





## Mastering Arabic WITH 2 AUDIO CDS

JANE WIGHTWICK & MAHMOUD GAAFAR



# Mastering Arabic

Second edition

Jane Wightwick & Mahmoud Gaafar

HIPPOCRENE BOOKS, INC. New York Hippocrene Books, Inc. edition, 2009.

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First Published by Palgrave Macmillan

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ISBN 13: 978-0-7818-1238-2 ISBN 10: 0-7818-1238-0

Cataloging-in-Publication data available from the Library of Congress.

For more information, contact: HIPPOCRENE BOOKS, INC. 171 Madison Avenue New York, NY 10016 www.hippocrenebooks.com

Printed in the United States of America.

to Leila

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### Acknowledgements

We are lucky enough to have benefited from the expertise and experience of some of the foremost experts in teaching Arabic across the two editions of *Mastering Arabic*. For their useful comments on this revised edition we would like to thank Nadia Adbulaal of the University of Manchester, Kassem Wahba of Georgetown University, Ghinwa Ma'mari and her team at the School of African and Oriental Studies, London University, and Osman Nusairi for his careful proofreading. For suggestions on the first edition, our thanks go to Dr Said Badawi of the American University in Cairo and Dr Avi Shivtiel of Leeds University. The course is immeasurably better for all of their input.

We are also grateful to everyone at Palgrave Macmillan for their enthusiasm for this course, but specifically Dominic Knight, Helen Bugler and Isobel Munday who have supported us through both editions over two decades – a rare thing indeed in publishing these days.

The authors and publishers wish to thank the following who have kindly given permission for the use of copyright material: Otto Harrassowitz Verlag for material from Hans Wehr, *A Dictionary of Modern Arabic*, ed. J. Milton Cowan, 1991.

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### Preface to the second edition

When we first set out to write this course there was very little material available that combined modern language teaching methods with learning Arabic. *Mastering Arabic* was our attempt to provide a friendly and fun introduction for the general learner, and we are gratified that it has proved popular with a wide range of students over the years.

At the time of this second edition, the market for Arabic-teaching material has moved on and we have also learnt from our own subsequent experiences of teaching Arabic. We have tried to update and improve *Mastering Arabic* to keep it relevant and in the forefront, while not losing the essential elements that made it popular in the first place.

#### What's new in the second edition?

The second edition of Mastering Arabic has these additional features:

- Clearer, more modern page design and layout
- New 'Conversation' sections with accompanying audio, allowing learners to start talking right from the beginning
- New 'Grammar index' for easy reference
- More listening exercises to help with understanding spoken Arabic
- Transliteration of examples and end-of-unit vocabulary lists throughout the course to help with pronunciation and reading
- · Some more advanced material moved to later units
- Additional explanations to support individual learning
- Individual amendments to take account of feedback received from both teachers and students of Arabic over the years.

As publishers as well as educators by trade, we wrote in the first edition that the writing experience had left us 'feeling far more sympathetic towards authors than before we started'. As well as writing this second edition we have also painstakingly laid out the pages using the kind of computer publishing software only dreamt about at the time of the first edition. We now also feel far more sympathetic towards typesetters!

Jane Wightwick and Mahmoud Gaafar

### Introduction

Arabic is spoken in over twenty countries, from North-West Africa to the Arabian Gulf. This makes it one of the most widely-used languages in the world, and yet it is often regarded as obscure and mysterious. This perception is more often based on an over-emphasis on the difficulty of the Arabic script and the traditional nature of some of the learning material than it is on the complexity of the language itself. There is certainly no reason why the non-specialist should not be able to acquire a general, all-round knowledge of Arabic, and enjoy doing so.

*Mastering Arabic* will provide anyone working alone or within a group with a lively, clear and enjoyable introduction to Arabic. When you have mastered the basics of the language, then you can go on to study a particular area in more detail if you want.

Before we go on to explain how to use this book, you should be introduced to the different kinds of Arabic that are written and spoken. These fall into three main categories:

#### Modern Standard Arabic

Modern Standard Arabic (MSA) is the universal language of the Arab World, understood by all Arabic speakers. Almost all written material is in Modern Standard, as are formal and pan-Arab TV programmes, talks, etc.

#### **Classical Arabic**

This is the language of the Qur'an and classical literature. Its structure is similar to Modern Standard Arabic, but the style and much of the vocabulary is archaic. It is easier to begin by studying Modern Standard and then progress to classical texts, if that is what you wish to do.

#### **Colloquial dialects**

These are the spoken languages of the different regions of the Arab World. They are all more or less similar to the Modern Standard language. The colloquial dialects vary the most in everyday words and expressions, such as 'bread', 'how are you?', etc. We have chosen to teach the Modern Standard in *Mastering Arabic* as is it a good starting point for beginners. Modern Standard is universally understood and is the best medium through which to master the Arabic script. However, whenever there are dialogues or situations where the colloquial language would naturally be used, we have tried to choose vocabulary and structures that are as close to the spoken form as possible. In this way, you will find that *Mastering Arabic* will enable you to understand Arabic in a variety of different situations and will act as an excellent base for expanding your knowledge of the written and spoken language.

