at Sarah a gold necklace')
(القلم مـع أختي. (al-qalam maعa ukhtī.)
My sister has the pen. ('the pen is with my sister')
ل(li) is written as part of the word that follows. Ifitis put before al-, the combination becomes ...لل (lii-):

للِمــاسِب كمبيوتر قديم. (lil-muḥāsib kompyūtir qadīm.) The accountant has an old computer.

You can also use these prepositions with the attached pronouns (see Unit 5):
لي أخ في البرازيل. (İ akh fĩl-barāzīl.)
I have a brother in Brazil.
عندهـا كلب صغير.
She has a small dog.
معك كبريت؟ (macak kibrit?)
Do you have any matches?

## Plural attached pronouns

The most common plural attached pronouns are كم (-kum) your (plural), ن (-nā) our, and (-hum) their. These can be attached to nouns or prepositions in the same way as the singular pronouns.
(hal عindakum burtuqāl?) Do you (pl.) have any oranges?

بيتنا كبير ولكن بيتهم أكبر. (baytnā kabīr walākin bayt-hum akbar) Our house is large but their house is larger.
(عindahum tabaq nuhāās jamī) They have a beautiful copper plate.

## Q 0 Conversation

## In the market

Put all you've learnt in this unit to good use in the market. You're going to buy some jewellery. You'll need to think about how to say the following in Arabic:

- Good evening.
- I'd like a silver ring, please.
- How much is the ring?
- Here you are. Seven pounds.
- Do you have a bag*?
- Thank you. Goodbye.

Now join in the conversation on the recording, saying your part in the pauses.
*Tip: A bag to take away purchases is $\qquad$ (kiss).
حقيبة (ḥaq̄̄ba) = handbag, suitcase, etc.

## Structure notes

## Case endings for the sound masculine plural

The sound masculine plural does not have the same case endings as other nouns. The nominative is mudarrisūn, but the genitive is mudarrisīn.

The numbers 3 to 10 are always followed by a plural noun in the genitive. This is what causes the sound masculine plural ending to change from -ūn to -in.

هناك محاسبون في البنك. (hunāka muhāsibūn fin l-bank)
There are accountants in the bank.
هناك ستة محاسبين في البنك. هـك (hunāka sita muḥāsibīn fin I-bank)
There are six accountants in the bank.
This change is one of the few instances when a case ending affects the spelling, so it is important to know when it is used.

## Vocabulary in Unit 10

> و' وِحد (wāhid) one
> إِنَان (ithnān) two
> ثلاثة (thalātha) three
> (أرْبـَـةِ
> خمسة (khamsa) five
> سِتَّة (sitta) six
> (sabعَa) seven
> ثمـَانـية (thamānya) eight

تِسْعَة (tisعa) nine
عشرة (عashara) ten
كَمْ (kam) how many?
بكُ؟ْ (bikam) how much?
(junayh) Pound
ريـال (riyāl) Riyal
دَينـار (dīnār) Dinar
(IIra) Lira
(1irham) Dirham
طـراطِم (tamātim) tomatoes
بَطـطاطِس (batāṭtis) potatoes
(manga) mangoes
تمفـاح (tuffāh) apples
بُرْتقال (burtuqaāl) oranges
موز (mawz) bananas
ذهـ (dhahab) gold

فِّنّة (fiḍda) silver
نُــاس (nuhāas) copper
(khashab) wood
قطن (qutn) cotton
جلد (jild) leather
(zujāj) glass
حرِير (harīr) silk
(film) film
تِليفون (tiliffūn) telephone
سيـجـارة (sijāra) cigarette
كيلو (kī̄̄) kilo
(mīdālya) medal
ملكيون (malyūn) million
برَلْمَان (barlamān) parliament
ديموقراطيّة (dīmūqrāṭīya) democracy
سوق (sūq) market
صَنْدَل (ṣandal) sandals
طبلة (ṭabla) drum
(qilāda) necklace
سَالة (salla) basket
تي -شيرت (tī shīrt) T-shirt
طبَقَ
كمبيوتر (kumbyūtir) computer
كبريت (kibritt) matches

##  <br>  <br> Plurals and colours

## Arabic roots المصدر

Look at the following words with their translations:


All these words have a connection with writing. Can you find the three letters that occur in all these words?

You should be able to pick out quite easily the three common letters:

| s | $k a ̄ f$ |
| :---: | :---: |
| ت | tā' |
| ب | $b \bar{a}^{\prime}$ |

Notice how the letters always appear in the same order. The bā' does not come before the tā' in any of the words, nor the kāf after the tā', etc.
So we can say that if the sequence of letters (reading from right to left) appears in a word, the word will have something to do with the meaning of 'writing'. These three letters are the root (المصدر, al-maṣdar) connected with writing.

The eight words above are made up of the three root letters, with different long and short vowels between them and sometimes with extra letters added onto the beginning and/or the end of the root letters:


The great majority of Arabic words are formed around a sequence of three root letters, and learning to recognise these will help you enormously with learning the language.

You can often (but not always) find the root of a word by ignoring the vowels (long and short) and removing the extra letters at the beginning and end. As you learn more about the structure of Arabic, you will learn to recognise these extra letters. For the moment, it is enough to know
that mīm is a common extra letter on the front of a sequence (prefix) and tā’ marbūta is a common extra letter on the end (suffix).

## Exercise 1

Try to write the three root letters for these words which you already know, as in the example. The left-hand column tells you the general meaning of this root.

| General meaning | Root | Word |
| :---: | :---: | :---: |
| calculating | ح/س/ب | هحـاسب |
| bigness | $1 /$ | كبير |
| carving (wood) | 11 | نجّار |
| opening | 11 | مفتاح |
| sealing (a letter) | 11 | خـاتم |
| moving along | 11 | درّاجة |
| producing | 11 | مصنع |
| falling sick | 11 | دمرّضة |
| studying | 11 | مُرِّس + مدرسّهِ |

## Plural patterns 1 and 2

You already know two ways of making words plural:
1 Sound masculine plural. This can be used only with some words that refer to male people:
مدرّس (mudaris) (mudarrisūn/mudarrisīn) مدرّسون /مدرّسينـ)
2 Sound feminine plural. This can be used with most words that refer to female people, and with some other masculine and feminine words:

$$
\begin{aligned}
& \text { تليفون (tilifūn) (tilfūnāt) }
\end{aligned}
$$

However, many Arabic words cannot be made plural in either of these ways. They are made plural by following different patterns which you will learn in the next few chapters.

Look at the pictures and listen to the recording:


Plural pattern 1


## Plural pattern 2



## Exercise 2

Match the singular and plural words, as in the example.


Now write the vowels on the words.

## Broken plurals

Notice that although the vowels on the singular words may vary, they are always the same in the plural pattern. These plural patterns are known as broken plurals because the word is 'broken apart' and different long and short vowels are arranged around the root letters.

The two patterns you have met in this unit are examples of broken plurals. Arabic will also often fit loan words originated from other languages, such as 'film' and 'bank', into the broken plural patterns if they have three consonants (i.e. letters that are not vowels).

There are about a dozen significant different broken plural patterns, seven or eight of these being the most common. You will gradually be introduced to the different patterns.

## Exercise 3

The following words also make their plurals according to pattern 1. Write out their plurals, as in the example.

| Plural | Singular |
| :---: | :---: |
| ألوان | لون (lawn) colour |
|  | طبق (țabaq) plate |
|  | (ṣāḥib) friend/owner شڭل (shakl) shape |
|  | وقت (waqt) time |
|  | سوق (sūq^) market |
|  | كوب (kūb*) cup/beaker |

*In these cases, $و$ is the 2 nd root letter.
These words fit into pattern 2. Write out their plurals.

| Plural | Singular |
| :---: | :---: |
| سيوف | (sayf) sword |
|  | قلْب (qalb) heart قَب |
|  | ملك (malik) king |
|  | شـــة (shamعa) candle |
|  | (shaykh) sheikh |

## Vocabulary learning

From now on, try to learn each word with its plural. If you are using the card system (see Unit 1), write the plural below the singular:


Tip: Just writing the plural will help you to remember it. Make sure that you can remember both the singular and the plural before the card passes into the next envelope.

## What are these?

Look at the pictures and listen to the recording:


هذه سيوف . هي سيوف .


هنه أقلام . هي أقلام .


هُؤُلَاءِ ملوك ـ هم ملوك .


- iew ${ }^{n}$. ine lin


هذا قلم . هو قلم .


هذا ملك . هو ملك .

Notice that there are two different ways of saying 'these' in Arabic: hādhihi suyūf (these are swords), or hā’ulā’i mulūk (these are kings).


Although هؤلاء (hā’ulāi) is the plural of هذا (hādhā) and هذه (hādhihi), it is only used when talking about people. Arabic divides plurals into:
1 Humans (people)
2 Non-humans (objects, ideas, animals, etc.)
In other words, you should use the same words with non-human plurals as you do with a feminine singular word. The same grammatical rules apply to non-human plurals as to the feminine singular. For example:

- Use هذه سيوف :هذه (These are swords.)
- Use أين أقلامي؟ هي على المـائدة :هي (Where are my pens? They're on the table.)
- Use an adjective with a tā’ marbūṭa: البيوت جميلة (The houses are beautiful.)

Modern Standard Arabic grammar treats all non-human plurals as feminine singular. There is no exception to this.

## Exercise 4

Write sentences, as in the example:


## Exercise 5

Make these sentences plural, as in the example:
ا هذا بَيت. هذه بيـوت.

> 4 الـَرْاجـة خفيفة.
> Y هـا وَلـد.
> V هَل هـا مُورِّس؟
> تّ السَيف جَميل.
^ لا، هو دُحـاسِب.

## الحفلة The party

Salwa is arranging a party for her son's fifth birthday. Listen to the items she needs for the party:


## Exercise 6

Salwa has made a list of how many of each item she needs.

Ask the shopkeeper for each item, as in the example.


1. eL

1
تتعات
ز زجاجات كولا


$$
\text { أكياس بلاستـبـ } 9
$$

أريد ستُّة أطبـاق ورق، من فضلك.
(urīd sittat aṭbāq waraq, min faḍlak)
Id like six paper plates, please.

Now listen to Salwa buying some of these items in a party shop:


- صبـاح الخير. أريد أطبـاق وقبَعـات ورق وأكواب بـلاستيك من فضلك.
- حاضبر يـا دَامـ أيَّ لون؟ عِدَنـا كُلْ الألوان: أبيَض،

أحصَر، أخضَّر، أنزَقَ...
_ أُفَضُلْ التَبُعة الزَرقاء
والطبّق الأحصر.
_ كـم يـا مدام؟

- 7 من فضلك، و. 1 أكواب بيضاء.
- طيّب... 7 قُبَعـات زَرقاء وף أطباق حَمراء و• $ا$ أكواب بيضنأء... خمسة جنيهات من فضلك.

حـاضـر (ḥaaḍir) certainly
أيَ (لـون)؟ (ayy [lawn]) which [colour]?
كُلَ (الألـوان) (kull [al-alwān]) all [the colours]
أُفَضّنل (ufaḍail) I prefer

## الألوان Colours

You can usually make an adjective feminine by adding tā’ marbūṭa, e.g. السرير جديد (as-sariir jadīd), the bed is new, الحقيبة جديدة (al-ḥaqïba jadīda), the bag is new. Adjectives describing basic colours are the main exception to this and have their own feminine forms.

Look at the masculine and feminine adjectives below and the three root letters that occur in both. (Remember to ignore long and short vowels.)


We can now see the pattern for the colour adjectives:
Masculine colour adjective:


Feminine colour adjective:


Remember that feminine adjectives will also be used with non-human plurals:

$$
\begin{aligned}
\text { طبق أحمر (ṭabaq aḥmar) } & \text { a red plate } \\
\text { أطبـاق حمراء (aṭāq ḥamrā’) } & \text { red plates }
\end{aligned}
$$

## Exercise 7

Here is a table for some other colours, showing the masculine adjectives. Fill in the column for the feminine adjectives:


Now check your answers with the recording or in the answer section.

## Exercise 8

Say and write these in Arabic, as in the example.
1 a red shirt $\qquad$ قَمیص

2 a red car
3 white plates
4 green bottles
5 yellow bags
6 the black dog
7 the blue bicycle
8 the yellow candles

## Structure notes

## The accusative case

The third, and final, case in Arabic is the accusative (النصب, an-naṣb). This is made by adding two fathas ( - ) on the end of the word for the indefinite (pronounced 'an') and one fatha for the definite (pronounced 'a').
The table below is a summary of all the case endings:

|  | Indefinite | Definite |
| :---: | :---: | :---: |
| Nominative | (bintun) | 'البنت (al-bintu) |
| Accusative | بنتا (bintan) | البنت (al-binta) |
| Genitive | (bintin) | البنت (al-binti) |

Note that the accusative indefinite has an extra alif written on the end of the word, called 'alif tanwin'. The alif tanwin is not written if the word ends in a tā’ marbūṭa:
مدينة (madīnatan) سِيْارةً (sayyāratan)

The alif tanwin is one of the relatively few instances when a case ending can affect the basic script, so it helps if you understand why it is used.

The accusative case is used for the object of a verb:
أريد شموعـا.
أَفَضِلٍ القَعْةَ الكبيرةً. (ufaḍ̣il al-qubbacatal I-kabīra) I prefer the big hat.
and for adverbial phrases where the meaning is 'with', 'by', 'in the', etc.:
I'شُكر (shukran) with thanks (i.e. 'thank you')
صبَاحـا (ṣabāhanan) in the morning
The accusative is also used after the question word كم (kam, how many?). This explains the extra alif which appears when a noun not ending in tā’ marbūṭa follows kam:
(kam waladan) how many boys?
(kam madīnatan) how many towns?
Almost all nouns and adjectives, whether they are singular, dual, plural, masculine or feminine, have case endings in formal Arabic. The main exception to this is words of foreign origin (e.g.: راديو rādyū) when, although theoretically possible, case endings would be very clumsy.

## Q

## Going shopping

Look back at Salwa's party shopping list and the conversation on pages 140-1. Make up a similar conversation but ask for the other three items on the list (plastic bags, cola bottles and candles). Decide which colours you want the items to be. You could start like this:

(urīd akyās bilastīk wa-zujājāt kūlā wa shumū, , min faḍlak)
Ind like some plastic bags, cola bottles and candles, please.
Once you've decided what to say, try taking the role of the customer on the recording.

## Vocabulary in Unit 11


(sūq, awsāq) market
(waqt, awqāt) time
(shakl, ashkāl) shape
(سییفْ (سینف) (sayf, suyūf) sword
قَت (قُلُوب) (qalb, qulūb) heart
ملَك (ملّوك) (malik, mulūk) king
(سَشَيْنِ (شُيون) (shaykh, shuyūkh) sheikh
(shamed, shumūع) candle
(kūb, akwāb) cup, beaker
(ṭabaq, aṭbāq) plate
كـس (أَكْـَاس) (kīs, akyās) bag (plastic, etc.), sack

(hafla, haflāt) party
(bilāstīk) plastic (waraq) paper كولا (kūlā) cola (أَي" (ayy) which? (kull) all/every
لَهْن (أَلْوان) (lawn, alwān) colour ( أَبْضَ (بَيْنَالْنَاء) (abyaḍ) white (fem. baydạa')
( أَسْوَد (سَوْدَاء) (aswad) black (fem. sawdā')
(akhḍar) green (fem. khaḍrā')
(أَحْمَر (ahmar)red (fem. ḥamrāa)
(أَزْرَقَ $\quad$ (azraq) blue (fem. zarqā')
(aṣfar) yellow (fem. ṣafrā')
هؤلاء (hā’ulài) these (for people only)
حـاضِر (hāạir) certainly
(ufaḍail) I prefer

## What happened yesterday?

مـاذا حَدْ أَمْس؛ ?What happened yesterday
Look at the newspaper headline and the pictures:


## Exercise 1

See if you can match these Arabic words from the headline to the English:
thief/robber
investigation
yesterday
theft/robbery
with

The two suspects both deny carrying out the robbery. Listen to the Ahmed Hamdi's alibi. (Follow the story from the top right, starting on page 149 and using the numbers on the pictures.)

" ذَهَبْتُ إلى مَطْعْم عربيَ ... "

( ووَبِعْتُ عن السرقة في التليزيرن ... ")

((أمس خرُجت من بيتي صّباًاًا ... )"

جنوب مدينة عَّمّن ن...") ")

"وَّمَبْتُ إلى مَكْتْبَ ين وسط المينة ....

" وشَرِبْتُ فِنْجَانَ تَهْرَة . "

$(1 . . .4)$

Look at these sentence tables. See how many different sentences you can make by choosing one word from each column, reading from right to left.

| صباحَا <br> (ṣabāḥan) | $\underset{\text { (al-bayt) }}{\text { البيت }}$ | إلى <br> (ilā) | $\underset{\text { (al-bayt) }}{\text { البيت }}$ | $\underset{(\mathrm{min})}{\text { من }}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| in the morning | the house | to | the house | from | I went |
| مساء. <br> (masā’an) | $\underset{\text { (al-maktab) }}{\text { المكب }}$ | $\underset{(\mathrm{min})}{\text { من }}$ | $\underset{\text { (al-maktab) }}{\text { (المكتب }}$ | إلى <br> (ilā) | رجعت (rajactu) |
| in the evening | the office | from | the office | to | I returned |
|  |  |  |  |  |  |


| بيتي <br> (baytī) <br> my house <br> (maktabī) my office | في <br> (fi) <br> in | شاي tea قهوة (qahwa) coffee <br> كولا <br> (kolā) <br> cola <br> مـاء <br> (mā') <br> water | فنجـان <br> (finjān) <br> a cup of <br> زجـاجة <br> (zujājat) <br> a bottle of |  |
| :---: | :---: | :---: | :---: | :---: |

Now look back at pages 148-9 and listen again to the story, following the words carefully.

Asking questions about the past
A policeman is checking Ahmed's alibi at the police station:


Exercise 2
Make more questions and answers about Ahmed's alibi, as in the example:
ك كتبـت خطـابـات / هكتب

هل كتبتْ خطابـات في هكتبك؟ نــم، كتبتُ خِطابـات في دكتبي.

$$
\begin{aligned}
& \text { ز } \\
& \text { 「 } \\
& \text { ؛ رجعت / بيت دساءٌ؟ } \\
& \text { • سدعت /سرقة /راديو؟ }
\end{aligned}
$$

## Exercise 3

The female suspect, Zaynab Shawqi, is a clerk in the Kuwaiti bank.
Read her alibi once without writing. Then read it again filling in the missing words. (Start at picture 1, top right on page 153.)


إلى مطعم )


الطعم $\qquad$ رجعت
البنك ...








The policeman is now checking Zaynab's story:


## Questions with 'what?'

Arabic has two question words meaning 'what': مـ (mā) is used in front of a noun and مـاذا (mādhā) in front of a verb.


Notice that Arabic verbs are the same whether they are in questions or in sentences. There is no question form ('did you/he?' etc.) in Arabic.

Exercise 4
Choose a question word from the box to complete each of the questions and answers below. The first one is an example:

أين دتى مـا مـاذا هل

$$
\begin{aligned}
& 1 \\
& \text { شربتُ فنجان قهوة. } \\
& \text { ش شَرِبْتَ القهوة؟ } \\
& \text { شربتُ القهوة في مكتبي. } \\
& \text { 「 } \\
& \text { نـعم، ذهبتُ إلى هطعم عربي. } \\
& \text { أكلتَ في المطع؟؟ } \\
& \text { أكلتُ سمكا. } \\
& \text { كَتَبُ خِطابـات } \\
& \text { اسمك؟؟ } \\
& \text { سَدَعِّ عن السرقة؟ }
\end{aligned}
$$

## Verbs in the past

The verbs you have met in this unit describe things which have happened in the past. They are in the past tense (الماضي al-mādī). You will have noticed that the end of the verb changes slightly, depending on who carried out the action (depending on the subject of the verb).

Look at how this verb changes depending on the subject:

| وجدت (wajadtu) | I found |
| :---: | :---: |
| وَجَدِّ (wajadta) | you (masc.) found |
| وجدت (wajadti) | you (fem.) found |
| وِجدِ (wajada) | he found |
| وَجِّتْ | she found |

Notice how Arabic does not normally use the personal pronouns (هو/أنت/أنا) etc.) with the verb as the ending tells you if it is ' l ', 'you', etc.

Look again at the list above. You can see that the verb always begins with وَجكَ (wajad). This is the stem of the verb and contains the three root letters. (The root letters و/ج/د are connected with the meaning of 'finding'.) The endings added to the stem tell you the subject of the verb:

| Subject | Ending |  | Stem |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Ena, |  |  | Meaning |
| أنـا | (-tu) ${ }^{\text {e }}$ | + | وجِب (wajad) | found |
| أنت | تِ (-ta) | + | ذهـبَ (dhahab) | went |
| أنت | (-ti) ت | + | خرج (kharaj) | went out |
| - | (-a) - | + | كَتَب (katab) | wrote |
| هي | (-at) | + | أكلَ (akal) | ate |
|  |  | + | ) (rajaع) | returned |
|  |  | + | (fataḥ) | opened |
|  |  | + | جلَس (jalas) | sat |
|  |  | + | فَحْلَ (facal) | did/made |
|  |  | + | (samiع) | heard |
|  |  | + | شَرِبِ (sharib) | drank |

In spoken dialects the final vowel is often dropped after ana and anta, so both become wajadt, and for huwa, which becomes wajad.

You may have noticed that without the vowels the word:
وجدت
could have at least four different meanings:

```
وجدت I found
و\mp@code{you (masc.) found}
وجد you (fem.) found
\sigma
وجدت she found
```

There is no automatic way of telling which meaning is intended. However, the context will usually give you a good indication.

Tip: The stems of the verbs are vowelled mainly with two fathas (waljad). Sometimes, however, the second vowel can be a kara (see the last two verbs in the table). Do not spend too much time trying to remember these. The most important thing is to listen for the root letters.

## Exercise 5

Write the correct form of the verb in the gap. The first is an example:





7
(شرب) فنجـان قهوة هع صـاحبتها. (هـي) V

## Joining sentences together

Listen to these words and expressions you can use to link sentences together:

$$
\begin{array}{ll}
\text { أَوَّاًُ (awwalan) } & \text { firstly } \\
\text { أَخيرًا (akhīran) } & \text { finally }
\end{array}
$$

(bacda thālika) after that
قَبْل ذَلكَ (qabla thālika) before that
(thumma) then

The policeman has written Ahmed's alibi in his notebook. Read what he has written, paying special attention to the linking words and expressions.
rrerrerrrerrrrrr التحقِيقَ فِي سرقَة البنكه الكويتي

اسههأَحهد حهدي وبيته فِف جنوب مدينة عنّان . خرج أمس من بيته صباحًا وذهب إله حكتبه فـه وسط
الهدينة ـ أوّأَكَتب خطابًا وبعد ذله شرب فنجان قهوهَ . ثمْذهب إله مطعم عربي فآلل سهـكا . رجع إله بيته مساء وأخيراً سهع عن السرقَة فِم التليفزيونَ .

Exercise 6
Unfortunately, the policeman's notes about Zaynab were shredded by mistake. Can you write them out again in the right order?


## Exercise 7

Join the two halves of the sentences, as in the example.

ولدَا صغيرًا بـجانب بـاب المدرسة.



خزانة البنك الكويتي صبـاحًا.
زجاجة كولا.


جِسَّ
أخيرَا، رَجعتُ

## Exercise 8 ماذا فعل الملك أَمْس؟ 8

Below you will find six things that the king did yesterday.
First, read the sentences and think about the order in which he might have done these things. (Note: قصر (qaṣ) = palace.)

■ ■
( $\square$ ■ ■ ■ ■

Listen to the news broadcast and put the sentences in the correct order. Write the numbers in the boxes.

Using as many of the linking phrases on page 158 as possible, write a newspaper article about what the king did yesterday. Start like this:
أوّلا خرج الملك من الـصر صبـاحـا و...

## Using a dictionary

You have now reached the point where you should buy one or more dictionaries to help you expand your vocabulary by yourself and to look up words that you come across in magazines, newspapers, etc.

It is possible to put Arabic in alphabetical order in two ways:
1 According to the order of the letters in a word - as we do in English.
2 According to the order of the root letters in a word.
For example, imagine you want to look up this word: مكت (maktab).

- with method 1 you would look under م/ك/ت/ت (reading right to left).
- with method 2 you would look under

Although the first method is becoming more common, especially as it means that alphabetisation can be carried out by a computer, the second method is still used in many standard reference works.

So far, we have written the root letters separately: ك/ ك/ For the sake of convenience, most linguists and dictionaries use the stem of the past tense to express the root. So we can say that كتاب (kitāb) and كتب is the root of مدرسة (madrasa).

There are a number of Arabic-English dictionaries on the market, some designed for native speakers and some for learners of Arabic. We suggest that you buy one designed for learners, as the others do not always show you the vowels or the plurals (as a native speaker you are expected to know them).