#### How to use Mastering Arabic

This course has over two hours of accompanying audio and access to these recordings is essential, unless you are studying in a group where the tutor has the audio. Those parts of the book which are on the recording are marked with this symbol:

We are assuming that when you start this book you know absolutely no Arabic at all and may be working by yourself. The individual units vary in how they present the material, but the most important thing to remember is to try not to skip anything (except perhaps the 'Structure notes' – see below). There are over 200 exercises in the book, carefully designed to help you practise what you have learnt and to prepare you for what is coming. Work your way through these as they appear in the book and you will find that the language starts to fall into place and that words and phrases are revised. Above all, be patient and do not be tempted to cut corners.

#### **Conversation sections**

These sections are designed to introduce you to basic conversational Arabic in social and everyday situations so that you can get talking right from the start. They appear in all the units in the first half of the course, and then as appropriate in the later units.

#### Structure notes

These occur at the end of some units and contain useful additional information about Arabic grammar. They are not essential to your understanding of basic Arabic but will be helpful to you in recognising some of the finer points when you read or hear them.

#### **Review units**

These occur at three points in the course. They will be very useful to you for assessing how well you remember what you have learnt. If you find you have problems with a particular exercise, go back and review the section or sections that deal with that area.

So now you're ready to start learning with *Mastering Arabic*. We hope you enjoy the journey.



# Language units



### Getting started

### أبت

#### Letters of the alphabet: group 1

Many Arabic letters can be grouped together according to their shapes. Some letters share exactly the same shape but have a different number of dots above or below; other shapes vary slightly.

Look at this group of letters and listen to the recording:



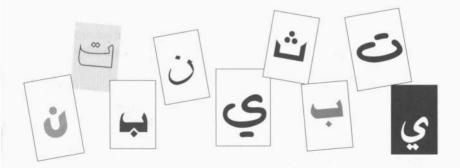
You can see that bā', tā' and thā' share the same shape, but the position and the number of dots are different; whereas nūn has a slightly different shape, more circular and falling below the line, and yā' has a much curlier shape (but is connected with the other letters, as you will see later in Unit 1).

#### Getting started

When Arabic is written by hand, the dots often become 'joined' for the sake of speed. Compare the printed and the handwritten letters below. The most common Arabic printed style is called *naskh*, and the most common handwriting style *riq'a*.



*Exercise 1* Look at the letters below and decide which each is:



#### Handwriting practice

(When practising handwriting, first trace the letters following the direction of the arrows, and then try writing them on lined paper.)

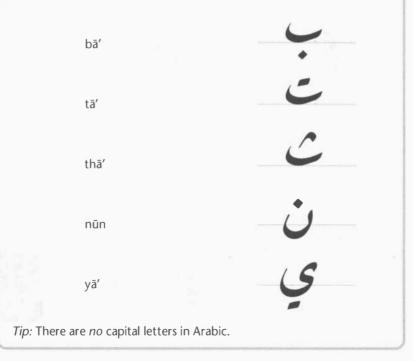
The Arabic script is written from *right* to *left*, so the letters should be formed starting from the *right*:

bā', tā', thā'

nūn

yā'

It's easier to finish the main shape first and then add the dots:



#### Getting started

#### Vowels

Arabic script is similar to SMS messages in that both types of writing leave out many of the vowels. The short vowels in Arabic are written above and below the letters. If you read the Arabic press or pick up a novel you will rarely see these vowels, as they are not usually written. The reader is expected to deduce the meaning of the word from its pattern and the context.

This book will begin by showing all the short vowels and will gradually drop them as you become more proficient.

Look at these letters and listen to the recording:



From this you can see:

- A dash *above* the letter (\_) is pronounced as a short 'a' following the letter. This vowel is called fatha.
- A dash *below* the letter (\_) is pronounced as a short 'i' following the letter. This vowel is called kasra.
- A comma shape above the letter (\_) is pronounced as a short 'u' following the letter. This vowel is called damma.

#### Exercise 2

Listen to the recording and write the correct vowels on these letters:



#### **Exercise 3**

Now practise saying these letters with their vowels. Then check your answers in the answer section.



#### Joining letters: group 1

Written Arabic is 'joined up'. When letters come at the end of a word they look very much as they do when standing alone. However, when they come at the beginning or in the middle of a word they get 'shortened'.

Look at how these letters combine:

Notice how the letter gets 'chopped' and loses its final flourish, or 'tail', when at the beginning or in the middle of a word, but still keeps its dots for recognition.

The letters  $n\bar{u}n$  and  $y\bar{a}'$  have exactly the same shape as the other letters in this group when they come at the beginning or in the middle of a word, but they retain their differences when at the end:

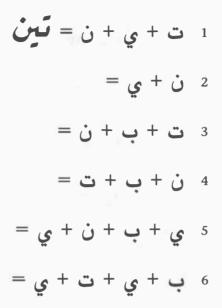


Look at the newspaper headline. Two examples of the letters in group 1 are circled. How many others can you find?

*Tip:* When yā' is by itself or at the end of a word, you may see it without the two dots.

أصالات ناجحة أعادت الأمور إلى يعتها بين السعودية والمنظمة

Write out these combinations of letters. The first is an example:



#### Adding vowels to words

We can now add vowels to the combinations of letters to make words:

#### Sukūn

If there is a small circle (sukūn) above a letter  $(\_)$  this indicates that *no* vowel sound follows that letter – see bint and bayna above. Notice how the sukūn is not usually put above the *last* letter of a word.

Listen to the recording and write the vowels on these words. Each word will be given twice.



#### Shadda

In addition to the three short vowels and the suk $\bar{u}n$ , there is another symbol: the shadda. This is a small *w* shape (-) written above the letter to show that it is doubled. For example:

(bathth) 
$$\dot{\mathbf{v}} = (\text{th}) + \dot{\mathbf{c}} + (\text{th}) = \dot{\mathbf{v}} \cdot (\text{bathth})$$
  
(bunn)  $\dot{\mathbf{v}} = (n) + \mathbf{i} + (n) + \mathbf{i} + (bu)$ 

The sound of a letter is lengthened when there is a shadda. Take care to pronounce this, otherwise you may change the meaning of the word. Listen to these examples and repeat them with the recording. Each

example is given twice:



\*Compare the pronunciation of numbers 2 and 3.

Notice that kasra is often written below the shadda (\_\_) rather than below the letter itself – see example 5.



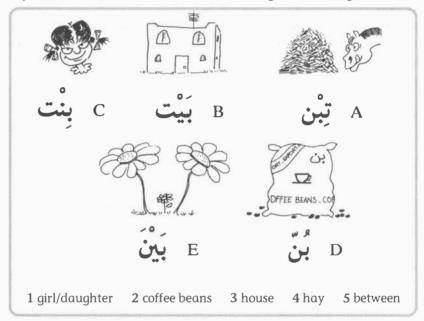
10

Write these letter combinations and then try to pronounce them. Check your pronunciation with the recording or answer section.

$$1 \quad \mathbf{v}^{2} + \mathbf{v}^{2} + \mathbf{v}^{2} = \mathbf{s}^{2} + \mathbf{v}^{2} + \mathbf{v}^{2} + \mathbf{v}^{2} = \mathbf{s}^{2} + \mathbf{v}^{2} + \mathbf{v}^{2} + \mathbf{s}^{2} + \mathbf{s}^$$

#### **Exercise 8**

Say these words and then match their meanings with the English:



#### **Conversation sections**

These sections are designed to introduce you to basic conversational Arabic in social and everyday situations. They appear in all the units in the first half of the course, and then as appropriate in the later units. You'll find the conversational phrases on the recording, and you'll also be given the opportunity to take part in short dialogues with native speakers. Concentrate on speaking and listening in these sections. At first you may not be able to read all the Arabic script, but you will be able to recognise some of the letters and words. • 0

#### Conversation

#### Greetings

One of the most important conversational skills initially in any language is to know how to greet people. Arabic greetings can be elaborate and prolonged, but some all-purpose expressions will get you by:

ahlan) Hello) أهلا

(ahlan bik/biki) Hello to you (talking to a male/female) أهلا بك/بك

(sabāḥ al-khayr) Good morning صباح الخير

(sabāḥ an-nūr) Good morning (reply) صباح النُور

(masā' al-khayr) Good evening/afternoon مساء الخبر

(masā' an-nūr) Good evening/afternoon (reply) مساء النُور

masas-salāma) Goodbye) مَعَ السَّلامة

Tip: The reply to a greeting often varies from the original, although it is also acceptable to use the original phrase in reply.

#### Vocabulary in Unit 1

(bint) girl/daughter بنت (bunn) coffee beans

لعن (bayna) between

tibn) hay) تېن

(bayt) house) ہیت

(ahlan) Hello ahlan bik/biki) Hello to you) أهلا بك/بك (sabāḥ al-khayr) Good morning صباح الخير (sabāḥ an-nūr) Good morning (reply) صباح النُّور (masā' al-khayr) Good evening/afternoon مُساء الخُير (masā' an-nūr) Good evening/afternoon (reply) مساء النور masa s-salāma) Goodbye) مع السلامة

#### Vocabulary learning

Arabic presents some challenges to the beginner trying to learn vocabulary, as the words *and* the script are unfamiliar. However, you can use strategies to help you. One method recommended for learning vocabulary in new scripts is the use of flashcards, similar to the method used to teach young children how to read.

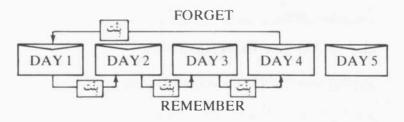
Try the following method to learn your vocabulary:

- Make a set of small cards, blank on both sides.
- Get five envelopes and mark them 'Day 1', 'Day 2', etc.
- Write each Arabic word, with vowels, on one side of a card and the English on the other:



This is good handwriting practice and will also help you remember the word.