The most popular dictionary designed for learners is A Dictionary of Modern Arabic by Hans Wehr (Otto Harrassowitz, 1993). Although originally compiled in the 1960s, it has been updated several times and is still the most respected Arabic-English dictionary for learners of Arabic. Words are listed under the root letters.

Appendix 1, which lists the Arabic letters in alphabetical order, will be a useful reference when you are using a dictionary.

Page 162 shows an example page from the Hans Wehr dictionary, showing the entries under the root درس.

## running head at top of page showing first root of page

## j, 3

suture
 jabal ad-d. transliteration the mountainou showing vowels es in S Syria
دس darasa) $u$ (dars) to wipe out, blot out, obliterate, efface, entinguish (A s.th.); to thresh (A grain), to learn, study (A s.th.. under s.o.). D درس (iilm) alternative teacher, a professor); meanings given o be effaced, obliterateu, vivieu vut, entinguished II to teach; to instruct (o s.o., a in s.th.); III to study (e together with s.o.) VI to study (A s.th.) carefully together VII to become or be wiped out, blotted out, effaced, obliterated, extinguished

درص dars effacement, oblitcration, extinction; - (pl. studies; lesson, chaptep (of a textbook); class, class hour, period; lecture; lesson plurals experience, etc.) الز دروسا عن الز
 given sons; دروس (manziliya) homework (of a pupil or student)

## , $\mathrm{l}, \mathrm{s}$ dirās tbreshing (of grain)

دراسة | دراس
 (tānawīya) attendance of a secondary school, secondary education, high-school education; دراسة متوسطة (mutawassita) secondary education, high-school education (Syr.)

دراسى diräsi of or pertaining to study or studies; scholastic, school; instructional, educational, teaching, tuitional |رسوم (sana) academic year; scholastic year, school year
darīs dried clover
[الدربـة 'ummāl ad.darisa (eg.) ailroad section gang, gandy dancers دراص darrās pl. -ūn (eager) student
○ دراسة darrāa flail; threshing machine | $O$ (hassoüda) combine dirviãs mastiff
. madrasa pl. مدرسة madèris ${ }^{2}$ madrasah (a religious boarding school associated with a moeque); school |مرسة ابتدانية (ibtida’iya) the lower grades of a secondary school, approx. $=$ junior high school; ملارسة (auwaliya) elementary school, grade school; oدرصi ثانو (!tānawiya) secondary school, high school; (tijäriya) commercial college or schpol; ملارس (حربية (harbiya)
 boarding school; (م) ملارسة عالية ('āliya,
 of industrial arts, sch and handicraft; كبرى common usages
 ( $=$ intellectual or artistic movement)

ज madrasi spholastic, school
تدريس tadria teaching, instruction,
 staff; faculty, professoriate (of an academic institution)
dāris pl. دارص dawāris effaced, obliterated; old, dilapidated, crumbling | تجدد دارسه tajaddada dārisuhū to rise from one's ashes

مـرص mudarris pl. -ün teacher, instructor; lecturer | مدرس مساعد (musǟid) assistant professor

عرع II to arm; to armor, equip with armor (A s.th.) V and VIII iddaraia to arm o.s., take up arms, put on armor أدرع adru', ادراع adrä́ coat of mail, hauberk; (suit of) plate armor; armor plate; armor; armature; (pl. ع اداد adrá ) chemise

## Exercise 9 Dictionary work

(You will need a dictionary to do this exercise.)
Decide which are the root letters of these words (see Unit 11), and then find the words in your dictionary and write down the meaning. The first is an example:

| Meaning الحعنى | Root الدصسَر | Word الكالـمة |
| :---: | :---: | :---: |
| minister | J 9 | وزّير |
|  |  | سَهير |
|  |  | وززارة |
|  | - | هُعْرْ |
|  |  | رسَالـة |
|  |  | عبلقة |

## Structure notes

## Sound masculine plural and dual case endings

The sound masculine plural (SMP) and dual case endings vary from the regular case endings. They affect the basic script and the pronounced part of the word. The SMP and dual endings are the same for both the definite and indefinite, so there are only two possible variations for each:

$$
\begin{array}{ll}
\text { SMP } & \text { Dual }
\end{array}
$$

Nominative
نجّارون (najjārūn) نجّاران (najjārān)
Accusative + genitive
نجّارين (najjārīn) نجّارين (najjārayn)
The article on page 147 has the title التحقيقَ مع لصتّنی (at-taḥqīq maعa lișsayn, The investigation is with two thieves). The dual ending is genitive as لصّين (liṣṣayn) follows the preposition مع (maعa).

## Sound feminine plural

The sound feminine plural (SFP) has regular case endings, except for the accusative indefinite, which is the same as the genitive indefinite:


Notice that the SFP accusative indefinite, like tā’ marbūṭa, does not have the extra alif tannin:


## Vocabulary in Unit 12

(lists, luṣụ̣̄) thief/robber
(sariqa, sariqāt) theft/robbery
(tahqqīq, taḥqīqāt) investigation
( خِطـابـابـاتـات (khiṭāb, khiṭābāt) letter
قَصْر (قُصور) (qaṣr, quṣūr) palace
هُطُعَم (mateam*) restaurant
(maktab*) office/desk
فِنْـُـان (finjān*) cup
شاي (shāy) tea
(qahwa) coffee
سَمكَ (samak) fish
كُولِ (kūlā) cola
مـَاء (mā') water
عَنْ (can) about/concerning

* Plurals of these words will be covered in later units.
(maعa) with
(ilā) to/towards
مكا مكي (malakī) royal
(أَهْ مَ (ams) yesterday
صبـاع (ṣabāḥ) morning
مسنـاء (masā') afternoon/evening
(mattā) when?
بـاز (mādhā) what? (+ verb)
(kharaj) went out/exited
jهـ (dhahab) went
كتب (katab) wrote
شَرب (sharib) drank
أَكَل (akal) ate
(rajaع) returned/went back
(fataḥ) opened
حكّ (jalas) sat down
(samiع) heard
فصل (faعal) did/made
و (wajad) found
(awwalan) firstly
أَخيرُا (akhīran) finally
بـعد زلِ (baعda dhālik) after that
قَبْلَ زلك (qabla dhālik) before that
ثُ ثُّ
่ (fa) and/and so

Plural patterns 3 and 4
Look at the pictures and listen to the recording:



عُبْ


صوَر
0)

## Pattern 3



## Pattern 4



To express plural and other patterns in Arabic, the three root letters ف/ ف/ ف/ are used as a standard template (فعل = 'to do/to make'). We can therefore say that the plural pattern 3 is the فِعال (ficāl) pattern, and pattern 4 is the فُعل (fugal) pattern. Here are the four broken plural patterns you have met so far:

قَتَ
\&

كـب
عُلْبة
(a feāl) Pattern 1 فُعوْ (fucūl) Pattern 2
(fiعāl) فـعـال Pattern 3
هنُعلَ Pattern 4

## Exercise 1

Here are some more words that fit into the فِعال (ficāl) and ثُعَل (fueal) plural patterns. Write the plurals, as in the example.

| $\begin{aligned} & \text { Plural } \\ & \text { جּـال } \end{aligned}$ |  | Singular جبـل | mountain |
| :---: | :---: | :---: | :---: |
|  | فِّ | هــ | camel |
|  | فُعـل | لـعبـة | toy/game |
|  | فِّ | بـحر | sea |
|  | فُعـل | تِحْنَة | masterpiece/artefact |
|  | فُعـل | لَولـة | nation/state |
|  | فنعال | (-) | wind |

Now check your answers and repeat the patterns after the recording. Do this several times so that you begin to hear the rhythm of the patterns.

## Exercise 2

Make questions and answers as in the example. (Remember that كم (kam) is followed by the singular - see page 121.)



Numbers 11-100
Numbers 11-19
Listen to the recording and repeat the numbers 11 to 19 .
17 17 سِتَّة عَشَر

The pronunciation of Arabic numbers can vary depending on the accent of the speaker and the formality of the language. In this course you will learn an informal pronunciation that will be understood universally.

## Exercise 3

Draw lines between the columns, as in the example.


## Exercise 4

Say and write these numbers:

| $1 \varepsilon$ | 10 |
| :---: | :---: |
| 0 | $\varepsilon$ |
| 11 | $1 \%$ |
| 17 | 9 |

Numbers 20－100
Now listen to the numbers 20 upwards：


Notice that to say＇twenty－one＇，＇fifty－six＇，etc．in Arabic，you say wāḥid wa－cishrīn（＇one and twenty＇），sitta wa－khamsin（＇six and fifty＇），etc．The units come before the tens．

Tip：The tens from 20 to 90 have an alternative ending，ون（－un）：عishrūn， thalāthūn，etc．However，most spoken dialects use the ين（－in）ending consistently and so this is the more useful pronunciation to learn initially． See the＇Structure notes＇at the end of the unit for more details．

## Exercise 5

Write these numbers in figures，as in the example．（Remember：figures go from left to right，as they do in English．）


1 مئة وسبـعة وخمسين
｜ستة وأربـين－－
「
「 خمسة وثـلاثين
を مئة وأربـعـة وعشرين

## Numbers 11 upwards with singular noun

The numbers 11 upwards are followed by a singular noun. In addition, the singular noun following a number above 11 will have the extra alif tanwin (-an ending) if the noun does not end in tā' marbūṭa. This is similar to what happens after kam? (how many?).

$$
\begin{array}{ll}
\text { Ir (thnāeashar jabalan) } & \text { twelve mou } \\
\text { جبـلا } & \text { (thalāthīn sayyāra) }
\end{array} \text { thirty cars }
$$

It is as if in English we were to say 'three cars' but 'thirty car'. This may seem bizarre to a learner, but it is important to remember as it is true even of spoken dialects.

In high-level Modern Standard Arabic, numbers used in a sentence can change slightly depending on whether they are referring to a masculine or a feminine noun, and what function they have in the sentence. However, these changes are complicated and not often seen or heard. Many native speakers do not remember them in detail, and as a beginner you can stick to the forms given here. Be prepared, however, to hear or see some variations.

## Exercise 6

How many are there? Say and write, as in the example.


## كيف حـال الطقس؟ ? What's the weather like

درجـة الحرارة Temperature
Look at the thermometer and the descriptions of the temperatures.


Now listen to the recording and look at the following descriptions:

$$
\begin{aligned}
& \text { مـا هي دَرَجَة الحرارة؟ } \\
& \text { لَرَجَة الحرارة صِفْرِ } \\
& \text { الطَّقس بـارد حدّاً. }
\end{aligned}
$$

## Exercise 7

Following the examples on page 173, make questions and answers for these thermometers.


## Describing the weather

Look at the newspaper weather chart on page 175. The right-hand column is a list of place names. Then there are two columns of figures. What do you think these represent?

- The first (right-hand) column of figures is the minimum ('smallest') temperature: الصُغرى (aṣ-ṣughrā)
- The second is the maximum ('biggest') temperature: الكُبرى (al-kubrā)

The final left-hand column is a general description of the weather.
Find الرياض (ar-riyāḍ, Riyadh) in the list of towns and look at its temperatures and the description of the weather. Now listen to the following:



## Exercise 8

Now answer these questions using the chart on page 175.
1 ما هـي دَرَجَة الحرارة الكُبْرى في أثينـا؟ ب كَيْفِ حـال الطُّقس في دبلن؟ ع كَيْفَ حـَال الطَّقس في طوكيو؟ - هل الطقس غـائم في ددريـ؟ 7 هل الطقس بـارد في القاهرة؟ هل دَرَجَة الحرارة الكُبْرى في هونج كونج اس؟ $V$ V ه هل دَرَجَة الحرارة الصُغْرى في البحرين • ؟؟ 9 هناك كم مدينـة في القائمة؟؟ - 1 الطقس صحو في كم مدينـة في القائـمة؟

## Writing notes and postcards

Look at these useful words and phrases for writing notes or postcards in Arabic.

$$
\begin{aligned}
& \text { عزیزني (azīzī) Dear ... (to a male) }
\end{aligned}
$$

$$
\begin{aligned}
& \text { (kayf haălak) كَيْف حـالَك؟ How are you? (to a male) } \\
& \text { كَينَ حـالك؟ How are you? (to a female) } \\
& \text { (anā/naḥnu bi-khayr). أنـا/ نَحنُ بـخَيَر I'm/we're fine. } \\
& \text { (maca tahiyyātī) Best wishes } \\
& \text { ('with my greetings') }
\end{aligned}
$$

## Exercise 9

Zaynab is on holiday with her family and has written a postcard to her brother. Answer the questions below. Don't worry about every word; just try to get the gist. Note: متحف (matḥaf) = museum; فندق (funduq) = hotel.
1 What's Zaynab's brother called?
2 Where is Zaynab on holiday?
3 What's the weather like?
4 Where did Zaynab go yesterday morning?
5 What kind of food did they eat?
6 Where did Zaynab go after eating?
7 What did Nadir and the boys do?
8 What does Zaynab ask at the end of the postcard?


## Past verbs in the plural

The postcard above contains several examples of verbs in the plural:
ذهبنا إلى وسط المديـنـة. We went to the centre of town. (dhahabnā ilā wast il-madīna.) (akalnā fin mateam yabānī.) They returned to the hotel. (rajacū ilā l-funduq.)
هل كتبتْم لي خطابـا؟ $\quad$ Did you (pl.) write me a letter? (hal katabtưm lī khiṭāban?)

| Example | Ending | Subject |
| :---: | :---: | :---: |
| I studied | (-tu) | أنا |
| كتَبْتِ | (-ta) | أنت (m.) |
| you (f.) went | -(-ti) | أنت (f.) |
| رُجَعْ | (-a) - | he هو |
| أكلَت | (-at) | she هِيَ |
| we opened | (-nā) | we نَحنِ |
| you (pl.) did فُعْلْ | تُمْ | أنتُم (pl.) |
| they went out *خرَجوا | وا | هُم |
| The lif is a spelling convention and is not pronounced. |  |  |

## Exercise 10

Zaynab has now moved on to Paris and has sent this postcard to her friend, Sara. Fill in the gaps in her message.


## Structure notes

## Numbers

The numbers 20, 30, 40, etc. have the same endings as the sound masculine plural: they end in ون -in in in the nominative, and 2 -in accusative and genitive. Only in more formal Standard Arabic are the nominative numbers generally used. The-in pronunciation is more practical for a learner to use.

## Q $\Omega$ Conversation

## Talking about a vacation

Imagine you are Zaynab and have just come back from your vacation in London and Paris. A friend has rung to ask you about your trip.

Review the information in the postcard from London on page 177, and then play the role of Zaynab in the telephone conversation on the recording.

## Vocabulary in Unit 13

(عُلبَة (عُلبَ) عulba, عulab) box/tin/packet
(lueba, luعab) toy/game
(tuḥa, tuḥaf) masterpiece/artefact
لَوْلَة (دُوْل) (dawla, duwal) nation/state
(رَجُلُ (رجَال) (rajul, rijäl) man
(jabal, jibāl) mountain
(jamal, jimāl) camel
بَحْرْ (بـــار) (baḥr, biḥār) sea
( ريـح (رِيـاح) (rị̄, riyāḥ) wind
(ḥāl, aḥwāl) state/condition
(at-ṭaqs) the weather
دَرَجةَ الحرارة (darajat al-harāra) temperature ('degree of heat')
(hārr) hot
مُعْتِلِ (muctadil) mild/moderate
بـارد (bārid) cold
صـَحْ (ṣahw) clear/fine
(ghā’im) cloudy/overcast

$$
\begin{aligned}
& \text { (عazī̄i/عazīzatī) Dear ... (starting a letter) } \\
& \text { (maca tahiyyātī) Best wishes (finishing a letter) } \\
& \text { كَيْنَ (kayfa) how } \\
& \text { كيْف حـَالك /حـَالكِ؟ (kayf ḥālak/hālik) How are you? (masc./fem.) } \\
& \text { متَحفِ (mathaf) museum } \\
& \text { فُنْقُ (funduq) hotel } \\
& \text { (أحَد عَشَر (aḥad عashar) eleven } \\
& \text { اثنا عَشَر (ithnā eashar) twelve } \\
& \text { (thalāthat عashar) thirteen } \\
& \text { (arbacat عashar) fourteen } \\
& \text { خَمْسَة عَشَر (khamsat عashar) fifteen } \\
& \text { سِتَّة عَشَر (sittat عashar) sixteen } \\
& \text { (sabgat عashar) seventeen } \\
& \text { ثمـانـيـة عَشَر (thamānyat عashar) eighteen } \\
& \text { (tis عِسِعَة عَشَر (tashar) nineteen } \\
& \text { (عشْرين (ishrīn) twenty } \\
& \text { ثلاثين (thalāthīn) thirty } \\
& \text { أربـعين (arbaīn) forty } \\
& \text { خمسین (khamsīn) fifty } \\
& \text { ستِّين (sittīn) sixty } \\
& \text { (sabعin) seventy } \\
& \text { ثمـانين (thamānīn) eighty } \\
& \text { تِسعین (tisعin) ninety } \\
& \text { مـائة (mi'a) a hundred } \\
& \text { صضفر (ṣifr) zero }
\end{aligned}
$$

All the President's men

## Days of the week

Listen to the recording and look at the days of the week:


Tip: It is possible to shorten the days of the week, omitting the word يُوم (yawn, day) to make السبت (as-sabt, Saturday), etc.

Listen to these sentences:
يوْم الأربــَاء بـعد يِوْ الثُلاثَاء. Wednesday is after Tuesday. (yawn il-arbaعā' banda yawn ath-thulāthā')
Monday is before Tuesday.
(yawn il-ithnayn qabla yawn ath-thulāthā')

$$
\begin{array}{ll}
\text { قَبَلَ (abba) } & \text { before } \\
\text { (baعـعدَ } & \text { after }
\end{array}
$$

## Exercise 1

Fill in the gaps and draw the lines, as in the example:


## Exercise 2

Now complete these sentences, as in the example:


Make four more similar sentences of your own.

## Arabic words in English

In Unit 10 you met some English words that have been adopted into Arabic. There are also a number of words that have come the other way, usually making their way into English via Arabic literature and science or from contact, through trade for example, between Arabic speakers and Europeans.

You have already met the word قطن (quṭn), from which we get our word 'cotton', and the word جمل (jamal), from which we get our word 'camel'.

## Exercise 3

Here are some more English words derived from Arabic. See whether you can match them to the Arabic words on the right.


## Plural pattern 5

Here are two of the words from Exercise 3. Listen and repeat them with their plurals several times until you can recognise and repeat the pattern.

| Plural | Singular |  |
| :---: | :---: | :---: |
| وزراء (wuzarā) | وزيـر (wazīr) | minister |
| أُمَراء (umarā) | أَهير (amīr) | prince |

## Pattern 5

c) $\stackrel{\imath}{\text { ® }}$ (fuとalā')

This plural pattern is used for most words referring to male humans which have the pattern فعيل فیع (أعa) in the singular. It cannot be used for words that are not male humans.

## Exercise 4

Listen to these words, pausing after each one. (They can all be made plural by using pattern 5.) Say the plural, following the same pattern, and then release the pause button to check your answer.

| سِفير | ambassador |
| :---: | :---: |
| رئيس | president/head (of) |
| زعهيم | leader |
| وكيل | agent |

Repeat this exercise until you are confident of the pattern. Then read the box below and then write down the plurals.

## Hamza as a root letter

Notice that رَئيس and أَمير both have hamza as one of their root letters.
In the case of أَمير, hamza is the first root letter; and in the case of رئنيس, the second root letter.
The fact that hamza is one of the root letters makes no difference to the patterns except that how the hamza is written may change. At the beginning of a word, hamza is written on an alif, but in the middle or at the end of a word you may also find it sitting on a yā' (with no dots), on a wāw, or by itself on the line:

```
ر (ra'\s)
روؤساء (ru'asā`)
```

Hamza is listed in the dictionary under alif. So for رئيس (ra'is) you would look under راس, and for أَمِير under امر.

## The feminine

Note that a female minister, ambassador, etc. will have a tā' marbūṭa in the singular, with the plural made by using the sound feminine plural (-āt):

| Plural | Singular |  |
| :---: | :---: | :---: |
| أُمحرات (amīrāt) | أَمِيرة (amīra) | princess |
| وزيـرات (wazīrāt) | وزيرة (wazīra) | (female) minister |

## Exercise 5

Write out the feminine singulars and plurals for the words in Exercise 4.

## ficāla nouns

Words with the فعيل (اتعfa) pattern referring to male people can usually be made into general nouns from the same root letters using the pattern فِحـالة (fieāla), for example فعیل (wazīr, minister) is changed to وزارة (wizāra, ministry).

## Exercise 6

Complete the table below, as in the example:

| Meaning | General noun | Root letters |
| :---: | :---: | :---: |
| ministry | وزارة | وز ر |
| embassy |  |  |
| emirate |  |  |
| agency |  |  |
| leadership |  |  |
| presidency/chair |  |  |

What did the President do last week? ماذا فعل الرئيس في الأسبوع الماضي؟

This is the President's schedule showing what he did last week. Initially, have a quick look at the schedule and the word list opposite and see whether you can identify some of the things the President did each day.

| g-bll | Cl\|ll |  |
| :---: | :---: | :---: |
| معرض البنوك العربية | اجتماع مع <br> السفير الفرنسي | l |
| \|مؤعرب المدرّسين |  | الأحـد |
| \|الالايطفيرة عمع | \|الجتديد المصنع | الالا |
| الجأحز ابـة مع زعماء | الأمير حمود في | المغ |
| اجتماع مع سفر اء السودان واليهن والبحرين | \|القأمر حـريّن في | الأربـعــاء |
| الملكتيح المتتحف | جلسة عمل مع الوزراء | ال\| |

جلسـة عمل (jalsat wamal) working session, workshop
(ḥizb/aḥzāb) حزب/أحزاب party/parties (political)

Now find Saturday (السبت) and Sunday ( الأحد) in the schedule.

Listen to a reporter asking the President's press agent about what he did on these days.


$$
\begin{aligned}
& \text { (ijtimāع(maعa)) اجنتمـاع (مع) meeting (with) } \\
& \text { (iftitāḥ) إنتتاح opening (ceremony) } \\
& \text { معرض (macraḍ) exhibition } \\
& \text { (mu’tamar) مؤتَمر conference } \\
& \text { جلسـة (jalsa) session }
\end{aligned}
$$

Look at these sentence tables. You can use these to make different sentences about what the President did last week by choosing one word from each column (reading from right to left).



## Word order

You may have noticed that the verb usually comes first in Arabic sentences, before the subject or the rest of the sentence: عقد الوزير اجتمـاعْا (عaqada al-wazīr ijtimāean, literally 'convened the minister a meeting'); فتحت زينب الخزانة (fataḥat zaynab al-khizāna, 'opened Zaynab the safe'). This is in contrast to English where we always put the verb after the subject: The minister convened a meeting; Zaynab opened the safe.

Arabic order:


English order:
The minister convened a meeting with...


However, Arabic word order is more flexible than English and you sometimes find the verb and the subject the other way around. This is especially true of less formal Arabic as it reflects what happens in spoken dialects where the verb usually comes after the subject. For the moment, it is easier to stick to the more standard order above.

## Exercise 7

Looking at the President's schedule on page 186, complete the questions and answers for Monday and Tuesday.


Now make similar questions and answers for Wednesday and Thursday.

The cabinet هجلس الوزراء
Prime Minister

Tip: Notice how Arabic puts al- ('the') before every department, whereas English only sometimes does.

Listen a few times to the recording of the cabinet ministers, looking at page 190. Then listen again without looking at the text. Pause the recording after each minister and check whether you can remember the meaning.

## Exercise 8

Look at the newspaper headlines below. Decide which two people, or groups of people, are the subject of each headline.


Now describe the headlines, using one of the three model sentences below:
استقبل الأهير عبد الـلـه سفير بـاكستان.
Prince Abdullah received the Ambassador of Pakistan.
حضرت وزيرة التـعليم اجتمـاعُا مع زعمـاء المدرسين.
The (female) Minister of Education attended a meeting with teachers' leaders.

> كتب وزير الـعدل رسـالـة إلى الرئيس الـعراقيَ.

The Minister of Justice wrote a message to the Iraqi President.

## Exercise 9

The following article gives details about the visit of the British Minister of Defence to Saudi Arabia. It is typical of the kind of account that appears regularly in the Arabic newspapers.

من جانب (min jānib) on the part of

مسـاعد (musāqid) aide/assistant

شؤون عسكريـة (shu'ūn عaskariyya) military affairs

السيّد (as-sayyid) Mr

## 

 هع وزير الدناع البريطانيالـريـاض : استق ولـل الأهير حسن نـائب رئيس
 أمس وزيـر الـدفـاع البريطباني وبعد ذلك عقد

الأمير حسن والوزير البريطاني جلسة عمل. وحضر الجلسة من جانب السالبا السودي الأمير
أشرف نائب وزير الدفاع والأمير محمد مساعـ


العسكرية السيد عثمان حمدي.

First try to work out where and when the meeting took place. Then decide whether the following are true ( $\boldsymbol{V}$ ) or false ( $\boldsymbol{X}$ ), as in the example.