- Put all the cards in the envelope marked 'Day 1'.
- Each day, take the cards out of each envelope in turn starting with the highest-numbered envelope and working down to 'Day 1'. (The first day you'll only have cards in the 'Day 1' envelope, the next day you'll have 'Day 2' and 'Day 1', and so on until you have completed five days.)
- Put each card Arabic side up and say the Arabic aloud. Try to remember what it means. When you've finished, shuffle the cards and put them *English* side up, repeating the process.
- If you remember a word, it progresses to the next envelope; if you forget, it goes back to Day 1:



• If you can remember a word five days running you can throw the card away. (Or you can put it back in the Day 1 envelope *without* the vowels.) You can add up to 15 words a day to the Day 1 envelope.



# Putting words together

41	Letters of the alphabet: group 2				
	Look at the next group of letters and listen to the recording:				
3		Name of letter	Pronounced		
	1	alif	(see pages 17 and 20)		
	٢	dāl	'd' as in 'dad'		
	i	dhāl	'th' as in 'that'		
	<b>)</b>	rā′	rolled 'r' as in Spanish 'arriva'		
	j	zāy	'z' as in 'zone'		
	ے	wāw	'w' as in 'wet'		

You can see that the dāl and dhāl have the same basic shape, as do rā' and zāy. The only difference is that dhāl and zāy have the dot over the basic shape. Pay special attention to the position and shape of these four letters – dāl and dhāl sit *on* the line while rā' and zāy fall *under* the line.

Wāw and alif have very distinctive shapes, but their connection with the other letters in this group will become clear later in this unit.

As there are no dots to 'join up' in this group of letters, the handwritten versions tend to look very similar to the printed versions.

#### Exercise 1

Draw a line between the printed letters, their handwritten versions and the names of the letters, as in the example:



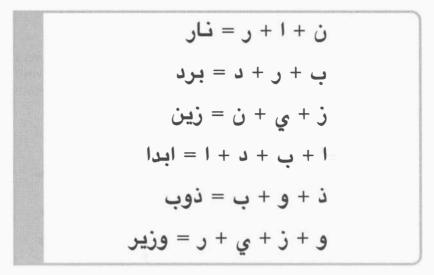


#### uj .

#### Joining letters: group 2

The similarity between the letters in group 2 becomes clear when we look at how they are joined to other letters. All of the six letters in this group are joined to the letter *before* but cannot be joined to the letter *after*. Look at how alif joins in these combinations:

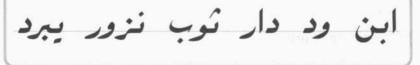
All the letters in this group have the same basic shape wherever they appear in a word, and *always* have a space after them because they do not join to the next letter.



The letters in group 2 are the only letters which cannot be joined to the letter following in a word. All other letters can be joined on either side.

#### Handwriting practice

Practise copying these words. Remember to write the whole word and then add the dots.



#### Exercise 2

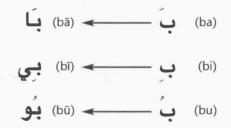
Fill in the missing letters or words to match the example:

(bard) 
$$(bard) = (d) + c(r) + (ba) + (bard) + (bard) + (bard) + (bard) + 2$$
  
 $= + + + 2$   
 $= c^2 + + + 3$ 

#### Long vowels

In Unit 1 you met the three Arabic vowel signs: fatha (a), kasra (i) and damma (u). These are all pronounced as short vowels. They can be made long by adding the three letters alif (I),  $y\bar{a}'(G)$  and  $w\bar{a}w(g)$ .

Look at the following and listen to the recording:



From this you should be able to see that:

fatḥa + alif = ā (long 'a' as in hair or as in heart) kasra + yā' = ī (long 'i' as in meet) damma + wāw = ū (long 'u' as in boot)

*Tip:* In practice, the vowel signs are rarely written on long vowels as the extra letter already indicates the sound: يا بو بی

Now listen to the pairs of words and repeat them after the recording. Listen carefully for the difference in the short and long vowels. Each pair is given twice:



It may have occurred to you that if the vowels signs are not usually included at all in written Arabic, then if you come across this word ....

### زور

... how do you know whether to pronounce it

زُور (zūr) or ... زوْر (zawr) or ... زوْر (zawar) or even ... زوْرَ (zawwara) or ...

(All of these words exist!) The answer is that you do not know *automatically*. However, when you have learned more about the structure and vocabulary patterns in Arabic, you will usually be able to tell from the context.

### 5

#### Exercise 3

Listen to the recording and write the vowels on these words. Each word will be given twice.

1

2 دین 4 **بیت** 

18

بين	8	يريد	5
زين	9	بريد	6
وارد	10	بين	7

Now try and write the eight words you hear, with their vowels. Each word will be given twice.



(zabādī) yoghurt

#### Alif

Alif is unique amongst Arabic letters because it does not have a definite sound. There are two main ways an alif is used:

- 1 To form the long vowel ā (see page 17).
- 2 To 'carry' a short vowel. If a word begins with a short vowel, the vowel sign cannot simply hang in the air before the next letter. So the vowel sign is placed above or under an alif, as in these examples:

The small 'c' shape (+) that accompanies the vowel sign is known as hamza. (For more details about hamza, see Unit 6, page 76.)

Listen carefully to these words which begin with a vowel carried by an alif.



#### Putting words together

Look at the pictures and listen to the recording.



20

*Tip: و* (wa, 'and') is written joined to the word that follows: أَنُوَر وَنُور (anwar wa-nūr, 'Anwar and Nour').

#### Exercise 5

Look at these pictures and read the names. Check your pronunciation with the recording or in the answer section.



#### Simple sentences



Look at the picture and listen to the recording.



Many Arabic sentences do not need the verb 'to be' (am, is, are) in the present tense. This means that you can have a sentence with no verb at all. (Such sentences are called *nominal sentences*.)



#### Exercise 6

Look at the pictures and make sentences for each bubble:





#### Male and female

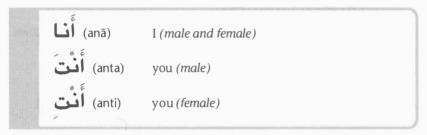
Listen to this conversation:



Look at the question (notice the reversed question mark).



(anti) is used only to refer to a female. Arabic, like many other languages, makes a difference between male and female people and objects. It has two genders. So we have:



#### Exercise 7

Fill in the missing words in these conversations:



## **Conversation**

#### Introductions

You learnt a few popular greetings in Unit 1, so now you're ready to introduce yourself. The simplest way to say your name is to use the phrase you've learnt in this unit: ana ... (I'm ...). You could then ask how someone is, or say you're pleased to meet him or her.

Listen to these conversations on your recording and then have a go at introducing yourself.

؛ أنا توم، وأنت (ahlan, anā Tom w-anti?) Hello, I'm Tom. And you?

انا دينا. (anā dīnā) l'm Dina.

tasharrafnā yā dīnā) Pleased to meet you, Dina. تشرّفنا يا دينا.

مساء الخير. أنا مدام لويس. (masā' al-khayr. anā madām lūwis) Good evening. I'm Mrs Lewis.

كيف الحال؟ (masā' an-nūr yā madām lūwis. kayf al-ḥāl?) Good evening, Mrs Lewis. How are you?

(al-ḥamdu lillāh) Fine, thanks ('thanks be to God').

Notice the use of yā when addressing someone by name. This is common in some parts of the Arab world.

Vocabulary in Unit 2

(anā) I (anā) I أَنْتَ (anta) you (male) أَنْتَ (anti) you (female) وَ (wa-) and زَبادى (zabādī) yoghurt

(tasharrafnā) تَشَرَّفْنا

pleased to meet you

(kayf al-hāl) كيف الحال؟

how are you?

(al-ḥamdu lillāh) الحَمدُ للّه

fine, thanks



# The family



## Letters of the alphabet: group 3

Look at the third group of letters and listen to the recording:

	Name of letter	Pronounced
C	jīm	'j' as in French 'je'*
5	ḥā'	Breathy, strong 'h'
Ż-	khā'	'ch' as in Scottish 'loch'
<b>b</b>	hā'	'h' as in 'house'
	mīm	'm' as in 'mastering'
	* Also propounced (a' au	s in 'acto' in norts of Four

\*Also pronounced 'g' as in 'gate' in parts of Egypt.

There is an obvious similarity between the first three letters –  $j\bar{i}m$ ,  $kh\bar{a}'$  and  $h\bar{a}'$ . The main letter has exactly the same basic shape: only the position of the dots will tell you which one it is.

The hā' and the mīm do not share their shapes with any other letters, but are included here for pronunciation and vocabulary reasons.

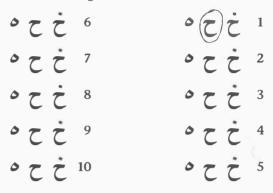
The pronunciation of  $\Bar{h}\bar{a}'$  and  $\Bar{h}\bar{a}'$  may be unfamiliar sounds to your

ear. khā' is a sound similar to that made when clearing your throat. hā' is a breathy 'h' sometimes confused with hā' by beginners, so we will take extra care in showing you how to distinguish the two sounds.



#### Exercise 1

Listen to the recording and decide which is the first letter of each word. The first is an example. Each word is given twice.



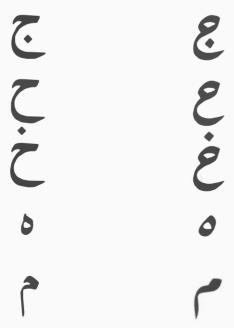
Now replay the exercise, repeating the words after the recording.