ا ذهب وزيـر الـدفاع البريطانيّ إلى الـريـاض. r استَقبل الأمير حسن الـوزير البريطاني. W استقبل الأهير الـوزير في هكتبه ظهر أمس. ع الأمير حسن هو رئيس الـوزراء. 0 بـع الاستقبـال رجع الـوزيـر البريطاني إلى لنـنـ.
٪ الأمير حسن هو وزير الـدفاع السعودي.
V الأهير أشرف هو نـائب وزيـر الـدفاع.
^ حضر الجلسة من جـانب السعودي أميران ومسـاعد. $\square$

## Singular and plural verbs

Look at these three sentences from the article in Exercise 9:
استَقبل الأمير حسن... وزير الدفاع البريطانيّ...


How many people are the subject of each sentence?

- The first sentence has only one subject: الأمير حسن (Prince Hassan).
- The second sentence has two subjects: الأمير حسن والوزير البريطاني (Prince Hassan and the British minister).
- The third sentence has three subjects: .الأمير أشرف .... والأمير محمد. (Prince Ashraf, Prince Mohammed and Mr Uthman Hamdi).

All the verbs, however, are in the masculine singular. If a verb comes before its subject it will always be singular, even if the subject is plural. The verb will change according to whether the subject is masculine or feminine, but not according to whether it is singular or plural.

Verbs that come after the subject will be singular for a singular subject and plural for a plural subject:


## Exercise 10

Choose a verb from the box to fill each gap in the sentences, using the masculine, feminine, singular or plural as appropriate. You can use a verb more than once. The first sentence is an example.


ا خرج السفراء من السفـارة وذهبولإللى التصر الصلكيَ.
_الـوزير جلسة عمل مع السهير اليمنيّ.
r
الجديـدة.
\&
وزيـر الـدفاع.

الـرجـال سمكًا في المطعم، وبـعد ذلـك
زجـاجـات كولا.




## Structure notes

## More about idāfa

Look at these two phrases:
the German Ambassador
the Ambassador of Germany
These are two different phrases expressing the same meaning. (The English translations are also different ways of expressing the same meaning.)

The first phrase uses an adjective to describe the nationality of the ambassador. The adjective 'al-almānī' comes after the noun 'as-safir' in Arabic, and both have the article 'al-' as the adjective describes a definite noun.

The second phrase is an iḍāfa construction (two or more nouns together). Remember that only the last noun in an iḍāfa can have 'al-' (although it does not have to). So, in the second phrase above, the word 'safī' does not have 'al-', even though it means 'the ambassador'.

If you want to use an adjective to describe an iḍāfa, the adjective must come after the whole iḍăfa. You cannot put an adjective in the middle of the nouns in an iḍāfa:
the Iranian Minister of the Exterior You could also use an iḍāfa with three nouns that would have the same meaning as the above:

## وزير خارجية إيران the Minister of the Exterior of Iran

Notice that the word khārijiyya doesn't have 'al-' as it is no longer the last word in the iḍāfa.

## Optional exercise

Look back at the headlines in Exercise 8. List all the examples of phrases using an adjective for nationalities and those using just an iḍāfa. For example:

سفير بـاكستان the Ambassador of Pakistan (iḍāfa)
the Egyptian President (noun + adjective)
Now reverse the form of the phrases, for example:
السفير الباكستاني" the Pakistani Ambassador
رئيس مصر the President of Egypt

## Vocabulary in Unit 14

(usbūع) week أُسبوُع
(yawm, ayyām) day
(يَوْم) السَّبْت (yawm as-sabt) Saturday

(يَوْم) الإِثْنَيْن (yawm al-ithnayn) Monday
(يَوْم) الثُلاثَاءَ (yawm ath-thulāthā’) Tuesday
 (يَوْم) الخَمِيس (yawm al-khamīs) Thursday
(يَوْم) الجُمُعَة (yawm al-jumعa) Friday
بـعْد (baعda) after
قَبْلَ (qabla) before
(wazīr, wuzarā') minister
(wizāra, wizārāt) ministry
(أَمِر (أُمَراء) (amīr, umarā’) emir, prince
إمـارة (إمـارات) (imāra, imārāt) emirate
(safīr, sufarā') ambassador
(sifāra, sifārāt) embassy (raTs, ru'asā') president, head (of)
رئـاسَة (رئـاسات) (ri'āsa, ri'āsāt) presidency, chair
(zacim, zuعamā') leader
(ziعāma, ziعāmāt) leadership
(wakil, wukalā') agent
(wikāla, wikā̄̄t) agency
(musāeid, musāqidūn) aide, assistant
(nā'ib) deputy
(majlis al-wuzarā') the Cabinet(council of ministers)
ظُهْرْ (zuhr) noon
(zuhran/bacda l-zuhr) in the afternoon
عَ (عaqad) held/convened (meeting, wedding, etc.)
حَضر (haḍar) attended (meeting, etc.)
(istaqbal) received, welcomed
(ijtimāع, ijtimāعāt) meeting (jalsat (عamal)) (working) session (mu'tamar, mu’tamarāt) conference


الدِفـاع ع (ad-difāع) defence
(al-iqtiṣād) the economy
(az-zirāعa) agriculture
(aṣ-ṣināa) industry

العَدْل الحم (al-عadl) justice
(al-khārijiyya) the exterior
(ad-dākhiliyya) the interior
الثقـافـة (ath-thaqāfa) culture
(aṣ-ṣiḥha) health
حْزْب (أحْزاب) (ḥizb, aḥzāb) (political) party
(sha'n, shu'ūn) affair, matter
(عaskarī) military

## Review

## Exercise 1

Fill in the missing figures and words in the table below. Remember to start with the right-hand column.

| $r$ 。 | - | 11 | أحد عشر | 1 | وَاحِد |
| :---: | :---: | :---: | :---: | :---: | :---: |
| - | أربـعين | - | اثنا عشر | - | إِنْانـ |
| - | خمسين | 14 | ثَكِثِّة - | $r$ | ثَلاثِة |
| - |  | 18 |  | $\varepsilon$ |  |
| $v$. |  |  | خـَمْنَ | - | خَمْسْة |
| - | ثـمانين | 17 |  | 7 |  |
| 9. |  | - | - | $v$ |  |
|  | - وتس |  | شیر | - | ثُمَانِية |
|  | ثلاثة وأر |  | - تسعة | - |  |
| $\mu \varepsilon$ | - | - | عشرين | - | عَشرَ |

## Exercise 2

Now write down the numbers you hear on the recording. The first is an example.

## Exercise 3

Can you finish these sequences of numbers?


## Exercise 4

The following is a newspaper extract about international aid.
Firstly, look at the article and additional vocabulary and try to answer the questions on page 200 in English.

| طائرِة (طائِرات) (ṭāirira (tāirirāt)) plane |
| :---: |
| بلغ (balagh) reached |
| (waṣal) arrived |
| دعونـات (macūnāt) aid |
| نقل (naqal) carried |
| وزن (wazn) weight |
| الولا يـات الدتحدة (al-walāyāt al-muttaḥida) the United States |



1 Where are the aid planes going?
2 How many aid planes have been sent altogether?
3 How many tonnes of aid have so far been sent?
4 Which country has sent the most planes?
5 Which western country has sent the most planes?
6 Which newspaper reported this news item?
Now look at the list of countries and answer these questions in Arabic.
(Give short answers.)
Remember:

| SN | + singular noun |
| :--- | :--- |
| $3-10$ | + plural noun |
| 11 upwards | + singular noun |

For 2 things, use the dual ending: طائرتـان (2 planes)
For 1 thing, use the singular with no number: طـائرة (a/one plane)

1 هنـاك كم دولـة في القائمة؟
r هل فرنسا في القائمة؟
を
7 هل لليمن عشر طائرات؟
SN طائرة لنيجيريـ؟ V
^ هل لمصر ؟ ا طائرة؟ 9 هل لأمريكا طائرة؟
-1 هل لسوريـا طائرة؟

## Exercise 5

So far you have met seven Arabic plural patterns:

$$
\begin{aligned}
& \text { (afeäl) أَفْـال قلَ }
\end{aligned}
$$

$$
\begin{aligned}
& \text { (fuel) } \\
& \text { (fuعalā') }
\end{aligned}
$$

Copy out the table below the box and then, in the correct columns, write the plurals of these words you know, as in the example:



Exercise 6
Now make questions and answers for each picture, as in the example.


كم كلبـًا في الصورة؟
هنـاك ثلاثة كلاب في الصورة.


## Exercise 7

Match the items to the material from which they are made, as in the example:


Now request the items, like this:

> أريـد مـائدة خشب، من فضاك.

I'd like a wooden table, please.

## Exercise 8

Complete this table:

| Meaning | Feminine | Masculine |
| :---: | :---: | :---: |
| green | خضراء | أَخْرَ |
|  |  | أزرق |
| white | - |  |
| black | $\underline{\square}$ | - |
|  |  | أصفر |
| red | - |  |

Now choose a colour to fill each gap in the sentences on page 204.

Remember:
Always use the feminine singular for non-human plurals.
ا باب بيتي
「 「




## Exercise 9

Remind yourself of the verb in the past by reviewing the table on page 178. Then write the correct form of the verb in brackets to complete the story (note: فرعوني fir عūnī = pharaonic).

## Remember:

1 You do not need to write the pronoun, just the right form of the verb.

2 The verb is singular when it is before the subject.

$$
\begin{aligned}
& \text { هناك يوم السبت مساءُ. }
\end{aligned}
$$

(أكل)
( (حضر) أحمد وهـانز مؤتمرّا
 (جلس) في البلكون و(كتب) خطابًا يوم الاثنين ولكن فاطمة الا (رجع) الأصحاب يوم الثلاثاء.

## Exercise 10



Listen to the interview with the Minister of the Economy and fill in the
gaps in his diary. Listen once gaps in his diary. Listen once without writing and then again, pausing if
necessary.

*المفتشَ العامٌ (al-mufattish al-عāmm)= the Inspector General

Now make eight questions using the diary on page 205 and as many of the question words below as you can. Two examples have been given for you.


لـمـاذا؟ why? ('for what?')
مـاذا؟ what?

## متى حْنر الـوزير هؤتـر وزراء الاقتصــاد الـعَرِ؟ لمـاذا ذهب إلى وزارة الزراعة يـوم الثاثاثاء ظهراً؟

## Q $\bigcirc$ Conversation

## Review

You're going to take part in two conversations which review some of the conversational language connected to shopping.

Below you will find some indicators as to what you want to buy. Prepare what you think you'll need to say.

Conversation 1

- you’d like a bag (حقيبة)
- you'd prefer a leather bag
- you like black, but you don’t like blue
- your budget is 40 pounds


## Conversation 2

- you'd like half a kilo of apples
- you'd prefer the red apples
- you also want a box of figs
- you want a plastic bag

Now join in the conversations on the recording, speaking when prompted. You could also practise with a native speaker, another learner or a teacher, with one of you playing the part of the storekeeper.

## Vocabulary in Unit 15

(tạ’ira, ṭā'irāt) plane
بـــن (balagh) reached
وَصَل (waṣal) arrived
(macūna, macūnāt) aid/relief/help
(naqal) carried
وَزن (أوزان) (wazn, awzān) weight
(al-walāyāt al-muttaḥida) the United States
(rāya, rāyāt) flag/banner
؟اذـل (limādhā) why?
(firعūnī) pharaonic
(mufattish) inspector (عāmm) general

كم الساعة؟ ?What's the time
Look at the clocks and listen to the times on the recording:



الساعة الثالثة .


as-sāea athānya/ath-thālitha, etc. literally means 'the second/third hour'. In spoken Arabic you will often hear the regular (cardinal) numbers used with time, for example as-sāea ithnayn/thalātha, two/three o'clock.

Tip: ساعة (sāعa) can also mean 'clock' or 'watch' as well as 'hour'.

## Exercise 1

Say and write questions and answers for these times:


## More about time

$$
\begin{aligned}
& \text { (as-sāea ... wan-niṣf) الساعة ... والنِصف half past ... } \\
& \text { (as-sāeca ... wath-thulth) الساعة ... والثُلث twenty past ... } \\
& \text { (as-sāea ... war-rube) الساعة ... والربـع quarter past ... } \\
& \text { (as-sāaca ... illā thulthan) الساعة ... إلا ثُلثًا twenty to ... } \\
& \text { (as-sāea ... illā rubعan) الساعة ... إلا رُبــا } \text { quarter to ... }
\end{aligned}
$$

Arabic uses the words niṣf, half, and rube, quarter, to describe 30 and 15 minutes as English does. In addition, the word thulth, third, is used to describe 20 minutes (a third of an hour).

Look at the following clocks and listen to the times on the recording:


الساعة الخامسة والربع .


الساعة الثانية عشرة إلاً ثُثْثُاً .


الساعة العاشرة وهْس دَقَأِقِق


الساعة الواحدة وعشر دَقَائِق


## Exercise 2

Now say and write questions and answers for these times:


## 'At' and 'on'

Arabic doesn't have the equivalent of the English words 'at' or 'on' when talking about time. Days of the week and times are simply put directly after the event they describe:
> (?تـى الحفلة؟ When's the party? (matā l-ḥafla?)

## The party's on Thursday

 (al-ḥafla yawm al-khamīs as-sāea ath-thālitha) at three o'clock.
## Exercise 3

Salwa and her friend Nabil want to go to the cinema and they're discussing what films are showing. Listen and fill in the days and times below.

Arabic film American film French film

Thursday showing
times
Friday showing
times
Saturday showing
times

## كُّ يوم Every day

Listen to what Mahmoud does every day (starting top right, page 213).


وبعد ذلك يأكل العَشاء.


رَيْتُتُبُ دُرُوسُهُ .

تُوَرَبَبْبَب زنجان شاجة كولا ولكن أخته فاطهة


أَخِيرًا يَّبْس البيجاما الساعة التاسعة إلاَ ربعًا .


كُّلْ يوم
يَغْبِل عحود وَبْهُ الساعة السابعة .



بوَ وَلْهَبْ إلى المدرسة


الغَدَاء
lunch


الإِفْطَار
breakfast

Means of transportation are preceded by بالـ (bil-, by [the]):


He and she
Look at these sentences, taken from the picture story.
كلْ يوم يشرْب محمود زجاجـة كولا. (kull yawm yashrab maḥmūd zujājat kūlā) drinks a bottle of cola.
 (kull yawm tashrab fāṭima finjān shāy) a cup of tea.

Notice that the verb 'drinks' changes from yashrab for Mahmoud ('he', huwa) to tashrab for Fatima ('she', hiya):


Similarly the verb 'goes' would change from يذهب (yadhhab) to يذهب (tadhhab):
يذهب محمود إلى المدرسة بـالأوتوبيس. Mahmoud goes to (yadhhab maḥmūd ilā l-madrasa bil-ūtūbīs) school by bus.
تذهب فاطمة إلى المدرسة بـالدراجـة.
(tadhhab fāṭima ilā I-madrasa bid-darrāja)
Fatima goes to
school by bicycle.

## Exercise 4

Listen to what Mahmoud's sister, Fatima, does every day, and match the sentences to the times, as in the example.


Now write a paragraph about what Fatima does every day. Use some of the words and phrases you know to join the sentences. Begin like this:
كلْ يوم تـغسل فاطمة وجههـا السـاعة السـابـعـة والنصف ثمـ...

## Negative statements

Listen to the recording and look at the pictures and sentences below:


لا يذهب محمود إلى المدرسة بالسيّارة ، يذهب بالأوتوبيس.


لا تشرب فاطمة زجاجة كولا ، تشرب فنجان شاي.


## Exercise 5

Make sentences for these pictures, following the models above.


Asking questions about every day
Listen to Mahmoud's and Fatima's teachers asking them about their everyday routines.


## Present tense

In this unit you have met some verbs in the present tense, used when talking about what happens routinely or what is happening now. In the past tense, endings are added after the root letters to show the subject. The present tense is mainly formed by adding prefixes before the root, although there are sometimes also endings.

Here is an example of a present verb, using the verb 'drink'. The prefixes and endings around the root are underlined.

| I drink | أَشْرَب (ashrab) |
| :---: | :---: |
| you (masc.) drink | تَشْرَب) (tashrab) |
| you (fem.) drink | تَشْرِبـنِ (tashrabīna) |
| he drinks | يشُرب) (yashrab) |
| she drinks | تَشْرَب) (tashrab) |
| we drink | نُشْرَب) (nashrab) |
| you(pl.) drink | تَشْربـونْ (tashrabūna) |
| they drink | بشْرْبـونْ (yashrabūna) |

'She' and the three words for 'you' all start with ta- in the present tense. The feminine 'you' ends in -īna and the plural 'you' and 'they' end in -ūna. (In spoken dialects these endings are often shortened to -i and -ū.)

Note that when two alifs combine in Arabic, they are written as one with a wavy madda sign above, pronounced $\overline{\mathrm{a}}$. For example:
I eat (ākul) [ آكل

## Exercise 6

Think of three more questions and answers each for Mahmoud and Fatima, following the examples on page 217.

## Exercise 7

Now talk about what you do everyday. First, think about your daily routine. What time do you have a wash? Have your breakfast? Leave the house in the morning? How do you travel? Returnfrom work, university (جامِعة jāmiعa) or school? Have dinner? What do you drink in the evening?

Then write a paragraph about what you do every day. Start like this:
كلَ يوم أغسل وجهي الساعة...

## التعليم Education

At school في الدرسة
Look at the different subjects and listen to the recording.


$\xi=\tilde{\psi}+\psi$
 الكِيمِئاء
الرِياضِيَّات



الرَسْم

الرِياضة

Take care to distinguish between the similar words used for sport and mathematics/arithmetic:

$$
\begin{aligned}
& \text { sport = الريـاضة: (ar-riyāda) } \\
& \text { mathematics/arithmetic = الرياضيُّات (ar-riyāḍiyyāt) }
\end{aligned}
$$

Look at the timetable and try to remember the names of the subjects.


What does the class study? Listen to the headteacher asking the class teacher what her class studies on Saturday morning:

نَذْرُس التاريخ من الساعة الثامنة والنصف حَتَّ الساعة العاشرة وندرس العربيّة بعد ذلك حَتَّى الساعة الثانية عشرة .


(min ... hattā ...) ... من حنتّ

## Exercise 8

Look at the school timetable and make up more questions and answers between the parent and the teacher for the following:


## Exercise 9

Now complete this paragraph about the children's school day. (Remember: use a singular verb before a plural subject, a plural verb after a plural subject.)
كلَ يوم ـــــــــــــــــــالأولاد من بيوتهم السـاعة الثامنـة إلا ربـــا

الـغداء. $\qquad$ ذلك وبـعد $\longrightarrow$

الواحدة والنصف $\qquad$ بـعد الـغداء يدرسون من


## At university في الجـادعة

Here is some more useful vocabulary for talking about university life:

$$
\begin{aligned}
& \text { (muḥāḍara) مُحـاضرة lecture } \\
& \text { (kulliya) frentren/college } \\
& \text { (mastaba) دَكْبَبـة library } \\
& \text { (ustādh) professor } \\
& \text { (at-ṭibb) الطُبُ ( } \\
& \text { (al-handasa) الـهندسة engineering } \\
& \text { (al-ḥuqūq) الحقَوق law }
\end{aligned}
$$

## Exercise 10

Listen to Hisham talking about a typical day at university. Make notes in English about the following:

- the name of his university • his degree subject • his daily routine.


## Vocabulary learning

The middle vowel of the present tense changes from one verb to the next:

| يشرُب | (yashrabb) drinks |
| :--- | :--- |
| يخرُج | (yakhruj) goes out |
| يغسل | (yaghsil) washes |

There is no automatic way of knowing which is the middle vowel, but the dictionary will show the present tense vowel separately:

$$
\begin{aligned}
& \text { غـل gasala(i) (asl) to wash (ب A, oslo., seth. } \\
& \text { with), launder (ب A seth. with); to } \\
& \text { cleanse, clean (A seth., ecg., the teeth); } \\
& \text { to purge, cleanse, clear, wash (A seth., } \\
& -\mathrm{nfl} \text { : ton wash (a a.oginat. shh } 1 \text { II ton }
\end{aligned}
$$

It is best to learn the past and present verbs together. If you are using the card system, write the middle vowel on the present verb:


```
to wash
```


## Structure notes

## Present tense

Those parts of the present tense that do not have a suffix (extra letters on the end) end with a damma (u), but this is generally only pronounced in more formal Arabic. The present verb with its full endings would be:


## Vocabulary in Unit 16

(sāea, sāعāt) hour/watch/clock
(لَقيقـة (لَقـائقِت) (daqīqa, daqā'iq) minute

ثلث (thulth) third (also 20 minutes)

كُ (kill) every/all
(vul yawn) every day
إفْطـار (ifṭār) breakfast
غناء (ghadā')lunch
عَشَاءَ (عashā') dinner/supper
(أوتوْــسِ (untūbīs, ūtūbīsāt) bus
(قَطـارات (qَطـار (qiṭār, qiṭārāt) train

دَرْس/يَرْسِ (daras/yadrus) to study غَسَل /يـغسِل (ghasal/yaghsil) to wash (labis/yalbas) to wear/put on
(wajh, wujūh) face
(دَرْسُسرس) (dars, durūs) lesson/class
تَعْلِم (talilim) education
الرِّــاضـنـة (ar-riyāḍa) sport
التَّاريخخ (at-tārikh) history
التَرِبية الدينيَّة (at-tarbīyya ad-dīnīyya) religious education الجُغرافيا (al-jughrāfiyā) geography

الكيمـياء (al-kīmiyā') chemistry الموسيقَى (al-mūsīqā) music (ar-rasm) drawing/art العَرِبيّة الإِنجليزيـة (al-injilizīyya) English (language) الريـاضيَّات (ar-riyāḍiyyāt) mathematics

كُلِّة (كلِيـات) (kulliya, kulliyāt) faculty/college
(maktaba, maktabāt) library أُستان (ustādh) professor (at--tibb) medicine الهَنَسَة (al-handasa) engineering الحقوق (al-ḥuqūq) law
حَتَّى (ḥattā) until

## Eating and drinking

At the grocer's عنِّدَ البَقَّال
Look at the pictures and listen to the recording:


## Exercise 1

Here are some more things you might buy in a grocer's shop. The Arabic is very similar to the English. Can you match them?

| biscuits | j |
| :---: | :---: |
| shampoo | سكر |
| rice | مكرونــة |
| cake | شـاهبو |
| sugar | بسكويـت |
| macaroni | كعك |

## Describing packaging



Here are some useful words to describe food packaging.

| ز (zujāja) | bottle |
| :---: | :---: |
| أنبوبـة (anbūba) | tube |
| (عulba) | box/packet/tin/carton |
| كيس (kis) | bag/sack |
| (qitea) | piece |

Now listen to these examples:


These are iḍāfa phrases, so the tā’ marbūṭa will be pronounced if the first word is feminine: zujājat zayt (a bottle of oil); عulbat baskawīt (a packet of biscuits), etc.

## Exercise 2

Write the words in the box in one of the columns, as in the example.
(There may be more than one correct answer.)



Listen to a customer buying some provisions.


صبَاح الخَير (ṣabāḥ al-khayr) good morning صبـاح النور (ṣabāḥ an-nūr) good morning (reply)
(masā’ al-khayr) good afternoon/evening
مسَاء النور (masā’ an-nūr) good afternoon/evening (reply)
مَعَ السَلامة (maca salāma) goodbye
الله يسَلَّك (āllah yusallimak(-ik)) goodbye (reply to man/woman)
أعطني (actinī) give me

تَفَّضَلَ تَفَضْنَّي (tafaḍalal/tafaḍḍalĩ) here you are (to man/woman) (taḥt amrak(-ik)) at your service (to man/ woman)

الحساب (al-hisāb) the bill

Eating and drinking
Exercise 3
Read the speech bubbles and think about which order they should be in:

er



Now listen to the dialogue on the recording, and write numbers next to the bubbles in the correct order. The first is done for you.

## In the restaurant

This newspaper advertisement appeared for the لــاليـا لإـا (layäitina, 'Our nights') restaurant

كامل complete خدمـة service نُرَحِب we welcome شهـه delicious فقط only

مطع restaurant


## Exercise 4

Look at the advertisement on page 229 and see how many of the details you can fill in on the form.
Tip: رَقم (raqm) = number as in 'figure' (e.g. telephone number);
عَدَد


## Words for places

Many Arabic words for places begin with ma- (土ُ), for example sُطْم (mateqam, restaurant). These words are called nouns of place. The root letters connected with a particular activity are put into the pattern مفعل
 place where the activity happens. The root letters طهم (t-e-m) are connected with food, and so the noun of place, كطعم (mateqam, 'place of food'), has come to mean 'restaurant'.

Here are some more nouns of place you have already met:
درس place of study', i.e. school, from root' دـرسِة كتب 'place of writing', i.e. office or desk, from root 'pْتْبَ منـع 'place of manufacture', i.e. factory, from root 'مصنْع
تحف place for works of art', i.e. museum, from root' 'pتْحَ جلس place of sitting', i.e. council, from root' ( هُجْسِ

The plurals of nouns of place are predictable. Listen to these plurals and repeat the pattern.