#### Handwriting letters: group 3

Look at the handwritten versions of the letters in group 3:

Printed letter Ho

Handwritten letter



#### The family

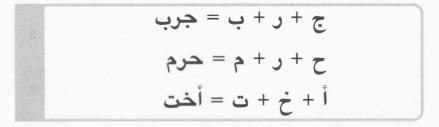
Notice how  $j\bar{i}m$ ,  $h\bar{a}'$  and  $kh\bar{a}'$  have an additional upwards stroke in the handwritten version, producing an enclosed loop at the top of the letter.

The 'head' of the mīm is produced by turning your pen in a tight circle on the same spot.



## Joining letters: jīm, hā', khā' and mīm

When these four letters are at the beginning or in the middle of a word, the part of the letter which falls below the line (the 'tail') gets 'chopped'. Only when they occur at the end of a word do they keep their tails.



*Tip:* sometimes you can see the mīm tucked in under the previous letter or over the following one. For example:

 $\sigma + a + c = \sigma \lambda c$  $a + \sigma + c = \sigma \lambda c$ 

#### Exercise 2

Join the words with the correct combinations of letters, as in the example:



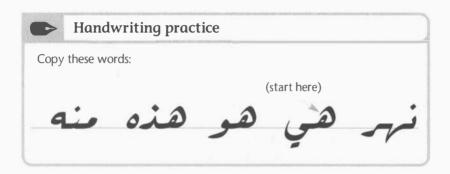
Now try to pronounce the words. Check your answer with the recording or in the answer section. (See page 20 for an explanation of words that start with alif carrying a vowel.)

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## **Joining** hā'

 $H\bar{a}^\prime$  changes its shape depending on how and where it is joined, so take extra care.

- If it is not joined to any other letter, it looks like this: **b**
- If it is joined only to the letter *after* it, it looks like this:
- If it is joined only to the letter *before* it, it looks like this: **4**\_\_\_\_
- If it is joined to letters on *both sides*, it looks like this: \_\_\_\_\_ or this: \_\_\_\_\_ (The second shape is more common in handwriting.)



## Exercise 3

Handwrite these combinations of letters. Try them first on lined paper, then look at the answer section and study how the letters combine. After that, copy out the words several more times until you can write them all fluently.



#### Feminine words

You have already seen that there are two genders in Arabic. All nouns (people, objects, ideas, etc.) are either *masculine* (male) or *feminine* (female). Luckily it is fairly easy to tell which gender a particular word is.

There is a special feminine ending that is a 'bundled up'  $t\bar{a}'(\underline{\cdot})$ :  $\bar{s}$ . This is called  $t\bar{a}'$  marbūța (literally *tied up*  $t\bar{a}'$ ). When the word is said by itself, the  $t\bar{a}'$  marbūța is not usually pronounced:

There are two main categories of words which are feminine:

- 1 Female people or words that refer to females (girl, mother, etc.). Most countries are also considered female.
- 2 Singular words that end in tā' marbūța. (There are a few exceptions to this, but they are rare.)

A word could fall into both categories, e.g. زوجة (zawja) wife.

There are a small number of feminine words that do not fall into either of these categories, often words connected with the natural world (wind, fire, etc.) or parts of the body (hand, leg, etc.). However, in general you can presume a word is masculine unless it falls into one of the two categories above.

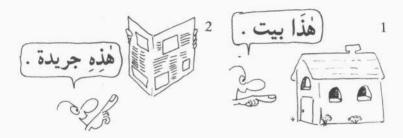
#### Exercise 4

Listen to these words and decide if they are masculine or feminine.

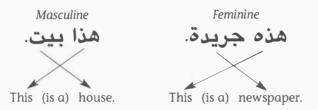


## ما هذا؟ ?What's this

Listen to the recording and repeat the sentences:



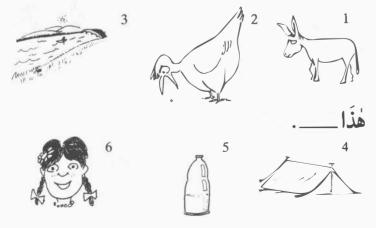
(The vertical dash you can see above the  $h\bar{a}'$  in  $hack{adh}\bar{a}$ ) and  $hack{adh}\bar{a}$ ) and  $hack{adh}\bar{a}$ ) (hādhihi) is an alif. In a very few words, the alif is written above the letter rather than after it. This alif is pronounced as a long  $\bar{a}$ . Like the other vowel signs, it is not normally included in modern written Arabic.)



There is no need for the verb 'is' in this kind of sentence. Notice that there is also no direct equivalent of the English 'a' as in 'a house'.

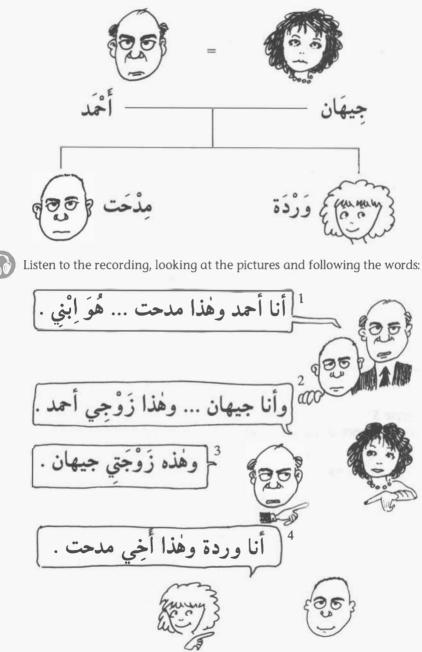
## Exercise 5

Make a sentence for each picture and then write it down.



## The family

Look at this family tree and read the names.





If you take a noun (e.g. بنت bint, daughter/girl) and add '-ī' to the end, it then refers to 'my ...' (e.g. بنتى, my daughter):

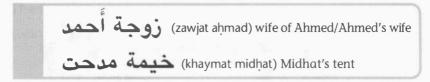


We could also put the noun directly in front of a name:



Putting two nouns together like this with a possessive meaning is known as idāfa.

When the *first* noun in idāfa ends in tā' marbūța ( $\bar{s}$ ), you should pronounce the word with a 't' at the end:



When letters are added to a word ending in  $t\bar{a}'$  marbūța, it 'unties' and changes back to an ordinary  $t\bar{a}'$ . This  $t\bar{a}'$  is pronounced 't' in the normal way:



#### Exercise 6

Now look back at the sentences on pages 32–3 and try to match the Arabic words with their translations:



The family

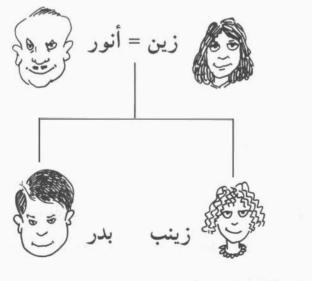
#### Exercise 7

Look at the family tree on page 32 and fill in the gaps in the sentences, as in the example.



#### **Exercise 8**

Now make eight sentences about this family. The first is an example:



1 زينب هي بنت زين.

## **Conversation**

#### Introducing your family

You can practise the words you've learnt in this unit to introduce *your* family. Just use the expression 'this is ...': hādhā ... for a male or hādhihi ... for a female, followed by the family member and name:

(man hādhā?) Who's this? من هذا؟

هذا زوجى جاك. (hādhā zawjī jāk) This is my husband, Jack.

tasharrafnā yā jāk) Pleased to meet you, Jack. تشرفنا يا جاك.

(man hādhihi?) Who's this? من هذه؟

هذه بنڌي لوسي. (hādhihi bintī lūsī) This is my daughter, Lucy. تشرَفنا يا لوسي. (tasharrafnā yā lūsī) Pleased to meet you, Lucy.

Listen to these two conversations on the recording, then try to introduce members of *your* family. The recording will help you.

Vocabulary in Unit 3

مّ أُمّ (umm) mother (ab) father (ibn) son بنت (bint) daughter/girl ز (akh) brother (akh) brother (akh) sister ز (zawj) husband ز و ج آ (zawja) wife (huwa) he (and it, masc.) مي اغذا (hādhā) this (masc.) هذه (hādhihi) this (fem.) آخريدَة (zujāja) bottle آخريدَة (jarīda) newspaper آخريدَة (khayma) tent آخريدَة (nahr) river آخراجة (himār) donkey آخراجة (madīna) hen/chicken آخريدة (madīna) city آخراج، (man) who?



# 0

## Letters of the alphabet: group 4

Listen to the recording, paying special attention to the pronunciation of the second pair of letters:

	Name of letter	Pronounced
س	sīn	's' as in 'sea'
ش	shīn	'sh' as in 'sheet'
ص	şād	strong, emphatic 's'
ض	ḍād	strong, emphatic 'd'

You can see that the letters sīn and shīn have the same basic shape, but shīn has three dots above. shīn and thā' are the only two letters in the Arabic alphabet that have three dots. Farsi (the language of Iran) has other letters with three dots above and below, and these are occasionally used for sounds that do not exist in Arabic (for example, p and v).

ṣād and ḍād have the same basic shape, but ḍād has one dot above. All the letters in group 4 have a similarly shaped tail.

Notice that when Arabic is written in English letters (*transliterated*), a dot is put under such letters as ṣād, ḍād and ḥā' to distinguish them from their more familiar equivalents.

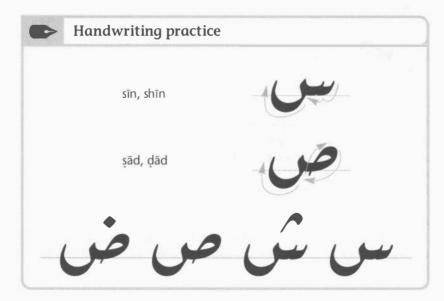
#### Handwriting letters: group 4

Look at the handwritten versions of the letters in group 4:

Printed letter Handwritten letter

You can see that the handwritten letters look similar to the printed versions except that the three dots on shīn have become joined, as they did with thā' ( $\doteq$ ). The 'w' shape at the beginning of sīn and shīn can also become 'smoothed out' in handwriting, like this:

However, as a beginner, it's easier to stick to the more standard versions.