## Exercise 5 Dictionary work

Using your existing knowledge and your dictionary, complete this table.

| Plural | Noun of place (meaning) | $\begin{array}{r} \text { Verb } \\ \text { (meaning) } \end{array}$ |
| :---: | :---: | :---: |
| ملاعب | ملـَعبَ | لَعب/يـنْبَبِ to play |
|  | $(\square)$ | عرض/يـعرض <br> ( $\qquad$ |
|  | (ـدخلَ | $(\square)$ |
|  | $(\square)$ | (خرج/يخرج |
|  | (ـطعَم (ـ) | $(\square)$ |
|  | $(\square)$ | طبـخ/ يطبـُخ |
|  | $(\square)$ | ( غسل/يــسلـ) |
|  | (ـ) هسجد | $(\square)$ |

## Waiter! بـا جرسون

Listen to the dialogue between a customer and a waiter. The customer orders three courses and a drink.

Listen once without looking at the text. Can you make out some of the dishes the customer wants? Then listen again, following the Arabic.


- واحد سلطة طماطم بـالبيض... وبـعد ذلك سمك بـالأرز.
- تحت أمرك يـا سيِّي. والمشروب؟ - آخذ عصبر تفاح بـارد هن فضلك. - تحت أمرك. هل تـجرّب حلويـاتنـا الشهيـة بـعد ذلك؟ - نـعم. آخذ بـعد ذلك آيس كريم بطعم الفانيليا. - تحت أمرك.

Exercise 6
Put a tick next to the dishes the customer orders from the menu, as in the example.


## Exercise 7

Here is the customer's bill.
Look at the menu and fill in the prices.


## Exercise 8

Now imagine this is your bill, with some of the prices and dishes missing. Referring to the menu again, complete this bill:


## Q $囚$ Conversation

## At the restaurant

Use your completed bill from Exercise 8 and imagine that you are ordering this meal from the waiter. Prepare what you're going to say, using the dialogue on page 232 as a model, and then play the part of the customer on the recording.

## في الصطبخ In the kitchen

We are now moving into the kitchen of the restaurant to see what the cook, Ahmed, has been doing today.

Listen to the recording and look at the pictures.


## أهمد طَّاخ في مطعم . ماذا فعل اليوم؟



غَسَلَ الأطباق .


ط طَبَْ اللحم


جَهَّز السلطة


## Forms of the verb

 prepared) and أخرج (akhraj, took out) all follow a slightly different pattern from the verbs you already know. This is because they are forms of the verb.

In English you can sometimes find verbs which are derived from the same word, but which have slightly different endings which affect the meaning, for example:
liquefy
liquidate
liquidise
Arabic takes this concept of manipulation much further. The root letters of a verb can be put into a number of patterns to give different, but connected, meanings. These patterns are called forms.

There are ten forms altogether, but the ninth is rare. The basic form of the verb is form I. This is the form you already know. For example:

غسل/يـغسِل (ghasal/yaghsil) to wash
درس/يدرس (daras/yadrus) to study
The other verb forms fall into three groups that share characteristics:

- Forms II, III and IV
- Forms V and VI
- Forms VII, VIII and X

The verbs نظَّ (naz̧af), سخّن (sakhkhan), جهز (jahhaz) and أخرج (akhraj) all fall into the first group of verb forms.

## Forms II, III and IV

In the past tense forms II, III and IV are formed as follows:

- Form II: doubling the second root letter with a shadda ( ${ }_{(-)}$):
- Form III: adding a long ā after the first root letter:
فَعَل (facal)
- Form IV: adding a short a before the first root letter (and a sukūn over it):
فَعَلَ (faعal) ـ (أفْعَل afal)

In the present tense, form II retains its shadda, form III its long ā and form IV its sukūn, but all three forms are vowelled with a damma ('ُ) as the first vowel and a kasra ( - ) as the last.

|  | Present, المُضار | Past, المـاضي |
| :---: | :---: | :---: |
| Form II |  | فَعَّل (facal) |
| Form III |  | فاعلَ (fāal) |
| Form IV | يُفْعل (yuf) | أفَعْلَ (afal) |

The different forms have various general meaning patterns connected with them. For example, forms II and IV often make an action transitive (i.e. carrying out the action on someone/something else). So سخن (sakhan) means 'to be hot', but form II سخّن (sakhkhan) means 'to make hot' or 'to heat'. In a similar way, خرج (kharaj) means 'to go out', but form IV أخرج (akhraj) means 'to take out' or 'to eject'.

Form III can have the meaning pattern of doing something with someone else. For example, كتب (katab) means 'to write', but كاتب (kātab) means 'to write to someone else' or 'to correspond with'.

These meaning patterns are a guide which can help you expand your vocabulary through your knowledge of root letters. However, sometimes the reason why a particular form is used for a particular meaning is not obvious or has become altered over time, and you need to remember the individual verb.

The variations in the forms of the verb do not affect the endings and prefixes used to show the subject. These remain the same as those you have already learnt - see pages 156 and 218. The exception is that the first vowel of the present verb becomes ' $u$ ' in forms II, III and IV rather than ' $a$ ' in all the other forms:


We travelled by plane. (sāfarnā bitt-ṭā̀ira) (form III)

كلْ يوم يُخْرِجون الزبـالـة. (kull yawm yukhrijūna z-zubāla) (form IV)

أْنظَفِ المائدة بـعد الـعشاء. I clean the table after dinner. (unaẓ̧if al-mā'ida baعda l-عashā') (form II)

## Forms of the verb in the dictionary

Very few root letters can be put into all the forms of the verb. Generally, most roots have some forms in common circulation.

If you look up a verb in Wehr's dictionary, you will find the forms referred to by Roman numerals. In the example entry for the root سخن on page 237, you can see that forms II and IV exist (although IV is not common). None of the other forms is used with this root.

```
(~
```



```
    or become hot or warm; to warm (up);
    to be feverish II to make hot, to heat,
    warm (A s.th.) IV = II
```


## Exercise 9 Dictionary work

Using your existing knowledge and your dictionary, complete this table as in the example.


## هل فعلته؟ ? Have you done it

The owner of the restaurant is now checking that Ahmed has done everything he's supposed to:


## Attached pronouns

In English we say 'our house', putting the pronoun 'our' before the noun 'house'. However, with a verb we use a different pronoun and we put it after the verb: 'he saw us'. The same is true of 'their dog' and 'I helped them', 'its door' and 'she cleaned it', etc.

Arabic doesn't make this distinction. The same pronouns can be used with a verb or a noun, and they all come attached to the end of the word. For this reason, they are known as attached pronouns. You have already learnt these attached pronouns with nouns (see pages 60 and 127). Now you can also use them with verbs. The one small difference is that the attached pronoun -i (my) becomes -ni when used with a verb:

## كتابـي (kitābī) my book

استقبلني الوزير (istaqbalanī al-wazīr) the minister received me
Remember that non-human plurals are treated as feminine singular:

$$
\begin{aligned}
& \text { his/him, its/it (masculine singular) }=\& \text { (-hus) } \\
& \text { her, it/its (feminine singular) }=\text { (-hā) } \\
& \text { their/them (human plurals) }=\text { (-hum) } \\
& \text { their/them (non-human plural) }=L_{\text {( }}(-\mathrm{ha})-\text { same as feminine singular }
\end{aligned}
$$

## Exercise 10

Look at the tasks on page 234 that Ahmed should have completed, and write three more questions and answers between the owner and Ahmed, following the examples on page 237.

## Exercise 11

Now change these sentences to use attached pronouns, as in the example.


## لَم يُفْعَه He didn't do it

The next day the owner of the restaurant brings in Samir, a new cook, to replace Ahmed while he is on holiday. Look at the picture and listen to the recording:


لَمْ يَغْسِل الأطباق... لَمْ يَغْسِلها.
لَمْ يُنَظُف المائدة... لَمْ يُنَظْفها.
لم يطبخ اللحم... لم يطبخه.

## Past negative

Remember that a present verb is made negative by putting $\gamma$ (lā) in front, of the verb: لا أذهب بـالسيـارة (lā adhhab bis-sayyāra) I don't go by car/I'm not going by car.

There are two ways of making a past verb negative:

is more common in Modern Standard Arabic and in spoken Arabic, but both are acceptable.

It can seem confusing that the past negative can be made with لَم and a present verb, but you can draw analogies to English - we say 'He washed the dishes' but 'he didn't wash the dishes'.

When لم is put in front of the present verb parts for أنتِ (anti, you fem.), (antum, you pl.) and هم (hum, they), the verb loses the nun on the end. An extra, silent alif is written after the final wãw.

$$
\begin{aligned}
& \text { لم } \\
& \text { you (pl.) didn’t mend (lam tusalliḥū) لم + تصلحون = لم تصلحّو } \\
& \text { they didn't mend (lam yusalliḥū) لم + يصلُحون = لم يصلُحوا }
\end{aligned}
$$

## Exercise 12

Look back at the picture on page 239 and the sample sentences. Using the prompts below, make sentences about other tasks the replacement cook hasn't completed. You can use either لم or or as in the example.

$$
\begin{aligned}
& \text { ا أخرج/زبـالة } \\
& \text { لم يــخرِج الرُبـالَة. لم يُخِرجها./ مـا أخَرِجَ الرُبـالَة. مـا أخرَجَها. } \\
& \text { r r } \\
& \text { r سخن/ خُبز } \\
& \text { ๕ صلّح/كرسيَ هكسور } \\
& \text { 0 جَزَ/سلطة }
\end{aligned}
$$

## Exercise 13

The owner rings up Samir to find out what he's done. Make up a conversation between them. You could start like this:


## Vocabulary in Unit 17

بـقَّال (baqqāl) grocer
حْ
حليب (halīb) milk
بيض (bayḍ) eggs
زَيْت (zayt) oil
خُبْ (khubz) bread
عَصِر (عaṣir) juice
أَرُز
سُكُ (sukkar) sugar
(makarūna) macaroni
بسْكو يت (baskawit) biscuits
كعْك (kaعk) cake
مسْحوق الغسیل (mashūq al-ghasīl) washing powder
(macjūn al-asnān) toothpaste
صَابُون (ṣābūn) soap
شَاَاهْبو (shāmbū) shampoo
(أْنْوْبَة (أَنابيب) (anbūba, anābīb) tube
(qiṭa, qiṭą) piece
(salaṭa, salaṭāt) salad آيس كِريم (āyis krīm) ice-cream
لَحْ (لُحوم) (laḥm, luḥūm) meat
جرسون (garsūn) waiter
خِّمــة (خْْمـاتات) (khidma, khidmāt) service

كامِل (kāmil) complete فقط (faqat!) only

شُهي (shahīy) delicious
طَبَّانخ (طَبَّاخون) (ṭabbākh, ṭabbākhūn) cook/chef
صَبـاح / مَسـاء الخير (ṣabāḥ/masā̄ al-khayr) good morning/evening (ṣabāh/masā’ an-nūr) reply to above تَحت أمرْكَ / أمْرْك (taḥt amrak/-ik) at your service (to a man/woman) (tafaḍalal/tafaḍạali) Here you are (take it, come in, etc.) (to a man/woman)

يـا مدام (yā madām) Madam
يـا سَيٌّي (yā sayyidī) Sir
أَعْطِني (actinī) give me
مـَ السَّلامَةَ (maca sālāma) goodbye
(allāh yusallimak/ik) reply to a man/woman
رَقْم ( أَرْمَام) (raqm, arqām) number (numeral)
عَدَد (أَعْداد) (عadad, aعdād) number (quantity)
حسِاب (حِسابـات) (hisāb, ḥisābāt) bill
(majmūと) total
حَجْز / يـحْزِ
لَعِب / يَلْعَب (laعib/yalعab) to play
(عaraḍ/yagriḍ) to show/exhibit
طَبَخ / يَطْبُخ (ṭabakh/yaṭbukh) to cook
أَخَذ / ــأخُذ (akhadh/ya'khudh) to take
صـَنَّح / يُسَلِّح (ṣallaḥ/yuṣalliḥ) to mend

نَظَّف / يُنُظْف (naz̧ẓaf/yunaz̧ẓif) to clean سَخْن / /يسَخِّن (sakhkhan/yusakhkhin) to heat (jahhaz/yujahhiz) to prepare (أَخْرَ / / ـُخرْ (akhraj/yukhrij) to take out/eject زبـالـة (zubāla) rubbish
مُطْنَ (مطابِخْ (maṭbakh, maṭābikh) kitchen (malعab, malāeib) playing field/pitch/court مَاْخَل (مَاخلِ) (madkhal, madhākhil) entrance
( مَخْرْج (makhraj, makhārij) exit
مسْ~ْ (مَسـاحِد) (masjid, masājid) mosque
مَغسلة (مَغَاسِل) (maghsala, maghāsil) laundry/launderette

## Comparing things

الأكبر في الـعـالـم The biggest in the world
Look at the pictures and listen to the recording:


|  |  | أُطول <br> (aṭwal) taller $\square$ (aqdam) older $\qquad$ (asraع) faster | (huwa) he/it (is) $\begin{array}{r} \text { (hiya) } \\ \text { she/it (is) } \end{array}$ |
| :---: | :---: | :---: | :---: |
| (al-madrasa) المدرسة. <br> (al-madrasa) the school <br> الدولة. <br> (ad-dawla) the country <br> العـالم <br> (al-cälam) the world | في <br> (fi) <br> in | أطول ولد <br> (ațwal walad) the tallest boy | $\begin{array}{r} \text { هـ هي } \\ \text { (huwa) } \\ \text { he/it (is) } \\ \text { (hiya) } \\ \text { she/it (is) } \end{array}$ |

## Comparatives and superlatives

Comparatives (taller, older, etc.) and superlatives (tallest, oldest, etc.) are formed in Arabic using the following pattern:

 old $\longrightarrow$ root letters قُ/د/م older/oldest


Comparatives do not usually change according to whether they are describing something masculine, feminine or plural. The pattern remains the same:

It's the oldest palace in the country. (huwa aqdam qaṣrfī d-dawla)

She's the tallest girl in the school. (hiya aṭwal bint fĩ l-madrasa)

They're faster than these boys. (hum asraع min hā’uláí l-awlād)

If the second and third root letters of an adjective are the same, they are written together with a shadda (-) in the comparative. If the third root letter is wāw or yā’, this changes to alif maqșūra (see tip on page 77) in the comparative:
light $\rightarrow$ root letters أَخْف $\rightarrow$ خَفَف lighter/lightest


## Exercise 1

Make these adjectives into comparatives, as in the examples. The first nine adjectives should be familiar; the last six are new.

| 9 9 9 | 1 طويل - أطوَل (aṭwal) |
| :---: | :---: |
| inexpensive/cheap رخيص ' | (akbar) كr |
| a lot/many 11 | r |
| good | ¢ قبيح |
| rich | 0 صغير |
| poor غ\| فَقِر | 7 قديم |
| 10 10 | ج P |

## Exercise 2

Now choose one of the comparatives you formed in Exercise 1 to complete each sentence:


## At the car rental office عند مكتب استئجـار السيّارات

Bashir wants to rent a car and has gone to the car rental office to enquire. Before you listen to his conversation, first decide what comparisons you might need to make between different cars available (for example, price). Then remind yourself of the Arabic adjectives and comparatives for these descriptions, for example, رخيص (rakhiṣ)/أرخصر (arkhaṣ), inexpensive/more inexpensive.


## Exercise 3

Listen once to the dialogue and see whether you can find out the following:
1 For how long does Bashir want the car?
2 When does he want the car rental to start?
3 Would he prefer a large or a small car?
4 What make and colour is the car he decides to rent?
5 How much is the rental per day?
Listen for a second time and fill in the chart below, comparing the three cars that Bashir is offered. Note: غالية (ghälya) = expensive (fem.).

Car 2
Car 3
largest
$\checkmark$
smallest
fastest
newest
cheapest
most expensive

## Exercise 4

Put the phrases in the order you heard them in the dialogue between Bashir and the car rental assistant. Then listen to check your answer.

> ■ عندنـا هذه السيـارة الكبيرة الجميلة. لـ بمـائة وثمـانين في اليوم.


■ من دتى يـا سيّدي؟
[ـ بكم الحمراء؟
لـ البيضاء أرخص وأصغر.
] غالية! هل هناك أرخص هنها؟ لــ من يوم السبت حتَّى الخميس.

## Comparing past and present



Fawzi and Fawzia have fallen on hardtimes. Look at the pictures of them now (الآن, al-ān) and twenty years ago (منذ عشرين سنة, mundhu عishrīn sana).

Now listen to the description and follow the text below.

$$
\begin{aligned}
& \text { مُنْ عِشرين سَنَة كان فَوْي غَنِيًا. كان أغنْىَ رجُل في المَدينةَ... } \\
& \text { ولَكنّه الآن فَقير وضَعيف. }
\end{aligned}
$$

في المـاضي، كانَت زوجَتُه فَوْزيّة مُمُثِّلة في الأفْلام السينمائيّة... كان لَهـا أكبَر سيّارةَ في الشـارِع... ولكِنَّها الآن فقيرَه وليس لهـا سيّارة، لهـا دَرَّاجة مكسورَة.


Tip: Arabic expresses the concept of 'ago' using the word 'منذ (mundhu) which literally means 'since': منذ عشرين سنة (mundhu عishrīn sana, twenty years ago), منذ يومين (mundhu yawmayn, two days ago), etc.

## lākin + attached pronoun

If you want to follow the word لكن (lākin, but) with a pronoun (huwa, hiya, āna, etc.), then you must use the attached pronouns (see pages 60 and 127). In addition, the pronunciation before the pronoun will become lākinn(a). For example:

$$
\begin{aligned}
& \text { لـكن (lākin) + هو (hula) = لكنـه (lākinnahu) } \\
& \text { لكن (lākin) + هـي (lākinnahā) } \\
& \text { لكن (lākinnī) }
\end{aligned}
$$

## Exercise 5

Complete the following paragraphs about Fawzi and Fawzia, using the words in the box. (You may only use each word once.)



لـه بيت.

في المـاضـي،
 وليس لها كلب، لـها

Now listen to Fawzi telling us about how things used to be:


## Was/were (kān)

Many sentences do not need the verb 'to be' in the present. However, it is required in the past. The verb كان (kān) is used.
kān is a little different from the other verbs you have met so far as it seems to have only two root letters. The root is actually ك/و/ن, but the wāw can change into a long or short vowel. In the past tense, the parts of the verb for huwa (he), hiya (she) and hum (they) have a long ā in the middle, but the other parts of the verb have a short u. However, the endings indicating the subject are still the same as other verbs:

| I was | (kuntu) |
| :---: | :---: |
| you (masc.) were | (أنت) كُنْت) (kunta) |
| you (fem.) were | (أنت) كُنت) (kunti) |
| he was | (kāna) (هو) كان) |
| she was | (هānat) (هـ) كـانْت) |
| we were | (kunnā) |
| you (pl.) were | (أنتم) كُنتّم) |
| they were | (هم) كانُو) (kān̄) |

Tip: kān is an important verb to learn. Try covering one of the two columns and testing yourself until you can remember all the different parts.

When the information that follows the verb kān (the predicate) is a noun or adjective without tā’ marbūṭa, you need to add the additional alif tanwin (l'), see page 144:

في الماضي كان فوزني غنــاًا
(fin l-māḍī kāna fawzī ghanīyan)
هل كُنت مدرسَّا؟ Were you a teacher?
(hal junta mudarrisan)

## Exercise 6

Say and write the following in Arabic:
1 Ahmed was a teacher in the past.
2 The weather was hot yesterday.
3 I was in the office on Saturday.
4 The tree was taller than my house.
5 Where were you (pl.) at 9 o'clock?
6 We were in the centre of town.

## Exercise 7

Fill in the gaps in the sentences using the correct form of kan, as in the example:

ا مُنْذُ عِشرين سَنَة كُنتُ غَنيًا. الآن أنا فقير.

بنك.


ددينـة في السعوديّة.



## Exercise 8

Now join the sentences in Exercise 7 using ولكن (wa-lākin), for example:


Can you make two or three comparisons in Arabic like this about your life now and in the past?

## Weak verbs

Verbs like kān that have either wāw (و) or yā’ (s) as one of the root letters are called weak verbs. This is because wāw and yā' are 'weak' letters that can be pronounced as consonants ( $w$ or $y$ ) or as vowels.

Most irregularities in Arabic verbs are due to wāw or yā’ being one of the root letters, particularly the second or third root. The main consequence is that the root sound is often replaced by a long or short vowel, leaving only two obvious root consonants.

The precise rules as to how weak verbs behave take time and practice to absorb. However, it is possible to follow some general principles.

## Hollow verbs

Weak verbs with wāw $(\mathrm{G})$ or $y \bar{a}^{\prime}(\mathrm{s})$ as the second root letter are called hollow verbs since the middle root letter often disappears. kān is a hollow verb, as are many other common verbs. Their main charactistics are:
In the past:

- huwa, hiya and hum have a long an in the middle (كانَت (kānat), she was; بـاعوا (bāaū), they sold)
- the other parts of the verb have a short vowel in the middle: $u$ if the middle root letter is wāw ('كُت (kuntu), I was); and i if the middle root is yā' (بعْنا (bilenā), we sold).
In the present:
- there is a long vowel in the middle: $\bar{i}$ if the middle root letter is $y \bar{a}^{\prime}$ (يزيد (yazīd), it increases); and usually un if the middle root letter is wāw (أزور (azūr), I visit).


## Defective verbs

Weak verbs with wāw (و) or yā̄ (ي) as the third root letter are called defective verbs. They are characterised by a long vowel at the end (mashā/yamshī), to walk; شُخْ/يمشي) شكا/يشكو (shakā/yashkū, to complain).

In the past tense, this long vowel can change to ay or aw when an ending is added (مشَيت (mashaytu), I walked; شُكونا (shakawnā), we complained).

## Weak verbs in the dictionary

You will need to look up weak verbs using the root letters, including wāw (g) or yā̀ (ي).

If you see the past of a hollow verb written like this - طار - or like this without vowels - طرت - you will not be able to tell whether the middle root letter is wāw or yā'. You may have to look in the dictionary under both roots. When you find the correct root you will see an entry like this:

> ( طلر (ط) tāra i (ط tayarān) to fly; to fly away, fly off, take to the wing; to hasten, hurry, rush, fly (لl to); to be in a state of commotion, be jubilant, exult, rejoice; ب to snatch away,

## Exercise 9 Dictionary work

Here are some common weak verbs. Complete the table using your dictionary, as in the example:


## Forms of the verb: V and VI

The second group of verbal forms comprises forms V and VI.
In the past tense, forms V and VI look like forms II and III with تـ (ta-) added on the front:

Form V:


Form VI:


The present is similar to the past, with both tenses vowelled with fathas:

|  | Present المُضار | Past المـاضي |
| :---: | :---: | :---: |
| Form V | يـتَفَعًّ (yatafaral) | تَفَعْلِ (tafargal) |
| Form VI | يتّهاعل) (yatafåal) | تَفَاعلَ (tafāal) |

Many common verbs are form V , and, like form I, the meaning is often intransitive (something you do yourself rather than an action performed on someone/something else). In contrast, form VI often carries the meaning of doing something together, or as a group.
to speak/talk (V)
to learn (V)
to remember (V)
to cooperate (VI)
to exchange (VI)
to discuss/talk (VI)

تـحدث/يتحدث (tahaddath/yatahaddath)
تـعلم/يتـعلـم (tacallam/yatacallam)
 تـعاون/يتـعـاون (taعāwan/yataعāwan)

تبـادل/يتبـادل (tabādal/yatabādal)
تنـاقش/يتنـاقش (tanāqash/yatanāqash)

هل تَتحـُث الـعربيـة؟ Do you speak Arabic?
(hal tataḥaddath al-arabīyya)

(ayna tacallamtahā)
y I أتذكُر ابنك.
(lā atadhakkar ibnak)
نتعـاون هـع الوزارة. We are cooperating with the (natacāwan maca l-wizāra) ministry.

تبـادل الزعمـاء الأفكار The leaders exchanged ideas
وتْناقشوا مَعـا.
(tabādala zuعamā' al-afkār
wa-tanāqashū maعan)

Tip: Be careful not to confuse the additional تـ (ta-) of forms V and VI with the present tense تـ (ta-) prefix for 'you'. If appropriate you will need both, e.g. تَتذكّ (tatadhakkar, you remember). In fact, the present tense of forms V and VI can generally be recognised by the distinctive opening sounds tata-, nata-, yata-, etc.

## Exercise 10

Put these sentences into the past, as in the example.

$$
1 \text { نتـعلْ الإنجليزيـة. - تـعلّمنـا الإنجليزيـَة. }
$$

r أتـعلْم الـعربيـة.
r هل تتذكُر صَديقي مُنير؟
؛ تتعاون سميرة مع المدرَسين.
0 نتنـاقش معا.
Y يتحذْث الوزراء عن المُعرض ويتبـادلون الأفكار.

## Exercise 11

Write a short letter to a friend telling him or her about a day trip you took yesterday to an historic town near you. Look back at page 180 to remind yourself of some useful general phrases for letter writing. Follow this plan for your letter:

- open with some greetings
- tell your friend where you were yesterday
- ask your friend if he/she remembers this town
- you were with your friends, Nadia and Anwar
- you travelled by train because it's faster than the bus
- the weather was very cold, but the town was beautiful
- you visited the museum, but you didn't go to the market
- you learnt about the history of the town
- in the past, the museum was a palace (the oldest in the country)
- you didn't eat in a restaurant, you took sandwiches (سَندويتشات)

This exercise is a chance for you to create your own letter. There's no definitive correct answer, but it is a good idea to show your letter to a teacher or an Arabic-speaking friend if possible.

## Vocabulary in Unit 18


(rakhīs) inexpensive/cheap
(ghālin, ghālya) expensive (masc., fem.)
(kathīr, akthar) many/a lot, more/most
(fāḍil, afḍal) good, better/best
استئـجـار السيـارات (isti'jār as-sayyārāāt) car rental مُمَثِلٍ (مُمَثِلون) (mumaththil, mumaththilūn) actor (mumaththila, mumaththilāt) actress المـاضي (al-mādī) the past

مُنْ (mundhu) since
(sana, sanawāt) year
مُنْ عشرين سنة (mundhu عishriin sana) 20 years ago
(al-yawm) today
الآن (al-ān) now
(sandawitsh, sandawitshāt) sandwich
(fikra, afkār) idea/thought كان / يكون (kān/yakūn) to be

طـار / يطير (tār/yatịir) to fly
(bāe, yabį̄) to sell قال / يقول (qāl/yaqūl) to say

زار / يزور (zār/yazūr) to visit
عـاد / يَعود (عād/yaqūd) to go back/return
(zād/yazīd) to increase/go up (in price, etc.)
مَشَى / يَمششي (mashā/yamshī) to walk
رَمى / يَرمي (ramā/yarmī) to throw

جَرى / يَجْري (jarā/yajī̄) to run
شَكا / يَشَكو (shakā/yashku) to complain
دعا / يدعو (daعā/yadعu) to call
(tahaddath/yataḥaddath) to speak/talk تَعَلَّم / يَتَعَلَّم
تَذَكَّر / يَتَذَكُرَ
تَعـاوَن / يَتَعـاوَن
تَبادَل / يَتَبَادَل (tabādal, yatabādal) to exchange (views, etc.)
تناقش / يتَناقش (tanāqash, yatanāqash) to discuss

## Future plans

## Months of the year أَشْهُر السَنَة

Look at the months and listen to the recording:


## Exercise 1

Write down the month after the one you hear on the recording. For example:
ا مـارس

Now make sentences as follows:
ا ششهر هـارس بـعد فبراير وقبل ابريل.

The month of March is after February and before April.

If you look at the top of an Arabic newspaper or website, you may well see two dates. One refers to the Western calendar and one to the Muslim calendar. The most famous month of the Muslim calendar is Ramadan, the month of fasting. The Muslim date will have the letter hā' ( $\Delta$ ) after it, which stands for hijra (هجرة) or 'flight', as the calendar starts with the Prophet Muhammad's flight from Mecca to Medina in 622 AD. The Western date is followed by a mim ( $)$ ), which stands for milādīyya (میلاديّة) or 'birth' (of Christ).

There are also alternative names for the months of the Western calendar, which are used in some Arab countries. The more international names are used here, but the alternatives and the months of the Muslim calendar appear in Appendix 3 for reference.

In the future في الدستقبل

Today is 22 February. Look at the Minister for Health's diary for this week and see whether you can work out what he is scheduled to do today.


It's 11 o'clock in the morning. What's the Minister doing?

# اليوم فِبرايِر rr والآن الساعة الحـاديـة عشرة صبـاحُا. 

الآن يحضُر وزير الصحَة اجتمـاعُا مع وزير الاقتصـاد، وسيزور المستشفى الجديد الساعة الخامسة هساءً.

أمس، فِبرايِر Y Yبـاحُا، حضر الوزير مؤتمرُا للمدرضـات في فندق مـاريوت، وبـعد ذلك استقبل نـائب وزارة الصحَّة في هكتبه الساعة

السـادسة.
To express the future, you can simply add (sa-) in front of a present verb:
The minister is attending a meeting. (yaḥ̣̣ur al-wazīr ijtimāean)
سيحضرُ الـوزير اجتماعًا. The minister will attend a meeting. (sa-yaḥ̣̣ur al-wazīr ijtimāean)

He is visiting the new hospital. (yazūr al-mustashfā I-jadīd)

He will visit the new hospital. (sa-yazūr al-mustashfā l-jadīd)

Notice that all Arabic words, such as (sa-), which consist of only one letter with a short vowel are written together with the next word:

$$
\begin{aligned}
& \text { he will visit (sa-yazūr) سيزور } \\
& \text { and a girl (wa-bint) و́ } \\
& \text { Jihan has (li-jīhān) جيهان = لجيهـان } \\
& \text { by car (bis-sayyāra) ب ب بـ بالسيــارة }
\end{aligned}
$$

## Exercise 2



Using the diary on page 261, fill in the gaps in this description of the minister's schedule tomorrow, 23 February:

Now write a similar description for his schedule on 20 and 24 February, taking care to use the correct tense.

## Exercise 3

Think of something on your agenda today. It could be anything - going to school, university or work, going to a restaurant, attending a meeting or an exhibition, etc. In addition, think of something else that you did yesterday and the day before yesterday, and one thing that you will do tomorrow and likewise the day after tomorrow.

Firstly, try to write each event for the five days in note form in Arabic as if in a diary. Then write a description of your schedule for each day. For example, you could start something like this:

اليوم \& ا أبريل والآن الساعة السادسة دساءً. سأذهب إلى وسط
المدينة هـع أمّي وسنأكل سمكا في هطعم.

غَدا، 10 أبريل، سأحضر اجتمـاعًا في المكتب صبـاحـا.

## An international tour

This is a newspaper article about an international tour due to be conducted by an American politician.


غـادر/يُغادر (ghādar/yughādir) to leave
أوروبـا (ūrūbā) Europe
الخَلِيج (al-khaliji) the Gulf

فترة (fitra) period (of time)
(al-madhkūr) the (above) mentioned

## Exercise 4

Firstly, read the six questions below and give yourself three minutes to find as many of the answers as you can in the article.
1 What is the position of the minister in the American government?
2 How many countries will he visit on his tour?
3 Name three of the countries he will visit.
4 When is he starting his tour?
5 Where is he setting out from?
6 Where is he going first?

## Exercise 5

Now match the cities with the countries in which they can be found:

| فَرْنسا | واشنطن |
| :---: | :---: |
| البَحرين | بـاريس |
| عُمان | بروكسل |
| أمريكا | الرُّيـاض |
| بَلجيكا | المَنـامِّة |
| السَّعوديـة | תسْقط |

Using the article and your answers above, plot on the map below the route the minister will be taking. The first leg has been done for you.


## Exercise 6

Use your map and the article to fill in the missing information below.

$$
\begin{aligned}
& \text { يوم الاثنين }
\end{aligned}
$$

$$
\begin{aligned}
& \text { إلى دسقط } \\
& \text { يـوم الأحـ } \\
& \text { يوم الاثنين }
\end{aligned}
$$

## Exercise 7

Use the two tables below and the information in Exercise 6 to make sentences about the minister's tour, as in the examples:

| - | الاثنين <br> الثلاثاء <br> الأربعاء <br> الحمـيس <br> الجمعة <br> السبث <br> الأحد | يوم | وانشنطن <br> باريس <br> برو كسل <br> الكويت <br> صسقط <br> البحرين <br> الر ياض | إلى | واشنطن <br> باريس <br> برو كسل <br> الكويت <br> ســطط <br> البحرين <br> الر ياض | سِيُغادر |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |



سيـنـادر الوزير واشنطن إلـى بـاريس يوم الاثنين YA نوهمبر.
The minister will leave Washington for Paris on Monday, 28 November.

$$
\text { سيزور بـاريس في الفترة من ٪^ نوفمبر إلـى } 1 \text { ديسمبر. }
$$

He will visit Paris in the period from 28 November to 1 December.

The flying bicycle الدرُاجة الطائرة
Mad Professor Filfil has invented a flying bicycle. He's testing his invention on a bystander. Listen to the story following the comic strip (from right to left).


## Forms of the verb: VII, VIII and X

VII, VIII and X make up the final group of verbal forms. These three forms share characteristics:

- the past tense has an initial ' $i$ ' (I) but is otherwise vowelled with ' $a$ '
- the present tense is the opposite - vowelled with 'a' except the final vowel, which is ' $i$ '.



## Examples

Form VII can be recognised by the nun before the root letters. This form often has a passive meaning:
to be broken; to become broken

to be thrust forward; to move off
Form VIII is common and can be recognised by the tā' between the first and second root letters:
to come close (to); to approach
to meet; to gather together

اقترب / يقترب


Form X can be recognised by the sīn and tā' together ('st') before the root letters.
to receive (guests, etc.)
to take up (time); to last


## Exercise 8

Here is some new vocabulary from the comic strip on page 269. Try to guess the words and phrases using the context and your existing knowledge, as in the example.

| he fell | انتَبه! |
| :---: | :---: |
| he took off | زجـاجة بنزين |
| it seems that | اقتر |
| it is necessary that | سَقَطْ |
| watch out! | قَبل أن تُحـاول |
| the ground | يَبدو أن |
| a bottle of petrol (benzīn) | لا بـدّ أن |
| come closer! | بـعد قَلِّلِ |
| before you try | الأرض |
| in a little while | أقلـعِّ |

Check your answers in the answer section. Then listen again to the comic strip and see how much more you can understand.

## Other features of verbs

You now have a good idea about how Arabic verbs work in general, including the past and present tenses, the future using sa- with the present tense, negative verbs, weak verbs, and forms of the verb.

There are other features of Arabic verbs which will help you to recognise vocabulary and manipulate roots. For example, verbs can be turned into nouns or participles to create related words. These often follow predictable patterns, particularly with the forms of the verb. Here are a few examples using familiar words:

عكسور (maksūr) broken, passive part., form I كسر (kasar) to break
(اجتمـاع (ijtimāع) meeting, noun, form VIII اجتمع (ijtama) to meet د درسس (mudarris) teacher, active part., form II درس (darras) to teach
(islām/muslim) Islam/Muslim, noun/active part., form IV اسلم (aslam) to surrender (to God)
(difāq) defence, noun, form III دافـاع (dāfaع) to defend

We cannot cover all the different possibilities within the scope of this course, but you will find a summary in Appendix 2. This will be a useful reference when you want to identify the root letters in a word and look it up in the dictionary. With time and further study, you will learn to recognise these patterns and start to manipulate them yourself.

## Exercise 9 Dictionary work

Using your dictionary, complete this table as in the example.


$$
\begin{aligned}
& \text { شَهْر (أَشْهُر) (shahr, ash-hur) month } \\
& \text { ينَايـا (yanāyir) January } \\
& \text { فِبرامِر (fibrāyir) February } \\
& \text { مــارِس (māris) March } \\
& \text { أَبريل (abriاl) April } \\
& \text { مـايُو (māyū) May } \\
& \text { يونيو (yūniyū) June } \\
& \text { يُوليو (yūliyū) July }
\end{aligned}
$$

أَغْنُطْس (aghustus) August
(sibtambir) September
أُكتُوبِر (uktūbir) October
(nūfambir) November
ديسمبر (dīsambir) December
المُسْتَقْبْلَ (al-mustaqbal) the future
غذا (ghadan) tomorrow
بـد غد (baعda ghad) the day after tomorrow
(أَوَل أَنْس (awwal ams) the day before yesterday
أوروبـا (ūrūbā) Europe
الخليج (al-khaliij) the Gulf
فَتْرَة (فَتْرَات) (fatra, fatrāt) period (of time)
مذكور (madhkūr) (above) mentioned
الأرض (al-arḍ) the ground
سَقَط/ يَسُقُط (saqat!/yasquṭ) to fall
(ḥāwal/yuḥāwil) to try, to attempt
(ghādar/yughāar) to leave, to depart (أَقْلْع / يُقْلْمِ (aqlaع/yuqliع) to take off (aeroplane, etc.)
(inṭalaq/yantaliq) to move off, to set out الِنْتَبَ / يَنْتِبَه (intabah/yantabih) to take care, to watch out (إِتْرَب / يَقْتَرِب (من) (iqtarab/yaqtarib) to come close (to), to approach (ijtamaع/yajtamiq) to meet, to gather together (istaghraq/yastaghriq) to take up (time), to last لا لابُّ أن (lā budd an) It is necessary that ... يَبْوُو أن (yabdū an) It seems/appears that ...

## Review and advice on further study

## Review

## Exercise 1

Fill in the missing words in the shopping phrases, and then put the conversation in the correct order:


Db صباح النور يـا سيُدي.


ــ النَه يسلُمُك. -

السَكامَة. $\qquad$


## Exercise 2

Listen to Salwa and Ahmad in a restaurant. Fill in the chart below according to what they decide to order, as in the example.


## Exercise 3

Look back at the menu on page 232 and choose a meal for a vegetarian customer.

Then make up a conversation similar to that on page 232 between the waiter and the (male) customer ordering the vegetarian meal.

Finally, complete the bill below for your vegetarian customer.


## Exercise 4

Write the plural of these words, as in the example:


Try to make sentences containing each of the plurals, e.g.:

## هنـاك بيوت جميلة في المدينة القديمة.

There are beautiful houses in the old town.

## Exercise 5

Look at the clocks and give the time and date in Arabic, as in the example.

الساعة الثانيـة ظهرا، يوم \&


## Exercise 6

Last year, Fatima went on a seven-month tour of the world. Listen to her talking about where she went, and write the countries next to the months in which she visited them.

$$
\text { March } \quad \text { France/Belgium }
$$

April $\qquad$
May $\qquad$
June $\qquad$
July $\qquad$
August $\qquad$
September

## Exercise 7

How many of these verbs can you remember? Fill in the chart below, as in the example.


## Exercise 8

Re-write these sentences, starting with the phrase in brackets, as in the example.

Remember:
Present negative Past negative
لا + present verb مL + past verb or

+ present (without final $\dot{\sim}$ if applicable)
1 عقد الوزير أمس جلسة عمل. (كلَ يوم...)
كلَ يوم يـعقد الوزير جلسة عمل.
Y ذهبَت زينب أمس إلى البنك. (كلَ يوم...)
ץ زُرْنـا أوَل أمس المتحف في وسط المدينة. (غداً...)
\& كل يوم ينظٌ
ه لا نتذكُر اسم المدرسة. (أهس...)
7 ينطلق الأصدقاء الآن إلى المدينة. (منذ ّ سـاعات...)
V اجتمع وزراء الاقتصاد في عَمًان وتبـادلوا الأفكار. (اليوم...)
^ في السنوات الماضيـة لم تَتَعاوَن دُوَل العـالم الثالث. (الآن...)


## Exercise 9

Look at the list on page 277 of things Nadia has to do today. It is now the afternoon and she has ticked off what she has done so far.

Using the verbs in the box and looking at the list, make sentences about what Nadia has done today, as in the example.

> غسل / يغسل ذهب / يذهب رتُب / يرتبَ طبَخ / يطبَخ
> نُظُ / ينظْف أخرج / يُخرج كتَب / يكتُب صلْح / يُصنَح


She didn't mend her bicycle. She didn't mendit.
rrrrrrrerrrrerr


الأطباف
الكرسي المكسور ل
الزبالة
*

البناعح
رسالة لأمي
الهطبن
الأُنبَ فِف النزانة

## Q 8 Conversation

## Review

In your final review, you're going to tell us about yourself, your job or studies, and what you did for your holiday last year.

Firstly, prepare the following information in Arabic. Look back at the relevant units if you need to remind yourself of the language you'll need.

- your name
- where you're from
- your occupation (job/student - look in a dictionary if necessary)
- where you went for your holiday last year
- what month it was
- how you travelled
- what the weather was like
- one thing you did on holiday and one thing you ate
- one thing you didn't do

Now join in the conversations on the recording. You'll be asked questions which will prompt the information you have prepared. There is no single correct answer - the reply is up to you. Replay the conversation as many times as you like, making up different answers every time.
Good luck! حَظَ سعید

## Advice on further study

You have now come to the end of this course and we hope that it has encouraged you to continue your study of Arabic. Mastering Arabic has given you a solid foundation in the Arabic script and informal standard Arabic, as used throughout the Middle East.

You are now in a position to decide in which direction to go, and this obviously depends on your particular needs and interests. Your main options are:

- to continue to study Modern Standard Arabic in more depth
- to study a particular spoken dialect
- to branch into the classical language.

The following notes are intended to help you decide how you would like to continue your studies, and to tell you what material is available to you. You will probably want to concentrate on one of the above options, but they are not mutually exclusive and you may like to sample them all.

## Modern Standard Arabic

If you have an interest in understanding Arabic in the form of TV and radio programmes, newspapers, comics, books, signs, advertisements, correspondence, conference proceedings, formal speeches, etc., then you should continue to expand your knowledge of Modern Standard Arabic (MSA).

## Course books

There are a number of programmes for MSA which will take you beyond the scope of Mastering Arabic. Most have accompanying audio and some have video, although this can be expensive. Make sure you choose one that matches your needs. Some, for example, are designed for use in a classroom and are difficult to follow if you're working by yourself. Others may be traditional and not contain a variety of activities and exercises. Try to find one which suits your style of learning. You could classify your level now as 'early intermediate'.

If you are interested in continuing to study MSA, you should also make sure you have good dictionaries and reference books for grammar, verbs and vocabulary. Again, choose carefully. It's better to take your time and browse than to choose a title blind and find that it doesn't suit your style of learning or your level. If possible, try to find some reference titles that include an element of practice (not just the translation of unconnected sentences).

## Arabic media

There is a wealth of other material for you to use to improve your knowledge of Modern Standard Arabic. The growth of Arabic TV satellite stations and internet sites has triggered a renaissance and revitalisation of 'standard' Arabic. Pan Arab communication has suddenly become much more common and immediate than it was before. Politicians, leading personalities and members of the public from different parts of the Middle East now routinely take part in interviews and chat shows intended for a pan Arab audience. It is possible to hear a wide range of Arabic accents and levels of formality all within the same programme, and sometimes within the same sentence! Arabic-speakers from all walks of life are also growing more used to adjusting their language to make themselves understood outside their local area.

Many of these satellite stations are available outside the Middle East, as are Arabic newspapers, magazines and comics. You can sometimes also find short comic strips and cartoons on Arabic websites.

## Literature

In 1988 Naguib Mahfouz, an Egyptian writer, won the Nobel prize for literature. He died in 2006 at the age of 94 . The prize created international interest in modern Arabic literature. Mahfouz himself has written many novels which can be found outside the Arab World both in the original Arabic and in translation. However, Mahfouz's Arabic style is difficult for a beginner and it would be better to start with graded extracts from literature and then progress to authors such as Taha Hussein or Jibran Khalil Jibran, who use a simpler style. Children's books and fables are also a good way of introducing yourself to Arabic stories.

## Look around you

If you go to a part of town where there are a lot of Arabic-speakers, you can look at the signs, posters, labels on imported food, etc. A word of warning: other languages are also written in Arabic script (for example, Farsi and Urdu), so do not panic if you come across material in which all the words look totally unfamiliar and the script has some strange additions. You will also find ingredients and instructions written in Arabic on many food packages and household products.

## Spoken dialects

Native speakers are not as aware as learners of the differences between spoken dialects and Modern Standard, and will slip in and out of them quite easily. In informal talk and chat you will find conversations difficult to follow if you cannot understand the dialect.

If your main interest is in talking to Arabic-speakers in everyday informal situations, therefore, you should acquire a knowledge of the appropriate spoken dialect. These vary from region to region but are all more or less related to MSA, so your knowledge will be very useful. In this course, we have tried to point out where there are variations from MSA which are common to many spoken dialects, but to gain fluency you will need either access to native speakers or a course in your chosen dialect, or ideally both.

There are many programmes designed to teach you the dialect of a particular country or region. If possible, choose one that includes Arabic script as well as transliteration (English letters). Having mastered the script, you will find it useful to be able to compare dialect written in Arabic as well as transliteration. If you are unsure about which dialect to learn, then it is best to opt for either Egyptian or Levant (Syria, Jordan, etc.), as these are the most widely understood.

## Classical Arabic

Classical Arabic, as used in the Qur'an and other religious and classical literature, is structurally not that different from MSA. It is the use of vocabulary and the style of the language that varies, just as Shakespearian English is different from English in The Times newspaper.

There are specialist dictionaries and reference books for classical Arabic. They are not always very user-friendly, however, and may be old and difficult to follow. You may find it easier to continue to study Modern Standard and to combine this with reading classical texts which have translations alongside the Arabic, so that you acquire a feel for the style.

It only remains to wish you luck, and to hope that this book has given you the foundation you need to continue to master Arabic.

## Reference material

## Appendixes

Appendix 1: The Arabic alphabet

| Final | Medial | Initial | Isolated | Letter |
| :---: | :---: | :---: | :---: | :---: |
| L | L | 1 | 1 | الفض |
| ب | $\div$ | ب | ب | با (ba') |
| ت | ユ | ت | $\because$ | تا (tā') |
| ث | ث | ث | ث | ثا، (thā') |
| ¢ | $\cdots$ | ج | T | جيم (jim) |
| $\tau$ | 二 | $\sim$ | $\tau$ |  |
| $\tau$ | خ | خ | $\dot{\text { c }}$ | خاء (khā') |
| 1 | $\perp$ | $\lrcorner$ | $\lrcorner$ | دال (dal) |
| - | - | j | j | ذال (dhăl) |
| J | $\checkmark$ | J | $\checkmark$ | (rā') |
| ز | J | j | j | زا زاzāy) |
| س | $\cdots$ | س | س | (sin) |
| ش | ش | ش | ش | شين (shin) |


| Final | Medial | Initial | Isolated | Letter |
| :---: | :---: | :---: | :---: | :---: |
| ص | n | ص | صص | صاد (ṣăd) |
| ض | ض | ضض | ض | ضاد (ḍād) |
| ط | b | b | b | (ط) (ṭā') |
| ظ | غ | ظ | ظ |  |
| 2 | $\xrightarrow{2}$ | ع | $\varepsilon$ | عين (عayn) |
| i | i | غ | $\dot{\varepsilon}$ | غين (ghayn) |
| ف | - | فـ | ف | فاه (få') |
| ق | - | ق | ق | (qāf) |
| ك | $\leq$ | 5 | ك | كاف (kăf) |
| ل | $\pm$ | 」 | $\downarrow$ | ل (làm) |
| - | $\sim$ | - | - | ميم (mīm) |
| ن | $\cdots$ | $\rightarrow$ | $\dot{ن}$ | نون (nūn) |
| a | $\theta$ | $\rightarrow$ | $\bigcirc$ | (hā') |
| 9 | 9 | و | 9 | واو (wāw) |
| ي | $\div$ | $\sim$ | ي | يا (yā') |

(fatha) a dash above the letter, pronounced as a short ' $a$ ' after the letter, e.g. ...بَ (ba)
(damma) a comma-shape above, pronounced as a short ' $u$ ' after the letter, e.g. .... (bu)
كسرة (kasra) a dash below, pronounced as a short ' $\mathrm{i}^{\prime}$ ' after the letter, e.g. ...ب (bi)
سكون (sukūn)
a small circle above, showing that no vowel follows the letter, e.g. بِنت (bint, girl)
شدّة (shadda) a small ' $w$ ' shape, above showing that the letter is doubled, e.g. بُن (bunn, coffee beans)
مدّة (madda) a wavy symbol written over an alif and pronounced
ā, e.g. آنسة (ānisa, young woman)
(Note: These symbols are not generally included in modern written Arabic. This book uses them where necessary for clarity.)

## Appendix 2: The Arabic verb

## Tenses

## Past tense

The feminine plural verbs are relatively uncommon and so have not been taught. They are included here for your reference.

| Example | Ending |  |
| :---: | :---: | :---: |
| ونّحت | (-tu) | أنـا |
| ¢\%\% | (-ta) | أنـ¢ (mou |
| you (f.) opened (fatahti) فَّحِّ | (-ti) | أنتِ (f.) |
| فَنَحَ | (-a) - | he/it هو |
|  | (-at) ت | she/it هـ |
| we opened (fataḥnā) فَتحَنا | (-nā) | we نَحنِ |
| فتَحْتُم (matahtum) (m.) opened | تُمّ | أنتّم you (m. pl.) |
| you (f. pl.) opened (fatahtunna) فَّحِّنَ | تُنَّ (tunna)- | أنتْنَّ |
| they (m.) opened (fataḥū) | و1 (-u) | they (m.) هُ |
| they (f.) opened (fataḥna) فَّحن | (-na) | they (f.) هُنّ |

## Present/future tense

The feminine plural verbs are also included for your reference.
Example Ending Prefix

| أفتَح |  | (a) ${ }_{\text {( }} \mathrm{l}$ |
| :---: | :---: | :---: |
| you (m.) open (taftaḥ[ $\mathrm{c}^{*}$ ] ${ }^{\text {cher }}$ |  | (ta) |
| you (f.) open (taftahīna) تَتْحينَ | ينَ (-īa) | (ta-) |
| he/it opens (yaftah $\left[u^{*}\right]$ ] |  | (уa-) |
| she/it opens (taftaḥ[u*]) تَفتَ |  | (ta-) |
| we open (naftaḥ[u*]) نَّنَ |  | (na-) |



## * The full pronunciation includes a final $u$, but this is not heard except in formal contexts.

There are also special verb endings for 'they' and 'you' when the subject is dual. I (-à) is added to past verbs and (-ān) to present verbs:
they both attended حَضرَا (ḥadarā)
you both drank شَرِيتُما (sharibtumā)
they both travel يُسـافران (yusāfirān)
you both cooperated يتَحاوَنان (yataعāwanān)

## Forms of the verb

Present المضـارع

| Form II |  | فَعُلّ (facral) |
| :---: | :---: | :---: |
| Form III | يُفاعلِ (اiع¢) | فاعلّ (fāal) |
| Form IV | يُفْعل (yuf) | أَفْعَ (afal) |
| Form V | بَتَفَعَّلِ (yatafal) | تَفَعْلْ (tafacal) |
| Form VI | يتَفاعلّ (yatafā ) | تُفاعلّ (tafāeal) |
| Form VII | ينَفَعِل (yanfa) | إِنفَعل) (infagal) |
| Form VIII | يفتَعِل (yaft) | إفتَعل (iftagal) |
| Form X |  | إِتفعل (istafal) |

## Verbal nouns from forms of the verb

The following table shows you the verbal nouns for the different forms. Some of the examples may already be familiar and these can help you to remember the patterns.

Example Verbal noun Verb Form

| preparation (tajhīz) تُجهيز | تَفعيل (إع) | فعَلّ/فيُفْلِ |
| :---: | :---: | :---: |
| / dispute (khilāf) خِلاف | فِّال (ficāl) / | فاعل/يُفْاعل |
| مُفّاعلة (mufāela) مُحادثة) |  |  |
| information إعلام | إفعال (if | أفحل/يُفحِل |
| progression (taqaddum) تَقَدُّ | تَفَفُلْ (tafacul) | تفَفُّل/يتفُقَّ |
| cooperation (ta cāwun) تُعاوُن | تَفَاعٌل (tafāعul) |  |
| withdrawal (insiḥāb) إنسحاب | إِنفـال (inficall) | إِنفَل/هِّفْعِلِ |
| meeting (ijtimā) إجتماع | إِتعال (iftieã | إِفَعَل/يفتَحِلِ |
| use/usage (istikhdām) إِتِدا | إِتْفعال (1) | إِستَفل/يسِّفَّ |

## Active and passive participles

You can form active and passive participles from verbs. An active participle will show the 'doer', or subject, of the action; a passive participle will show the 'receiver', or object, of the action.

## Basic verbs

Active participles are formed using the pattern فاعل (fāعil):
لَعِبَ/يلَعَب to play

Passive participles are formed using the pattern مَفعول (mafqūl):
كَسْرَ/يَسِر to break These participles can be used as either nouns or adjectives, for example مكسور (maksūr) can mean 'broken' or 'a broken item'.

## Forms of the verb

Active and passive participles are formed from forms of the verb by taking the present verb and:

- replacing the initial يُ (yu-) or (ya-) with مـ (mu-)
- vowelling with a final kasra(i) for the active participle and a final fatha (a) for the passive participle:

$$
\begin{aligned}
& \text { يُدرِبِ trainer (mudarrib) } \\
& \text { مُدرَبَب }
\end{aligned}
$$

$$
\begin{aligned}
& \text { used (item) (mustakhdam) كُستَخدَم }
\end{aligned}
$$

## Appendix 3: Months of the year

 Islamic lunar calendar| 9 9رَّضهانِ | 0 | الهُحُرّم |
| :---: | :---: | :---: |
| - 1 | 7 ح 7 جُمادَى الآخِّرة | r |
| \ 1 | V رَجب | r |
| r 1 ¢ | ^ 1 شعْبان | ع رَبيع الثانيع |

Alternative names for Western months

| September أيلول | آيــار May | كانون الثًاني |
| :---: | :---: | :---: |
| October تشرين الأولّ | June حزيران | February شباط |
| November تِشرين الثَّانين | July تمّوزون | March آذار |
| كانونُ الأولّ | آب August | April |

## Appendix 4: Broken plurals

Plural pattern Example
(ficāl) كِعـال (kalb) dog $\rightarrow$ كِلاب (kilāb)
(afaall) صـاحِبـال (ṣāḥib) friend/owner $\rightarrow$ أَفحال (aṣhāb)
(fueal) فُعَل (qulba) box/packet $\rightarrow$ عُلبة (qulab)
(fūūl) بُعول (bayt) house $\rightarrow$ بُيت (buyūt)
فُقُل (fucul) كِتَاب (kitāb) book $\rightarrow$ كُتُب (kutub)

(fawāعَواعِل

فُعلان (fulān) قَميص (qamīs) shirt $\rightarrow$ فُمرنر (qumsān)
(fuعā’il) رَعائِل (risāla) message $\rightarrow$ رسالة (rasāāil)

(miftāḥ) key $\rightarrow$ مفتاح (facaalill) فُعـاليل

## Answers to exercises

## UNIT 1

Exercise 1
See the table of printed and handwritten letters on page 3.
Exercise 2
بَ 1
4 ت
بُ 7
تُ 2
ي
8 ث
3 ث
6 ن

Exercise 3

| 1 bi | 4 tu | 7 nu |
| :--- | :--- | :--- |
| 2 na | 5 ba | 8 thu |
| 3 ya | 6 ti |  |

## Exercise 4



## Exercise 5

$$
\begin{aligned}
& 4 \\
& 1 \\
& 5 \text { ي + ب + + ب + بي } \\
& 2 \\
& 6 \text { ب + ي + ت + ي = بـتِي } \\
& 3
\end{aligned}
$$

## Exercise 6



5
6

1
2
3 تَبْن

## Exercise 7

$$
\begin{aligned}
& 1 \text { (tunn) } \\
& \text { 2بَ +ي +ي +ي }
\end{aligned}
$$

Exercise 8
A4 (tibn) B3 (bayt) C1 (bint) D2 (bunn) E5 (bayna)

## UNIT 2

## Exercise 1

See the table on page 13.
Exercise 2

$$
\begin{aligned}
& \text { (bard) } \left.{ }^{\circ} \mathrm{H}=\text { (d) }\right\lrcorner+ \text { (r) } \jmath+\text { (ba) } 1
\end{aligned}
$$

$$
\begin{aligned}
& \text { (badhr) } 4 \\
& \text { (birr) }=\text { بـرّ } 5 \\
& \text { (burr) } 6
\end{aligned}
$$

$$
\begin{aligned}
& \text { (daraz) } j=(z) j+(r a) j+\text { (da) j } \mathbf{j} \mathbf{j}
\end{aligned}
$$

## Exercise 3

| بَريـــــِ | 6 | وزّير |
| :---: | :---: | :---: |
| بـنـنـنِ | 7 | لِينِ |
| بــِّن | 8 | دَـِنْ |
| زِيْنْ | 9 | بــــتِ |
| وَارد | 10 | يـيــــــ |

## Exercise 4

| ــار | 5 | بــّر |
| :---: | :---: | :---: |
| دَار | 6 | نُور |
| برد | 7 | رّد |
| يَزيـــــِ | 8 | نـادِر |

Exercise 5

| 4 (zaynab) | 1 (zayn) |  |
| :--- | :--- | :--- |
| 5 (nādir) | 2 (dīnā) |  |
| 6 (badr) | 3 (zayd) |  |
| A4 | B3 | C1 | D3

## Exercise 6

3 أنا دينـا.
4 أنـا بــر.

Exercise 7
2
أنـا ديـنـا.

## UNIT 3

Exercise 1
（0）$\tau \dot{C}$
－（c）$\dot{C} 1$
－$\tau 2$
－（て）$\dot{C}^{3}$
－（て）$\dot{\text { c }} 9$
（0）$\subset$ C $10^{10}$
（0）て $\dot{C} 4$
－ح（ 5

## Exercise 2



Exercise 3

$$
\begin{aligned}
& 5 \\
& 1 \\
& 6 \\
& 2 \\
& \text { هـامـ } \\
& 3 \\
& 4
\end{aligned}
$$

## Exercise 4

| 1 | feminine | 5 | feminine |
| :--- | :--- | :--- | :--- |
| 2 | feminine | 6 | feminine |
| 3 | masculine | 7 | masculine |
| 4 | feminine | 8 | masculine |

Exercise 5


Exercise 6
sister

son أَبْ

## Exercise 7

$$
2 \text { 2 } 2
$$

## Exercise 8

There are many possibilities for different sentences using this family tree. Use Exercise 7 as a guide.
Tip: Take care with أب (ab, father) and أخ (akh, brother). When they are put in front of another name, a long un is added, making abū and akhū: (أنور هـو أبو رينب. (badr huwa akhū zaynab) Sadr is Zaynab's brother.

## UNIT 4

## Exercise 1

$$
5 \text { س ص) }
$$

$$
1 \text { (س)ص }
$$

$$
2
$$

(ض) 7

$$
\text { (2) } 3
$$

ض(3) 4

## Exercise 2

1C 2A 3F 4B 5D 6E
Exercise 3

Exercise 4


$$
\begin{aligned}
& 1 \text { هي مكرضّة. } 4 \text { هو هصـاسب. } \\
& 2 \text { هو مهندس. } 5 \text { هو نجّار. } \\
& 3 \text { هـي خبـازة. } 6 \text { هـي مـهندسة. }
\end{aligned}
$$

$$
\begin{aligned}
& 9 \\
& 12
\end{aligned}
$$

## Exercise 5



## Optional exercise (Structure notes)

1 هي مصرَضةٌ (mumarridatun). 4 هو دحـاسبٌ (muhāsibun).

$$
2 \text { هو دهندسُ (muhandisun). } 5 \text { هو نجـارٌ (najjärun). }
$$

3 هي خبّازةٌ (khabbāzatun). 6 هي مهندسةٌ (muhandisatun).

## UNIT 5

## Exercise 1

| $\mathbf{1}$ | same | 5 | different |
| :--- | :--- | :--- | :--- |
| 2 | same | 6 | different |
| 3 | different | 7 | same |
| 4 | same | 8 | different |

Exercise 2


Exercise 3
1 هذا كتـاب. 4 هذه حقيبة. 7 هذه درَاجة.
2 هذا هفتاح. 5 هذا قميص. 8 هذه سيـارة. 3 هذا قلم. 6 هذا كلب. 9 هذا خـاتم.

Exercise 4


Exercise 5
ثـقيل .... خـيل ... قبيح

## Exercise 6

$$
1 \text { هذا القميص أبيض. } 4 \text { وهذه البنت قبيحة. }
$$

2 وهذا القميص أسود. 5 هذه السيـَارة قديمة.
3 هذه البنت جميلة. 6 وهذه السيـارة جديدة.

Exercise 7
هذا قـمكَ. شكرُا.
هذا قِم الولـ وقلمهُ جديد وأبيض.
وهذه حقيبة المدرّسة وحقيبتها قديمةً.
Exercise 8
(Model answers: yours may vary slightly.)
هذا مفتاح محمّد وهو أسود.
هذه درّاجـة دحمّد وهي هكسورة وقديمةً. هذا قميص محمّد وهو أبيض. قميصه قديم.
هذا كلب محمّد وهو أسود. كلبه جميل و خفيف. هذا قلم محمّ وهو أبيض. قلمـه جديـ. هذا هفتاح جيـهان وهو أبيض.
هذه سيـّارة جيـهان. سيـّارتـها جديدة وجميلـة. هذه حقيبة جيهان وهي ثقيلـة. هذا خـاتم جيهان وهو جميل.
Exercise 9
Try to check your descriptions with an Arabic-speaker.

UNIT 6
Exercise 1

| 1 | b | 5 | 5 |
| :--- | :--- | :--- | :--- |
| 2 | $ت$ | 6 | 7 |
| 3 | ض |  |  |
| 4 | ض | 8 | 8 |

Exercise 2


## Exercise 3

See alphabet in Appendix 1, pages 281-2.
Exercise 4
DD 2B 3A 4C

## Exercise 5

$$
\begin{aligned}
& 4 \\
& 1 \\
& 5 \\
& 6 \\
& \text { ع } 2 \\
& 3
\end{aligned}
$$

Exercise 6


## Exercise 7

$$
\begin{aligned}
& \text { a. } 3 \text { هذه هـائدة. } 7 \text { هـهرير } \\
& 4
\end{aligned}
$$

Exercise 8
1
لا هي مـائدة.
2 هل هذا كتاب؟ 5 هل هذه درّاجةَ؟
لا، هي سيّارة.
لا، هو قلم.
3 هل هذا مفتاح؟ 6 هل هذا شبَـاك؟
لا، هو خـاتم. نـعـ، هو شبـّاك.

Exercise 9

1 الزجـاجة تحت المائدة.
2
3 الحمـار بين الخيمة والسيّـارة.
4 الصورة بـجـانب الشبَاك.
5 الكلب في الحقيبة.
6 الصورة فوق التليفزيون.

Exercise 10

> 1 نـعم، هو بـجـانب المائدة.
> 2 التليفزيون على المائدة.
> 3 المـائدة بين الخزانـة والكرسي.
> 4
> 5 الخزانـة بـجـانب البـاب. 6 لا، هو على المائدة.
> 7 السرير تَحت الشبَاك.
> 8 لا، هو بـجـانب الخزانـة.
> 9 هي على الخزانـة.
> 10 نـعم، هي بين الكرسي والخزانـة.

## UNIT 7

Exercise 1
1C 2A 3D 4B

$$
\begin{aligned}
& 1 \text { بـدر دحـاسب وهو في البنك. } \\
& 2 \text { زينب مصرّضة وهي في المستشفى. } \\
& 3 \text { زين مدرّسة وهي في المدرسة. } \\
& 4 \text { أحمد هـندس وهو في المصنع. }
\end{aligned}
$$

## Exercise 2

| 1 | $\checkmark$ | 6 | $x$ |
| :--- | :--- | :--- | :--- |
| 2 | $\checkmark$ | 7 | $\checkmark$ |
| 3 | $x$ | 8 | $x$ |
| 4 | $\checkmark$ | 9 | $\checkmark$ |
| 5 | $x$ | 10 |  |

## Exercise 3

1 2 3 هنـاك ولـ بـجـانب الكرسي ولكن لــس هنـاك بنت. 4

Exercise 4



## Exercise 5

1
2
3 أنـا في سيّـارنَي الجـيـدة الحميلة.
4
5 هنـاك مدرّس جـيـد في المدرسة. 6 أحمد هحـاسب في البنـك الحــيـ.

## Exercise 6

5 هو ضعيف.
2 هو طويل. 4 هي قويـة. 4 هـي قصيرة.

## Exercise 7

Your drawing should feature the following:

- a street
- a hospital in the middle of the picture, with a tall nurse standing by the door
- a new white factory on the right of the hospital, with big beautiful trees in front of it
- an ugly black dog under the trees and some pigeons above it
- a small school to the left of the hospital, with an old bicycle next to the gate/door.


## UNIT 8

## Exercise 1

$$
\begin{aligned}
& 1 \\
& \text { عُمــمان } 2 \\
& 3 \\
& 4 \\
& 5 \\
& 6 \\
& 7
\end{aligned}
$$

## Exercise 2

| word with |  | sun letter | first letter | word |
| :---: | :---: | :---: | :---: | :---: |
| (al-bayt) | آلبـينت | no | ب | بيت |
| (an-nahr) | آلّهنه | yes | $\dot{\text { ن }}$ | - |
| (alkhayma) |  | no | $\dot{\text { C }}$ | خيمة |
| (adh-dhubāb) | الذُّبَاب | yes | j | زباب |
| (az-zujāja) | الزُّإِّاجِّ | yes | j | زجاجهّ |
| (al-warda) | الْوردّهِّ | no | 9 | وردة |
| (al-maṣnag) | الْـْصَنْعَع | no | $\Gamma$ | Rers |
| (al-kitāb) | الْكِتاب | no | 5) | كتاب |
| (as-sayyāra) | السَّيَّارَة | yes | س | سِّارة |
| (ad-darrāja) | الَلَّرْاجّة | yes | 2 | درّاجةّ |
| (al-qamīs) | الْمَصـص | no | قو | قميص |
| (al-ḥaqība) | اَلْقِيبية | no | $\tau$ | حقيبة |
| (ash-shubbāk) | آلشُّبًاك | yes | ش | شبّاك |
| (aş-ṣūra) | اَلصّرٌّ | yes | $ص$ | صورة |

## Exercise 3

زيـ/أنـور/حسـن /أحمد/محمدّ/مدحت/بـر
female حيهان /دينا/زينبا
both زـن
Exercise 4
جیهصن


Exercise 5


Masculine sing. Masculine pl.
مدرّس
ههندس
نجّار
خبّاز
مـرضّ
محـاسب

مدرّسون
ههندسون
نجّارون
خبّانون
همرضون
هصاسبون

Feminine sing.
مدرّسة
هـندسة
نجّارة
خبّازة
مرّضة
مصـاسبة

Feminine pl.
مدرّسـات
هـندسـات
نجـّارات
خبّازات
مـرضـات
محـاسبـات

## Exercise 6


2 هل 4 هل 4 هنـاك 4 بـاب

Exercise 7

$$
\begin{aligned}
& 1 \text { هذه سيّارة. } 5 \text { هذا سنرير. } 9 \text { هتيبة. } \\
& 2 \text { هذا هفتاح. } 10 \text { هذا كرسي". } \\
& 3 \text { هذا كتاب. } 7 \text { هذا تليفزيون. } 11 \text { هذا كلب. } \\
& 4 \text { هذه درّاجـة. } 8 \text { هذا شبَّاك. } 12 \text { هذا قلم. }
\end{aligned}
$$

## Exercise 8

Ihe answer to this depends on where you put the objects. Try to check your answer with an Arabic-speaker.

Exercise 9

$$
\begin{aligned}
& \text { هكسور ... سليم جديـ ... قديم } \\
& \text { طويل ... قصير قويٌ ... ضعيف أسود ... أبيض } \\
& \text { قبيح ... جميل }
\end{aligned}
$$

(Model answer: yours may vary slightly.)
هذه صورة بــت جميل، وعلـى يـين البيت هنـاك شـرة طويــة . لـون هذا البيت الجميل أبيض، ولـكن البـاب أسود. أمـام البيت هنـاك سيّارة جـيـدة ولكن على يسـار السيّارة هنـاك درّاجـة هكسورة، والـدرّاجـة أمـام الشجرة الطويلـة. وهنـاك دجـاجـة صغيرة تَحت السيّارة. على يمين الصورة هنـاك حمـار جميل، وبين الحمـار الجميل والسيـارة هنـاك كلب أبيض وقبیح •

Exercise 10
1 هل الحمـار قبيح؟ لا، هو جميل.
2 هل السيّارة أمـام البيت؟ نـعم، هي أهـام البيت. 3 هل الكلب جميل؟ لا، هو قبيح. 4 هل الدرّاجـة سليمة؟ لا، هـي هكسورة. 5 هل الـجـاجـة على السيّـارة؟ لا، هـي تـحت السيّارة. 6 هل بـاب البيت أبيض؟ لا، هو أسود. 7 هل الشحرة طويـلة؟ نـعم، هـي طويلـة.

8 هل الكلب بين الحمـار والسيّارق؟ نـعم، هو بين الحمـار والسيـّارة.

Exercise 11

$$
\begin{aligned}
& 1 \text { هذا قلمي. } \\
& \text { هذا قلم زينب. هذا قلمها. } \\
& 2 \text { هذا بيتّي. } \\
& \text { هذا بيت نـادر. هذا بيتـه. } \\
& 3 \text { هذه درّاجني. } \\
& \text { هذه درّاجـة زيـن. هذه درّاجنَهـا. } \\
& 4 \text { هذه سيـّارتي. } \\
& \text { هذه سيّارة زيـد. هذه سيّارتـــه. }
\end{aligned}
$$

## UNIT 9

Exercise 1


Exercise 2

5 نـعم، هـي بين السعوديـة وسوريـا.

1 لا، هي في هصر.
2 لا، هي في الـعراق.
3 نـعم، هي في السعوديــة.
7 نـعم، هي تَحت السعوديَة.
8 لا، هي بجـانب سوريـا.

$$
4 \text { هـي في الأردنّ. }
$$

6 هـي في عُمـان.

Exercise 3
1 الـقاهرة في دصر وهي عاصمة دصر.
2 الخرطوم في السودان وهي عـاصمة السودان.
3 طرابلس في ليبيا وهـي عـاصمة ليبيـا. 4 5 بيروت في لبنـان وهي عـاصمة لبنـان. 6 دمشى في سوريـا وهي عـاصمة سوريـا. 7 بـغداد في الـعراق وهـي عـاصمة الـعراق.

8 الريـاض في السعوديّة وهـي عـيـيـة السعوديّة. 9 هسیط في عُمان وهي عـاصمة عُمان. 10 صنعـاء في الـيمن وهي عاصمة اليمن.

Exercise 4

$$
\begin{aligned}
& 1 \text { أسوان في جنوب هصر. } \\
& 2 \\
& 3 \text { الإسكندريـة في شمال هصر. } \\
& 4 \text { بور سعيد في شرق دصر. }
\end{aligned}
$$

Exercise 5
1C $2 \mathrm{~A} \quad 3 \mathrm{~F} \quad 4 \mathrm{E} \quad 5 \mathrm{G} \quad 6 \mathrm{H} \quad 7 \mathrm{I} \quad 8 \mathrm{~B} \quad 9 \mathrm{D}$

## Exercise 6



Exercise 7
1 هو من الأردنْ. هو أردنيّ. 5 هو هن السعوديّة. هو سعوديّ. 2 هو من روسيـا. هو روسيّ. 6 هي هن لبنـان. هي لبنـانـيّة. 3 هي من هصر. هي هصريِّة. 7 هو من أمريكا. هو أمريكيْ. 4 هي من إيطاليا. هي إيطاليّة. 8 هي هن ليبيا. هي ليبيّة.

Exercise 8

$$
\begin{aligned}
& 1 \text { هو من أمريكا. هو أمريكي". } \\
& 2 \text { هي من اليـابـان. هي يـابـانـيّة. } \\
& 3 \text { هـم من السعوديّة. هـم سعوديّون. } \\
& 4 \text { هـم من روسيـا. هم روس. } \\
& 5 \text { هنٌ من أسبـانيـا. هنْ أسبـانيـات. }
\end{aligned}
$$

Exercise 9

$$
\begin{aligned}
& 4 \text { هنٌ لبنـانيـات. } \\
& 5 \text { هل هنْ سعوديـّات؟ } \\
& 6 \text { هـل هـ روس؟ } \\
& 1 \text { هـ يمنيّون. } \\
& 2 \text { هنٌ ألمانيًات. } \\
& 3 \text { هـم إنجليز. }
\end{aligned}
$$

Exercise 10

(Model description: yours may vary slightly.)
هحمد نور هحـاسب في ددشى. هحمد سوري، ولكن زوجتـه زينب يمنيّة. زينب ممرَضة في دمشىّ.

## UNIT 10

## Exercise 1

Seepages 115－16．
Exercise 2

| 1 | film | 6 | kilo |
| :--- | :--- | :--- | :--- |
| 2 | telephone | 7 | democracy |
| 3 | tomatoes | 8 | parliament |
| 4 | potatoes | 9 | medal |
| 5 | cigarette | 10 | million |

Exercise 3
｜ا تليفونـات
Exercise 4

$$
\begin{aligned}
& \text { ؛ ــهران/نهرين } \\
& \text { ا كتابـان/كتابَين } \\
& \text { Y 「 } \\
& 7 \text { دولتان/دولتّين } \\
& \text { 「 }
\end{aligned}
$$

Exercise 5


Exercise 6
ا هنـاك كم سيّارة في الصورة؟ هنـاك خمس سيّارات． Y ه هنـاك كم شجرة في الصورة؟ هنـاك ستٌ شجرات．
 § هنـاك كم كلبًا في الصورة؟؟ هنـاك كلبـان．
ه هنـاك كم مهندسنـا في الصورة؟ هنـاك أربـعة مهندسين． 7 هنـاك كم زجـاجة في الصورة؟ هنـاك زجـاجـاتـان．

## Exercise 7

- بكم كيلو التفاح هن فضلك؟ كيلو التفاح بثمـانية جنيهات. - بكم كيلو البطاطس من فضلك؟ كيلو البطاطس بـثلاثـة جنــهات.
- بكم كيلّو البرتّقال من فضلك؟ كيلو البرتقال بسيّنّة جنيهات. - بـم كيلو الطماطم من فضلك؟ كيلو الطمـاطم بـأربـعة جنــهات.


## Exercise 8

- بـكم الصندل هن فضلك؟ - بـكم السلـة هن فضلك؟ - بكم الطبلة من فضنلك؟ - بـكم التي-شيرت من فضلك؟ - بكم الـقلادة من فضلك؟ - بكم الطبت من فضلك؟


## Exercise 9

أريد قِلادة ذهب/فضّة من فضلك. I'd like a gold/silver necklace, please. I'd like a gold/silver ring, please. I'd like some leather sandals, please. I'd like a cotton T-shirt, please. أريد قميص حرير/قطن من I'd like a silk/cotton shirt, please. فضنك.

I'd like a glass bottle, please. I'd like a wooden chair, please. I'd like a leather bag, please. أريد طبتَ نـصاس/فضّة من I'd like a copper/silver plate, please.

## UNIT 11

## Exercise 1



## Exercise 2



## Exercise 3

$$
\begin{aligned}
& \text { لوَن ألوان (lawn) colour } \\
& \text { (tabaq) plate } \\
& \text { صـَاحب أصحـاب (ṣāhib) friend/owner } \\
& \text { سُكل أشكال (shakl) shape } \\
& \text { (waqt) time } \\
& \text { (sūq) market } \\
& \text { كُوب (kūb) cup } \\
& \text { (sayf) sword } \\
& \text { قلب قلوب (qalb) heart } \\
& \text { ملكَ (malik) king } \\
& \text { شموع (shamعa) candle } \\
& \text { شيوخ (shaykh) sheikh }
\end{aligned}
$$

## Exercise 4

ا هذه قلوب. هي قلوب. Y Y r هؤلاء أولاد. هـ أولاد. 7 هؤ لاء شيوخ. هم شيوخ.

## Exercise 5



Exercise 6

$$
\begin{aligned}
& \text { أريد ستّة أطبـاق ورق، من فضلك. } \\
& \text { أريد عشرة أكواب بـلاستـكـ، من فضلك } \\
& \text { أريد ستّ قبَعـات، من فضلك. } \\
& \text { أريد سبع زجـاجـات كولا، هن فضلك. } \\
& \text { أريد خمس شموع، من فضلك كـك } \\
& \text { أريد تَسعة أكيـاس بـلاستــك، هن فضلك. }
\end{aligned}
$$

Exercise 7


Exercise 8


UNIT 12
Exercise 1
thief
investigation
yesterday
theft/robbery
with


1 In Amman（Jordan）．
2 A million dollars．
3 Yesterday．
4 The Kuwaiti bank．
5 Two．

## Exercise 2

ا هل كَتَبْتُ خطابـات في هكتبك؟ نـعم، كَتْبتُ خطابـات في هكتبي． Y ه هل ذهبت إلى هطعم أمريكيّ؟ لا، ذهبتُ إلى هطعم عربيّ．「 ๕ هل رجعت إلى البيت（بيتك）مسـاءُ؟ نـعم، رجعتُ إلى البيت （بيتي）هساءً．
ه هل سمعت عن السرقة في الراديو؟ لا، سمعتُ عن السرقة في التليفزيون．

Exercise 3

ه وجلستُ على دكتبي．
7 ذهبت＇إلى مطعم صيني．．．
V وفي المطعم سمعتُ عن
السرقة في الراديو.
＾ر رجعتُ من المطمم إلى البنك ．．．
9 و وجدتُ الشبَاك المكسور．

ا أنـا زينب شوْقَي وبيتي في وسط مدينـة عفَان． r أهس ．．．ذهبت＇إلى البنك صبـاحـا ．．．

「
ع فتحتُ الخزانـة ．．．

## Exercise 4

o مـاذا فعَلَ في هكتبك؟؟ 7 مـا اسمك؟؟

ا هـاذا شُربِت؟؟ r أين شَربِتْ الـقهوة؟

「 ع مـاذا أكلت في المطع؟؟

## Exercise 5

$$
\begin{aligned}
& \text { ا أمس، خرَجْتُ من البيت } 7 \text { ذَهْبْتُ إلى البيت وجَسْتُ } \\
& \text { على كرسيَ. } \\
& \text { شُربِتْ فنـجـان قهوة هع V } \\
& \text { r } \\
& \text { صـاحبتها. } \\
& \text { ^ مـاذا فَعَلْت أمس؟ } \\
& \text { \& أوَلاً، كتب خطابـات. } \\
& \text { • أين سَهِعْتِ عن السرقة؟ }
\end{aligned}
$$

## Exercise 6

 أهس ذهبَتَ إله البناه الكوِتَتِ صبانًا .
 ثشمّ جلسَتع على مـتَتبها وبعـد ذلله ذهبَتَ إله الهطعم وسهعَتُ عن السرقَةَ فِع الراديو .

## Exercise 7

أكلتُ سمكُا في المطعم أدس.
شَرِبـت دينـا زجـاجـة كولا.

وَجَدْتُ ولدُا صغيرًا بـجـانب بـاب المدرسة.
أولاُ، فتحت زينب خزانة البنك الكويتي صبـاحـا.

> جلْسَت على كرسيَ خشبـيُ أخيرُا، رُجَعتُ إلى بيتي مساءُ.

Exercise 8

$$
\begin{aligned}
& \text { r ذهب إلى دصنـع السـَارات في جنوب المدينـة. } \\
& \text { ه ذهب إلى ددرسة كبيرة في وسط المدينة. } \\
& \text { 「 شرب فنجـن قهوة دع المهندسين في المصنـع. } \\
& \text { ا خرج هن القصر الصلكي. } \\
& \text { V رجع إلى القصر الملكي. } \\
& \text { ף جلس دع الأولاد والبنات والمدرَسين. } \\
& \text { ؛ سمع كن المهندسين عن السيَّارة الجديدة. }
\end{aligned}
$$

## Exercise 9

Meaning المعنـى Woot Word المحِّر
minister
و ز ر
وزير
ambassador
س ف ر

سَنير
ministry
و ز د
وزارة
exhibition/show
ع ر ض
مَعْرْض
letter/message
ر س ل
رسَالـة
relation/link
ع ل ق
علاقة

## UNIT 13

## Exercise 1

| Plural حــال | Pattern فعـال | Singular جبل | mountain |
| :---: | :---: | :---: | :---: |
| جمـال | فعـال | جمل | camel |
| لـع | فعل | لـبـة | toy |
| بحـار | فعـال | بحر | sea |
| تُحفْ | فُعلِ | تصحفة | masterpiece/artefact |
| دُول | فُعلِ | دولــة | state/nation |
| رِيـاح | فعـال | ريّع | wind |

## Exercise 2

كم كلبُّا في الصورة؟ هنـاك أربـعـة كِلاب. ك Y جم جملاُ في الصورة؟ هنـاك خمسة جمال. ك كم لـعبة في الصورة؟ هنـاك تَسعع لـُـب. ع كم جبلا في الصورة؟ هنـاك ستّة جبـال. - كم رجـلأ في الصورة؟ هنـاك سبـعة رِجـال.

7 كم عُلبـة في الصورة؟ هنـاك ثمـاني عُلِب.

Exercise 3
See page 169.

Exercise 4
See page 169.
Exercise 5

| 110 | $V$ | qr | 0 | ro | $\mu$ | $\varepsilon 7$ | 1 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| loV | $\Lambda$ | $V Y$ | $\%$ | $1 r \varepsilon$ | $\varepsilon$ | 11 | $r$ |

## Exercise 6

$$
\begin{aligned}
& \text { (wāḥid wa-sittīn rajulan) (ا } \\
& \text { (thalātha wa-cishrīn sayfan) سیعُعُا } \\
& \text { (ithnān wa-sabê̄n qalaman) قَلمُا VY } \\
& \text { (thamānya wa-khamsīn kalban) هلبُا }
\end{aligned}
$$

> (thamānya wa-عishrīn miftāḥan) كی (sitt عashar zujāja) 1 زجـاجـة (thamanyat عashar jamalan) جمال (thalāth wa-tisعīn khayma) خيمة 9 (

## Exercise 7








## Exercise 8

Y
F
ه هنـاك • ع هدينـة.
\& الطُّق صحو و وهعتـدل.
. 1 لا، الطَّقَ صحو في 0 هدينة.

## Exercise 9

1 Ahmad.
2 London.
3 Cold and cloudy.
4 Centre of town.
5 Japanese.
6 To the museum.
7 Went back to the hotel.
8 Have you written a letter to me?

## Exercise 10

عزيزتـتي سـارة،
كيف حـالِ؟؟ نـحن في بـا ريس والطقس حـارّ وصحو. ذهـنـا أمس صباحًا إلى متحف كبير وأ كلنـا في مطعم فرنــي ين وسط
المدينة. بعد ذلك أنا ذهبت إلى البـنك ولكـن نـادر والأولاد ذهبوا إلـى المتحف. وأنتِ؟ هل كتـبتِ لي خطابًا؟


UNIT 14
Exercise 1
See page 169.

Exercise 2
يوم الجمعة قبل يوم السبت.
يوم الخميس بـعد يوم الأربـعاء. يوم الأحد قبل يوم الاثنـين.
يوم الثـلاثاء قبل يوم الأربـعاء.
يوم السبت بـعد يوم الجمعة.

## Exercise 3



## Exercise 4

| سفراء | ambassadors |
| :---: | :---: |
| رؤسِاء | presidents/chairmen |
| زعماء | leaders |
| وكلاء | agents |

Exercise 5
(female) ambassadors
(female) presidents/chairwomen
زعيمات (female) leaders
(female) agents

## Exercise 6

| Meaning | General noun | Root letters |
| :--- | :--- | :--- |
| ministry | وزارة |  |
| embassy | سفِارة | س ف |


| emirate | إمارة | ¢ ¢ |
| :---: | :---: | :---: |
| agency | وِكالـة | و ك ل |
| leadership | زِعامة | م ${ }^{\text {¢ }}$ |
| presidency/chairmanship | رئـاسة | ر ء س |

## Exercise 7

# ماذا فعل الرئيس يوم الاثنين؟ 



وعقد اجتماعُا مع السفيرة الإيطاليّة ظهرًا.

مـاذا فعل الرئيس يوم الثلاثاء؟
استقبل الرئيس الأمير في مكتبه صبـاحـا، وبـعد ذلك عقد جلسة
مع زعمـاء الأحزاب ظهزاً.

## Exercise 8

1 Prince Abdullah/the ambassador of Pakistan
استقبل الأمير عبد اللـه سفير بـاكستـان.
Prince Abdullah received the ambassador of Pakistan.
$r$ the Egyptian President/a Saudi princess
استقبل الرئيس المصري أميرة سعوديـة.
The Egyptian President received a Saudi princess.
$r$ the (female) Minister of Education/teachers' leaders
حضرت وزيرة التععِيم اجتمـاعُا هع زعماء المدرَسين.
The (female) Minister of Education attended a meeting with teachers'
leaders.
\& the Minister of Agriculture/the German President
كتب الرئيس الألمانيُ رسالـة إلى وزير الزراعة.

The German President wrote a message to the Minister of Agriculture.

- Prince Sulaiman/the British ambassador

حضر الأمير سليمـان اجتمـاعًا هع السفير البريطانيَ.
Prince Sulaiman attended a meeting with the British ambassador.
7 the Syrian President/the Deputy Foreign Minister

> استقبل الرئيس السوري نـائب وزير الخـارجيـة.

The Syrian President received the Deputy Foreign Minister.
V the Minister of Justice/the Iraqi president
كتب وزير الـعدل رسالة إلى الرئيس الـعراقيَ.
The Minister of Justice wrote a message to the Iraqi President.
$\wedge$ the Emir of Kuwait/the ambassadors of Europe
كتب أمير الكويت رسالـة إلى سفراء أوروبـا.
The Emir of Kuwait wrote a message to the ambassadors of Europe.

## Exercise 9



## Exercise 10

ا خرج السفراء من السفارة وذهبوا إلى القصر الملكيَ. Y عقد الوزير جلسة عمل مع السفير اليمني. ${ }^{\mu}$ ذهب الزعمـاء إلى المصنع وسمعوا عن السيـارة الجديدة. \& جلسَت الرئيسة على هكتبها وكتبت رسالـة إلى وزير الدفاع. ه أكل الرجـال سمكُا في المطمم، وبـد ذلك شربوا زجـاجـات كولا. 7 حضرَت وزيرة الاقتصـاد افتتاح بنك جديد. V

^ مـاذا فعلتَ الرئيسة يوم الثلاثاء؟

## UNIT 15

Exercise 1


Exercise 2


Exercise 3


Exercise 4
1 Khartoum.
2113.
32291.

4 Saudi Arabia.
5 Belgium.
6 Ash-sharq Al-Awsat.

$$
\begin{aligned}
& 1010 \\
& y r \\
& \text { 「 } \\
& \text { \& } 1 \text { طائرة } \\
& \text { • خمس طائرات } \\
& 7 \\
& \text { طائرتـان V } \\
& \text { ^ لا (لمصر } \\
& 9 \\
& \text { y } 1 .
\end{aligned}
$$

## Exercise 5


مُساعدِون أديرات أولاد شـوع رجـال تُحَف زعماء جُنَيهات أسواق شؤون جبـال عُلِ سفراء سيّارات أحزاب لصوص جمـال لـُعب وكلاء كُرات أفلام سيوف صـوْر درّاجـات أكيـاس بنوك تـلـيفونـات أكواب قلوب سِفارات أطبـاق شيوخ دلوك

Exercise 6
ا كم كلبًا في الصورة؟ هنـاك ثلاثـة كلاب في الصورة. Y كم جملا في الصورة؟ هنـاك أربـعة جمـال في الصورة. r كم سيّارة في الصورة؟ هنـاك عشر سيّارات في الصورة. \& كم صورة في الصورة؟ هنـاك خـس صُوّر في الصورة. - كم درَاجـة في الصورة؟ هنـاك سبع درّاجـات في الصورة. 7 كم رجلاُ في الصورة؟ هنـاك ستّة رجـال في الصورة.

V كم علبـة في الصورة؟ هنـاك ثلاث عُلب في الصورة. ^ كم لـعبـة في الصورة؟ هنـاك ثمـاني لـُبَ في الصورة.


Exercise 8

Meaning
green
blue
white
black
yellow
red

Feminine
خَضْرْ
زَرقّاء


سوْـْ
صنْرْ اء
حمراء

Masculine


أَزْرَقَ


أَّهوَ
أَصْفَر


ا بـاب بيتي [add colour of your door (masc.)].
 r البحر الأحمر في شرق مصر. を وجدتُ طماطم حمراء في السوق. 0 رايـة دصر بيضـاء وسوداء وحمراء.

## Exercise 9

في الأسبوع الماضي، ذهب أحدد وفاطمة وصاحبهـا الألماني هـانْز إلى القاهرة ووصلوا هنـاك يوم السبت دسـاءً. يوم الأحد خرج الأصحـاب صبـاحـا وذهبوا إلى الصتحف المصري في وسط المدينة، ووجدوا هنـاك دعرضنـا لتُحَف فرعونيَّة. بـعد ذلك ذهبوا إلى هطمم بجـانب المتحف وأكل أحمد وفاطمة سمكا هن
البحر الأحمر، ولكن هـانز أكل بـورجر.
 في البلكون وكتبَت خطابًا لأمها. أخيرَا، رجع الأصحـابِ يوم الثـا

Exercise 10


There are many possible questions. Try to check yours with an Arabic-speaker.

## UNIT 16

## Exercise 1

    كم الساعة؟ الساعة التاسعة.
    ץ كم الساعة؟ الساعة الثامنـة.
    ؛ كم الساعة؟ الساعة الثانيـة.
    - كم الساعة؟ الساعة الحاديـة عشرة.

Exercise 2
ا كم الساعة؟ الساعة الـعاشرة والثُلـثـ.
ك r
「 كم الساعة؟ الساعة الثانيـة والنصف.
ع كم الساعة؟ الساعة العاشرة إلا ثلثًا.

- كم الساعة؟ الساعة السادسة إلا عشر دُقائقّ.

7 كم الساعة؟ الساعة الحـاديـة عشرة إلا خـس دُقائقِ.

## Exercise 3

Arabic film American film French film
Thursday showing 1.30pm 3pm
times
Friday showing
1.30 pm

9pm
6pm
times
Saturday showing 4.45 pm
times

## Exercise 4



Try to check your paragraph with an Arabic-speaker.
Exercise 5
(These are model answers: yours may vary slightly.)
٪

## Exercise 6 \& Exercise 7

Try to check your answers with an Arabic-speaker.
Exercise 8

> ا مـاذا تدرسون يوم الثلاثاء ظهرَا؟ ندرس الموسيقى من الساعة الواحدة والنصف حتَى الساعة الثالثة.

r مـاذا تدرسون يوم الثلاثاء صبـاحْا؟ ندرس الريـاضيّات من الساعة
 الانجليزبـة حتّى الساعة الثانيـة عشرة.
「 مـاذا تدرسون يوم الاثنين ظهزَا؟ ندرس الرسم من الساعة الواحدة والنصف حتّى الساعة الثالثة.
§ مـاذا تدرسون يوم الخميس صبـاحـا؟ ندرس الكيميـاء من الساعة الثامنـة والنصف حتّى الساعة الـعاشرة وبـعد ذلك ندرس الريـاضيّات حتَّى الساعة الثانـيـة عشرة.

- مـاذا تدرسون يوم السبت ظهزٌا؟ ندرس الجغرافيـا هن الساعة الواحدة والنصف حتّى الساعة الثالثة.
7 مـاذا تدرسون يوم الأجد ظهرْ؟ ندرس الريـاضـة من الساعة الواحدة والنصف حتَّى الساعة الثالثة.
^ مـاذا تدرسون يوم الاثنين صبـاحُـا؟ ندرس التربيـة الدينيـة من الساعة الثامنـة والنصف حتَّى الساعة الـعاشرة وبـعد ذلك ندرس الريـاضيّات حنّى الساعة الثانـية عشرة.
Exercise 9
كلَ يوم يـرج الأولاد من بيوتـهـ الساعة الثامنـة إلا ريـعا ويذهبون إلى المدرسة بـالأوتوبيس. يدرسون حتّى الساعة الثاونـانـيـة عشرة وبـعد ذلك يـأكلون الـغداء.
بـعد الـغداء يدرسون من الساعة الواحدة والنصف حتّى الساعة الثالثة ثم يرجعون من المدرسة إلى بيوتهـ.
Exercise 10
- Damascus University • medicine • lectures on Sunday/Tuesday/Thursday - eggs/tea for breakfast • leaves house 10am • university by train
- attends lectures/sits in library until 4 pm • returns home
- Friday goes to cinema with friends • eats in falafel restaurant


## UNIT 17

## Exercise 1



Exercise 2


Exercise 3

-     -         - 


## Exercise 4

$$
\begin{aligned}
& \text { إسم المطعم؟ لبيالينا } \\
& \text { إسمالفندق؟ بمـريوت } \\
& \text { المدينة؟ ....جـدّة } \\
& \text { عدد الأطباق؟ ..إربعه }
\end{aligned}
$$

$$
\begin{aligned}
& \text { بكم العشـاء؟.......ريا.لا }
\end{aligned}
$$

Exercise 5


## Exercise 6



Exercise 7


## Exercise 8



Exercise 9


Exercise 10
ا هل سخَنْتُ الخبز؟ نـعم، سخَنْتُه.
r هل أخرَجْتُ الزبـالـَ؟ نـعم، أخرَجْتُها r هل جهَزت السلطة؟ نـعم، جهَزَتُها

## Exercise 11



Exercise 12


 ء لم يُصَلُحَ الكرسيَ المكسور. لم يُصَلْحه. / مـا صَلَّحَ الكرسيَ المكسور. مـا صـَّحـَ

ه لم يُجَهُز السلطة. لم يُحُهُزهـا. / مـا جَهَّزَ السلطة. مـا جَهَزَهـا.

## Exercise 13

Try to check your conversation with an Arabic-speaker.

## UNIT 18

Exercise 1

$$
\begin{aligned}
& \text { (akbar) كبير أكبَر } \\
& \text { (ajmal) جمـل أجمَل } \\
& \text { ع قبيحع أقبَع (aqbaḥ) } \\
& \text { 0 صغير أصغر (aṣghar) } \\
& \text { قديم أقدَم (aqdam) } \\
& \text { (ajadd) جـيـد أجـَ V } \\
& \text { ^ شديـد أشَدَ (ashadd) }
\end{aligned}
$$

## Exercise 2

ا النيل أطول نـه في الـعالم. $\quad$ ؛ الفضًّة أرخص هن الذهب. r القاهرة أكبر مدينـة في أفريقيـا. 0 السيــارة أسرع هن الدرًاجـة. r آسيا أكبر قـرّة في الـعالم. 7 اللوزة أصغر من البطيخة.

## Exercise 3

$$
\text { Car } 1
$$

Car 2
Car 3
largest
$\checkmark$
smallest
fastest
newest
cheapest
most expensive

## Exercise 4

؛ عندنـا هذه السيَارة الكبيرة الجميلة. 1 بمائة وثمـانين في اليوم. 7 الحمراء أجدَ وأسرع سيَارة عندنـا. 11 نـعم. هذا أفضل. آخذ البيضـاء

$$
\begin{aligned}
& \text { V بكم الحمراء؟ } \\
& \text { • } 1 \text { البيضاء أرخص وأصغر. }
\end{aligned}
$$

9 غالية! هل هناك أرخص منها؟
r ا مساء الخير. أريد سيَارة لخمسة أيَام. 0 ولكنَّها قديمة. مدكن أجذَ منهاء

## Exercise 5

مُنْذ عشرين سَنَة كان فَوْي غَنيًا كان لـه بيت جميل وكبير في وسط المدينة، ولْكنَه الآن فَقير وليس لـه بيت.

في الماضي، كانَت زوجَتُه فَوْيَّة غَنيًّة، وكان لـها سيُـارة جديدة وكبيرة وكلب جميل وصغير، ولَنْنها الآن فقيرة وليس لـها كلب، لـها دجاجة.

## Exercise 6

( كان أحدد مدرَسْا في الماضي. ؛ كانت الشجرة أطوَل من بيتي. ٪ r كُنتُ في المكتب يوم السبت.

Exercise 7 \& Exercise 8 (in brackets)
ا مْنْذُ عشرين سَنَة كُنتُ غَنيًا. الآن أنا (ولكنَي الآن) فقير. r r منذ ثلاثين سَنَّة كان أحمد في الجيش. الآن هو (ولكنّه الآن) محاسب في بنك.
「 ؛ منذ.ستَّين سَنَة كانَت الرياض ددينة صغيرة. الآن هي (ولكنَّها الآن) أكبر ددينة في السعوديَّة.
 1 منذ دقيقتين كُنَا في البنكُ الآن نحن (ولكنَا الآن) عند البقَال.

Exercise 9


Exercise 10

$$
\begin{aligned}
& \text { 0 تناقشنا معـا. } \\
& \text { ا تـعلُمنا الإِنجليزيَة. } \\
& \text { 7 تحدَث الوزراء عن المعرَض } \\
& \text { وتبـادلوا الأفكار. } \\
& \text { r تـعلَمتُ الـعربيّة. } \\
& \text { ץ هل تَذكرتَ صَديقَي مُنِر؟ } \\
& \text { ؛ تـعـاونت سميرة دع المدرّسين. }
\end{aligned}
$$

## Exercise 11

Try to check your conversation with an Arabic-speaker.

## UNIT 19

## Exercise 1

ا مـارس شهر مارس بـعد فبراير وقبل أبريل.
Y يونيو
r
§ أغسطس شهر أغسطس بـعد يوليو وقبل سبتمبر.
ه يناير V أكايو
V أكتوبر


## Exercise 2

غَدا، سץ فبراير صبـاحُا، سيحضُر الوزير اجتماعُا هع رئبس الوزراء الساعة الحاديـة عشرة وبـعد ذلك سَيْعْقُد جلسة اجِ عمل هع المساعدين في وزارة الصحَّة السـاعة الخـامسةَ إلا ريـــا. أول أمس، • • فبراير، زار الوزير الكويت. بعد غد، £ ٪ فبراير، سَيَزور الوزير الأردنَ

## Exercise 3

Try to check your diary and description with an Arabic-speaker.

## Exercise 4

1 Minister of Defence.
2 Six.
3 Any three from France, Belgium, Oman, Bahrain, Saudi, Kuwait.
4 Tomorrow.
5 Washington.
6 Paris.

## Exercise 5

$$
\begin{aligned}
& \text { الرُّيـاض/السُعوديـة } \\
& \text { واشِنطن/أمريكا } \\
& \text { الصنـامةَ/البَحرين } \\
& \text { دَسْقَط/عْمـان } \\
& \text { بـاريس/فَرَنسا } \\
& \text { بروكسل/بـلجيكا }
\end{aligned}
$$



Exercise 6
يوم الاثنين يوم الخـيس 1 ديسمبر: بـاريس إلى بروكسل يوم السبت

يوم الأحد
يوم الاثنين 0 ديسهبر: الصنامة إلى الريـاض
يوم الثلاثاء 7 ديسمبر: الريـاض إلى الكويت

## Exercise 7

There are many possible sentences. Try to check yours with an Arabicspeaker.

## Exercise 8



## Exercise 9

| Meaning | Present | Past | Form | Root |
| :---: | :---: | :---: | :---: | :---: |
| to move off | ينطنِّ | انطلِّ | VII | طلق |
| to take care | ينتبه | انتبه | VIII | نبـ |
| to enquire | يستعلم | استحِلْ | X | علم |
| to work | يشتغل | اشتغل | VIII | شغل |
| to use/employ | يستخدم | استِّخم | X | خدم |
| to listen | يستِّمع | استِّعِع | VIII | سمع |
| to overturn | يَنِلِبِ | انقلِبِ | VII | قلب |

## UNIT 20

## Exercise 1

- ونصف كيلو جبنـة بيضاء من فضلكك. كم الحساب؟
「 صبـاح النور يـا سيُـي.
\& تـحت أمرك ... تَفَضًّل.
「 أعطني من فضلك كيس سُكر وزجـاجة (عُلبة) عصير تُفَّاح.
ا صباح الخير.
1 اللّه يسلُمَك.
و 7 ج جنيه من فضلك.
V تَفَضَّلي. هع السَامـةَ.

Exercise 2


## Exercise 3

You should have chosen the tomato salad and the macaroni with tomato. The final bill and conversation will depend on your choice of dessert and drink. Try to check them with an Arabic-speaker.

Exercise 4


## Exercise 5

| الساعة الثانيـة ظهرًا، يوم \&
الساعة السادسة والنصف صبـاحُا، يوم \& Y أكتوبر
「 الساعة الثامنـة مساءً، يوم • ا يوليو
\& الساعة الخـادسة إلا ربـــا، يوم 10 ديسمبر - الساعة السابـعة والثلث صبـاحُا، يوم 7 مـارس 7 الساعة الحـاديـة عشرة إلا خمس دقائق صبـاحُا، يوم $ا$ أبريل

Exercise 6

| March | France/Belgium |
| :--- | ---: |
| April | Germany |
| May | England |
| June | America |
| July | America |
| August | Canada |
| September | Mexico |

Exercise 7



## Exercise 8

ا كلَ يوم يـعقد الوزير جلسة عمل.
r كلَ يوم تذهب زينب إلى البنك.
r غدًا سَنزور المتحف في وسط المدينة.
ع نَظْفوا الأطبـاق أمس.
ه لم نتـذكرَ (ما تذكَرنـا) اسم المدرسة أمس. \% منذ ${ }^{\text {r سـاعـات إنطلق الأصدقاء إلى المدينة. }}$

V اليوم يـجتـع وزراء الاقتصـاد في عَمَّان ويتبـادلون الأفكار. ^ الآن لا تَتَعـاون دُوَل الـعالم الثالث.

## Exercise 9

الم تُصـَّح دراجتها المكسورة. لم تصلُحها. صـلَّحَت الكرسي المكسور. صلَّحتـة. r غْسَلَت قميص أحمد. غسلَتَ. \& لم تَكْبُ رسالة لأمَها. لم تكتُبها. ه رَتُّت اللعب في الخزانة. رتُّبَتها. 7 طبَخْت العشاء. طبخَتْه. V ^ لم تُخرِج الزبـالـة. لم تُخرجها. ه ذهبَت إلى البنك. ذهبت إليه. . 1 لم تُنْظُف الصطبخ. لم تَنظُفه.

## English-Arabic glossary

The following glossary contains the key words presented in Mastering Arabic.

The meanings given are as used in this book. There may be alternative English or Arabic meanings. For these, you will need to use a dictionary.

Plurals are given in brackets after the singular.
Verbs are followed by (v.) in the English. (If a word is not followed by (v.), you can presume that it is not a verb.) Both the past and present tenses are given in Arabic.

A about (a subject, etc.)
above
accountant

actor

actress

aeroplane
طـائِرة (ات)
affair


أفْريـيـا
Africa
after
after that

agency
وكالة (ات)
agent
وَكيل (وُكَاء)
ago: ..... ago
sُنْ ...
زراعة (ات)
هُعونـة (ات)مُساعِد (ون/ين)كُ كُall
almonds
ambassador
America
حَسَنُـا
حَسَنُـا ..... لوْز ..... لوْز
سَفير (سُفَراء)
سَفير (سُفَراء)
أمْرِيكا
American
and soappears: it appears that
apples
approach (v.)
يَبدو أَن
أمْريكيَ (ون/ين)
أمْريكيَ (ون/ين) ..... فَ ..... فَ
agricultureaid (e.g. foreign aid)aide
all rightتُفّاحإِقْرَبَ / يَقْتْرَبِأبْريل
arrive (v.)
وَصَل / يَصِلتُـْـْفة (تُحَفَ)
artefact
آسْــا
مُساعد (ون/ين)عنْ
at (used to talk about possession)
attempt (v.)حـَاوَل / يُحـاولattend ( $v$. )حَضْر / يَحضّرAugust

B bag/case
bag (plastic, etc.)
baker
ball
banana(s)
bank
banner
basket
be (v.)
beautiful
bed
before
before that
begin ( $v$. )
below
beside
better, best
Best wishes (close of letter, etc.)
between
bicycle
big
bill
biscuits
black (masc./fem.)
blue (masc./fem.)

حَقيبة (حَقائب)
كيس (أكْيـاس)
خَبًاز (ون/ين)
كُرَة (ات)
هوَزْ
بَتْك (بُنوك)
رايـة (رايـات) سَلَة (سِلال)

كان / يكون جَمبل، حُوْ سَرير (أَسِرّة) قَبْلْ

قَبْلَ ذلِك
بَدَأ / يَبْدأ تَحْتْ

بجـانِب أَفْضَلِ

مَعَ تَحِيًاتـي بيَنْ

دَرَّاجـة (ات)
كَير
حِساب (ات)
بَسكويت
أَسْوَد / سَوْدَاء
أَزْرَق / زَرْقَاء
book
book (v.)
bookshop
bottle
box
boy
bread
breakfast
broken
brother
burger
bus
but
C
cabinet (of ministers)
cake
call (v.)
camel
can I have? (possible?)
candle
capital (city)
car
carpenter
carry (v.)
carton
certainly
 كَعْك

لَعـا / يَعَعو جَـَل (جـمال) هُدكِن؟ شَدعة (شُموع) عـاصِمة (عَواصِم) سَيَّارة (ات) نَجـّار (ون/ين)

حَهَل / بـحـمِل
عُلْبة (عُلَب)
حـاضِر

| chair | كرْسيّ (كراسي) |
| :---: | :---: |
| chairman, leader | رَئـبس (زُؤسـاء) |
| chairmanship | رئـاسة (ات) |
| cheap | رَخيص |
| cheese | جبْنة |
| chef | طبَّآخ (ون/ين) |
| chemistry | الكيمبـاء |
| chicken | لَجـاجهة (دَجـاج) |
| China | الصنِن |
| Chinese | صينيّ |
| cigarette | سيجـارِة (سَجـائرِ) |
| cinema | سینما |
| city | مُدينـة (مُّن) |
| class, lesson | دَرْس (دُوس) |
| clean (v.) | نَظِ / يُنظظف |
| clear (weather) | صنحْ |
| clock | سـاعة (ات) |
| cloudy | غـائِ |
| coffee | قهْوْ |
| coffee beans | بُنٌ |
| cola | كو |
| cold | بـارد |
| colour | لَوْنِ (ألَوْنِ) |
| come close (v.) | إِّهرّب / بَقْتْرِبِ |
| complain | شَكا / يـشْكِ |


delicious
democracy
depart ( $v$. )
deputy
desk
desserts
Dinar
dinner
Dirhem
discuss (v.)
do ( $v$. )
dog
donkey
door
drawing
drink (v.)
drum
E
east
eat (v.)
economy
education
eggs
Egypt
Egyptian
eight

الـديموقراطيـة
غـادَر / يُـنـادِر
نـائبِ (نُوَاب)
هكَتَب (مكاتِب) حلَويـات

دينـار (ذَنـانير)
عَشَـاء
دِرْهَم (دَراهـم)
تنـاقش / يَتْنـاقش
فَعَل / يـفْعَل
كَبِ (كلاب)
حمـار (حـمير)
بـاب (أبْواب)
رَسْم (رُسوم)
شَربِ / يَشْرْبِ
طَبْـة (طبول)
شَرْقْ
أَكَل / يأَكْلِ
اقْتصصاد
تَعْلِبِ
بَيْض
مِصْر
مصنري
ثمانيـة

| eighteen | ثُمانِيّة عَشِر |
| :---: | :---: |
| eighty | ثـمانِن |
| eleven | أَحَدِ عَشِر |
| embassy | سِفارِّ（ات） |
| emir | أَدير（أُمَاء） |
| emirate | إمارَة（ات） |
| engineer | كُهَنْسِ（ون／ين） |
| engineering | الـهَنْدِسْ |
| England | إْنجــلـرا |
| English（adj．） | إنــلـيزيّ（إنهـِلين） |
| English（language） | الإِنـلِّزِّة |
| entrance | مَّخَل（مَاخل） |
| Europe | أوروبـا |
| evening | هِسْاء |
| every | كلَ |
| every day | كُلَ يَوْم |
| exchange（views，etc．）（v．） | تَبـادَل／يـتَبـادَل |
| exhibit（v．） | عَرض／يـعْرِ |
| exhibition | مَعْرَضِ（هع⿰㇒夫见ِهِ |
| exit | مَخْرَج（مَخْارج） |
| exit（v．） | خرْج／بـخْرْج |
| exterior | خـارجيّه |
| F face | وَجْهُ（وُوْه） |
| factory |  |
| faculty（university） | كُلِّة（ات） |

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| fall (v.) | سَقْط / يَسْنِط |
| :---: | :---: |
| fast | سريع |
| father | أب (آبـاء) |
| February | فَبراير |
| fifteen | خَدْسْة عَشْرِ |
| fifty | خَمْسِن |
| figs | تين |
| film | فيلْم (أفلام) |
| finally | أخرأ |
| find (v.) | وَجِّ / يــجـــِ |
| fine (weather) | صَحْوْ |
| firstly | أوَلِا |
| fish | سَنكَ |
| five | خَمْسِ |
| flag | رايـة (رايـات) |
| flies | ذبـاو |
| fly (v.) | طـار / يـطـير |
| for | ..ل |
| forty | اريـعـن |
| four | أرْبِعـة |
| fourteen | أَرْبـعـة عَشِر |
| France | فرَنسـا |
| French | فَرَنْيَ (ون/ين) |
| Friday | يَوم الجمعة |
| friend | مَاحبِ (أصنحـابِ |


|  | from | منْ |
| :---: | :---: | :---: |
|  | future | هُسْنَقْبْلِ |
| G | game | لـُعْبَ (لـُب) |
|  | general (adj.) | عَامْ |
|  | geography | الجُغْرافيـا |
|  | German | أَلْمانِي |
|  | Germany | أَلْمـانــا |
|  | girl | بنْت (بَنـات) |
|  | give me | أَعْطنى |
|  | glass (material) | زجّاج |
|  | go (v.) | ذَهب / يَذهبِ |
|  | go back (v.) |  |
|  | go out (v.) | خَرْج / يَخْرج |
|  | gold | ذههب |
|  | good evening/afternoon | مساء الخْبَر، مسّاء النُّور |
|  | good morning | صنباح الخِّر، صنباح النُور |
|  | goodbye | مَعَّ السِّاهة |
|  | green (masc./fem.) | أخْضَر / خَضْراء |
|  | greeting | تَحِيّة (ات) |
|  | grocer | بَقَّال (ون/ين) |
|  | ground | أَرْض |
|  | Gulf (the) | الخْليج |
| H | half | نصنف |
|  | hat | قِبَّعة (ات) |
|  | he | هو |


| head (of organisation, etc.) | رُّيس (رُؤساء) |
| :---: | :---: |
| health | صحـًّ |
| hear (v.) | سَمِع / يَسْفـع |
| heart | قَلب (قلوب) |
| heat | حَرارَة |
| heat (v.) | سَخْن / يُسَخْنِ |
| heavy | ثقيل |
| hello | أهها |
| help | هُساعِدة (ات) |
| helper | مُساعِد (ون/ين) |
| hen | دَجـاجة (دَجاج) |
| her | 4-.. |
| here you are (masc./fem./plural) | تَفْنًّل / تَفَضًّلِ / تَفْضًا |
| his | ¢ |
| history | تاريخ |
| hold (a meeting, etc.) (v.) | عَقد / يَعْقِد |
| home | بِيْت (بُيوت) |
| hospital | مُسْنَشَفْفَى (مُسْتَشَفْفَاتِ) |
| hot | حـارْ |
| hotel | فَنْدِ (فَنـادِق) |
| hour | سَاعة (ات) |
| house | بِيْت (بُيوت) |
| how? | كيْفَ ؟ |
| how are you? | كَيْفَ الحال/كيْفَ حالك؟ |
| how many? | كم؟ |

how much?
hundred
husband
I I
بـكم؟
مـائة (مئـات)
زْوْج (أزوْاج)

I'd like...
أُريــ...
ice-cream
idea
important
in
in front of
in the middle of
وَسَط
increase (v.)
industry
inexpensive
inspector
interior
investigation
Iraq
Iraqi
it (masc./fem.)
Italian
Italy
J January
Japan
Japanese


تَحـقيت (ات)
الـعِراق
عِراقيّ
هُو / هِيْ
إيطالي"
إيطاليا يـنـايـر

اليـابـان
يـابـاني"


|  | Libya | ليبْــا |
| :---: | :---: | :---: |
|  | Libyan | ليبّي (ون/ين) |
|  | light (weight) | خفيف |
|  | like: I'd like | أُريد |
|  | Lira (money) | ليزة (ات) |
|  | long | طويل |
|  | lunch | غذراء |
| M | macaroni | هُكرونــنـ |
|  | madam | هـدام |
|  | man | زَجُل (رجـال) |
|  | mangoes | هنجة |
|  | many | كـثير |
|  | March | هارس |
|  | market | سوق (أسواق) |
|  | masterpiece | تُـحْفة (تـحـن) |
|  | mathematics | الريـاضيّاتـات |
|  | matter | شَأُن (شُونون) |
|  | May | هـيو |
|  | me | ... |
|  | meat | لــــْ |
|  | medal | ميداليـة (ات) |
|  | medicine (study) | الطّبٌ |
|  | meet ( $v$. ) |  |
|  | meeting | إجنْمَاع (ات) |
|  | mend (v.) |  |


| English-Arabic glossary | 359 |
| :---: | :---: |
| mentioned: above mentioned | مَّكور |
| middle | وَسنط |
| Middle East | الشَّرَّ الأوْ سِط |
| mild | كُعْتَلِل |
| military | عَسْكريِ |
| milk | ح |
| million | مَلْيون (ملايِن) |
| minister | وَزيـر (وزراء) |
| ministry | وزارَة (ات) |
| minute | دَقيقةِ (دَقائِّ) |
| moderate | كُعْتَدِل |
| Monday | يَوم الإِثْنِنِ |
| month | شَهْ (شُهور) |
| more, most | اكثر |
| morning | صنبـاح |
| mosque | هسَنجـِ (هسْـِهِ) |
| mother | أُمَ (أُمَههات) |
| mountain | جبَلِ (جبال) |
| move off (v.) | انْطْلَ / يَنْطِقِ |
| museum | هَنْحَف (مَتاحف) |
| music | هوسيقى |
| my |  |
| $\mathbf{N}$ name | إسْم (أَسْمَاء) |
| nation | دَولـة (دُول) |
| nationality | جنْسِلَّة (ات) |

necessary: it is necessary that

new


تِسْعة
nine
جَريدة (جَرائد)
nineteen
ninety
تِسْعة عَشَر
تِسْعِن
no $y$
noon
ظُهُ
north
شَمـال
November
نُوفَمبر
now
ix ix
number (numeral)
رَقْمْ (أَرْقام)
number (quantity)
عَدَد (أعْدْد)
nurse
مُمْـَرْضة (ات)
0 October
أَكْتوبر
office
oil
old (of objects)
قديم
old (of people)
Oman
Omani
كَبير السُن

عُمـان
عُمانيّ (ون/ين)
on


| English-Arabic glossary | 361 |
| :---: | :---: |
| one | واحِ |
| only | فقط |
| open (v.) | فَتَع / يَفْتَعِ |
| opening ceremony | إفتّاح (ات) |
| oranges | بُرْتُقال |
| our | Li... |
| overcast (weather) | غـائـم |
| P packet | عُلْبِ (عُلَب) |
| palace | قَصْر (قُصور) |
| parliament | برَلـمـان (ات) |
| party (celebration) | حَفْلِّ (ات) |
| party (political) | حزب (أَحْزِاب) |
| past: the past | الماضي |
| pen | قَلْم (أفْلام) |
| period (of time) | فَبْرَة (فَتَرات) |
| pharaonic | فِرعونيْ |
| picture | صوزة (صُون) |
| piece | قِطْعة (قِطع) |
| pigeons | حَمـام |
| pitch (football, etc.) | هَلْعِب (ملاعِب) |
| pizza | بيتزا |
| plane | طابئرة (ات) |
| plastic | بلاستيك |
| plate | طَبَّ (أطْباق) |
| play (v.) | لـعبِ / يـلـعِب |

playing field
please (masc./fem.)
poor
potatoes
Pound (money)
prefer ( $v$. )
prepare (v.)
presidency
president
price
prince
princess
profession
professor
pupil (school)
put on (for clothes, etc.) (v.)
put out (rubbish, etc.) (v.)
Q quarter
R
receive (guests, etc.) (v.)
red (masc./fem.)
religious education
remember ( v .)
reserve (v.)
restaurant
return (v.)

مَلْعْبِ (مَلاعب)
من فضْلك / من فضلِك فَقِير (فَقَراء)

فَضًّل / يُفَفْتُل
جَهَّز / يُجَهُز
رئـاسة
رَئيس (رُؤساء)
سِـْر (أَسْعـار)
أَدير (أُمراء)
أَميرة (ات)
مهْنة (مـهنَ)
أُسْتـاذ (أساتذة)
تِلِميز (تلامِذة)
لَبس / يَلْبَس
أَخْرُ / يُخْرج
رُبـْ (أَربـاع)
إسْتَقْبَل / يَسْتَقِبل
أَحْمْر / حَمْراء
التَرِبـية الدينيَّة
تَذْكر / يَتَذْكر
حَجْز / يَحْجْز
كُطْعَم (هطاعم)
رَجَع / يَرجـع، عـاد / يـعود

| English-Arabic glossary | 363 |
| :---: | :---: |
| rice | أُرْ |
| rich | - |
| right (direction) | يمين |
| ring | خـاتِم (خَواتـم) |
| river | نَهْر (أنهـهار) |
| Riyal | ريـال (ات) |
| robbery | سَرقة (ات) |
| rose | وَرْدَة (وَرْد) |
| royal | ملكىي\% |
| rubbish | زبـالـة |
| run (v.) | جرّى/يـَجْري |
| Russia | روسيـا |
| Russian | روسي' (روس) |
| S salad | سَانطة (ات) |
| sandals | صنَنِل |
| sandwich | سَنْدويتّش |
| Saturday | يوم السِّبْت |
| Saudi (country) | السَّعوديـّة |
| Saudi (nationality) | سَعودين (ون/ين) |
| say (v.) | قال / يــوّ |
| school | مَّرْسِة (مَارِس) |
| sea | بـحـرْ (بـحـار) |
| seems: it seems that | يبَّدو أن |
| sell (v.) | بـاع / يَبِيع |
| September | سبِتمبر |


| service | خِْهـة (ات) |
| :---: | :---: |
| at your service | تَحـْتِ أَمْكِ |
| session | جلْسة (ات) |
| set out (v.) | انْطلِّ / يَنْطِّنِ |
| seven | سِبْعة |
| seventeen | سِبْعة عِّر |
| seventy | سِبْعِن |
| shampoo | شَاهبو |
| shape | شُكْلْ (أشْكال) |
| she | هـهـ |
| sheikh | شَيْنِ (شُيوخ) |
| shirt | قَمیص (قْمْصنان) |
| short | قصير |
| shorts | شورت |
| show (v.) | عرض / يـِغْضِ |
| silk | حرير |
| silver | فضّة |
| since (e.g. 'since 1982') | هن |
| sir | سِّـِّي |
| sister | أخْت (أَخْوات) |
| sit down (v.) | جَلس / يـجْلِ |
| six | سِّة |
| sixteen | سِتِّة عَشَر |
| sixty | ستّبنِ |
| small | صنغير |


| English-Arabic glossary | 365 |
| :---: | :---: |
| so | فٌ |
| soap | صـابون |
| son | إبنْ (أبْنـاء) |
| south | جَنوب |
| Spain | إسْبـانــا |
| Spanish | إسْبـانيّ (ون/ين) |
| speak (v.) | تَكِلم / يَنَكِل |
| sport | ريـاضة (ات) |
| state (condition) | حـال (أحـوال) |
| state (country) | دَولـة (دُول) |
| street | شـارِع (شوارِع) |
| strong | فَوِيْ |
| student | طالِب (طلَبـة) |
| study (v.) | دَرّس / يـّرْس |
| Sudan | السودان |
| Sudanese | سوداني (ون/ين) |
| sugar | سُكر |
| Sunday | يوم الأحــ |
| supper | عَشاء |
| sweet | حلو |
| sword | سَيف (سُيوف) |
| Syria | سوريـا / سوريـة |
| Syrian | سوديز (ون/ين) |
| T table | مـائِذة (موائب) |
| take (v.) | أخَن / ـــأخُن |

take off (plane, etc.) (v.)
take out (rubbish, etc.) (v.)
take up (of time, etc.) (v.)
talk (v.)
tall (for people)
tea
teacher
telephone
television
temperature
ten
tennis
tent
thank you
theft
their (masc./fem.)
then
there is/are
there is not/are not
these (people)
these (non-humans)
they (masc.)
they (fem.)
thief
third

أَقْـَعْع / يُقْبِع
أَخْرْج / يُخْرِج
اسِتَغْرَ / يسْتَغْرِق تَكَلَّم / يَتَكَلَّم

طويل


شاي
مُدُرُس (ون/ين)
تليفون (ات)
تليفزيون (ات)
درَجة الحرارَة
عَشَرة
تتِس
خَيـة (خيـام)
شُكُراً
سَرقة (ات)
"等
ثُمْ
هُنـاك
لـَنْسَ هُنـاك هؤلاء

هذِهِ
thirteen
ثُلاثة عَشَر
thirty
ثُاثين
this (masc.) هذا
this (fem.) هذه
thought
three
فِكَرَة (أفكار)
ثاثة
throw (v.)
Thursday
time
رَهَى / يَرْي
يـوم الخـميس
وَفْت (أَوقـات)
tin (of beans, etc.)
عُلبة (عُلَب)
to (for)
to (towards)
إلـى
today اليَوم
tomatoes
tomorrow
غدُا
toothpaste
total
towards


|  | twelve | إثنـنا عَشَر |
| :---: | :---: | :---: |
|  | twenty | عشْرِّنِ |
|  | two | إِنـنان |
| $\mathbf{U}$ | ugly | قبيح |
|  | university | جامِعة (ات) |
|  | until |  |
| V | visit (v.) | زار / بَّور |
| W | waiter | جرسون |
|  | walk (v.) | كَشَى / يَّنْشِي |
|  | wash (v.) | غَسِل / يـغْسِلِ |
|  | washing powder | هَسْحوقِ الـفسِّلِ |
|  | watch (wrist) | سَاعة (ات) |
|  | watch out (v.) | إِنْبَهِ / يَنْبَهِ |
|  | water | هِّاء |
|  | watermelons | بطُطِحِ |
|  | we | نحنٌ |
|  | weak | ضَعيف |
|  | wear (v.) | لبس / بــلبَس |
|  | weather | طَّس |
|  | Wednesday | يوم الأربـــاء |
|  | week | أُسبوع (أَسابيع) |
|  | weight | وزن (أوزان) |
|  | west | غرب |
|  | what (+ noun)? | مـا؟ |
|  | what's your name? | ما اسْمك؟ |


| English-Arabic glossary | 369 |
| :---: | :---: |
| what (+ verb)? | مـاذا؟ |
| when? | هَتّى؟؟ |
| where? | أَيْنْ |
| which? | أَيّ؟ |
| white (masc./fem.) | أبَيَض / بـيضـاء |
| whole, unbroken | سنّلمب |
| why? | لـِماذا؟ |
| wife | زوجهة (ات) |
| wind (fem.) | ريـح (رِيـاح) |
| window | شُبَّاك (شَبـابِّكِ |
| with | مـع، بـ... |
| wood | خَنْبِ |
| working session, workshop | جلَسْة عَلِّ |
| world (the) | الـعـالـّ |
| write (v.) | كَنَب / يـكنُبٌ |
| $\mathbf{Y}$ year | سَنـة (سنّوات / سِنون) |
| yellow (masc./fem.) | أصنْفَر / صَفْرَاء |
| Yemen | الـيَمنِ |
| Yemeni | يـمَنِّ |
| yes | نــْم |
| yesterday | أهْس |
| you (masc./fem./plural) | أَنـَ / أَنتِ / أَنـّم |
| young | صنغير السنٌ |
| your (masc./fem./plural) |  |
| Z zero | صِفْر |

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