#### Joining letters: group 4

All of the letters in group 4 work on the same principle as the other letters which have tails (e.g.,  $\_$  and  $\_$ ). The tail falling below the line gets 'chopped' when the letters are joined to another following. Only when they are standing by themselves or at the end of a word do they keep their tails.



sād and dād are emphatic letters and have no direct equivalent in English. The difference in the pronounciation of sīn and sād is similar to the difference between the initial sounds of the English words 'sit' and 'sorry'; and dāl and dād similar to the difference between 'din' and 'dot'.

•

It is important to try to distinguish between emphatic and non-emphatic letters, as it is between  $h\bar{a}'(a)$  and  $h\bar{a}'(c)$ . Listen to these pairs of words and repeat them after the recording. Each pair is given twice.





#### Exercise 1

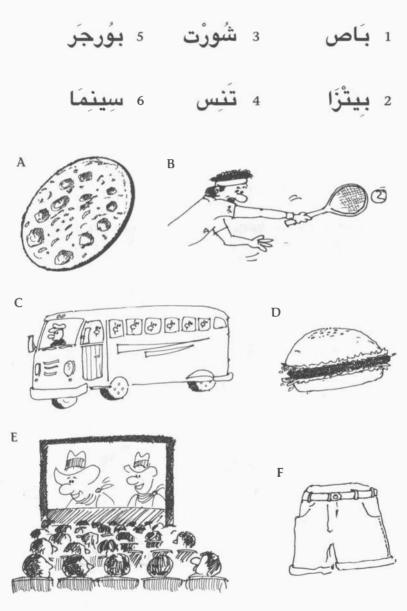
Listen to the words on the recording and decide which is the first letter of each. The words are given twice. The first answer is an example.

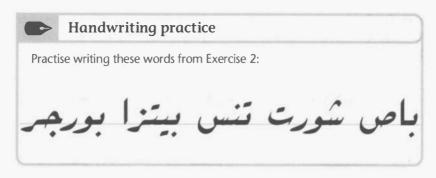
و س ص	5 س ص	1 س ص
10 س ص	<sup>6</sup> مح	2 د ض
11 م ح	7 د ض	<b>Z</b> <sup>o</sup> <sup>3</sup>
12 س ص	8 د ض	4 د ض

Now check your answers and repeat the words after the recording.

## Exercise 2

All these Arabic words are similar to English. Can you match them to the pictures?





Listen to the recording and look at the pictures:



A word referring to a single male (*masculine singular*) can be made to refer to a single female (*feminine singular*) by adding a fatḥa (ــــ) and a tā' marbūṭa (عراسل (mudarrisa) female teacher, مدرسة (mudarrisa) female teacher; مراسل (murāsil) male correspondent, مراسلة

## Exercise 3

Here are some more jobs. Look at the list and listen to the recording.



Now make one sentence for each picture. The first is an example:



## Making words plural

Look at the pictures and listen to the recording:





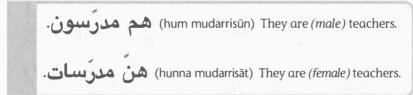
masculine singular + ūn = masculine plural



masculine singular + āt = feminine plural

These plurals are known as the *sound masculine plural* and the *sound feminine plural* ('sound' here means 'complete' and does not refer to the pronunciation). All the jobs in this chapter can be made plural by adding the endings shown above.

Notice that although there is only one word for 'we', نحن (naḥnu), the word for 'they' is هم (hum) for the masculine plural and هن (hunna) for the feminine plural:



The feminine plural is not as common as the masculine plural as all members of a group must be female for it to be used. If the group is mixed, the masculine is always used. (Spoken dialects often use the masculine plural only whatever the gender of the group.)

#### Exercise 4

Look again at the words listed in Exercise 3. Write the masculine and feminine plurals for these words.

## Exercise 5

Now write the words in the speech bubbles and underneath the pictures, as in the example.



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eamal means 'work' or 'job' and the ending -ak or -ik means 'your' (-ka and -ki in more formal Arabic). You could also ask where someone works:

(ayna عملك؟) Where's your job? أين عملك؟

.(fī lundun/fī bayrūt) In London/In Beirut) في لندن لفي بيروت.

If you're studying at university or school you may want to say:

أنا طالب/طالبة. (ānā ṭālib/ṭāliba) l'm a student (male/female).

.أنا تلميذ/تلميذ (ānā tilmīdh/tilmīdha) I'm a pupil (male/female).

A good expression to express interest or admiration is:

(mā shā'a allāh) Wonderful!

Listen to the conversation and then take one of the roles yourself.

#### Structure notes

The structure note sections are intended to give more details about the structure of the Arabic language. They will be useful mainly for recognition purposes and should not be slavishly learnt. If you require a more general understanding of Arabic, you can quickly skim through these sections or even skip them altogether.

#### **Case endings**

Arabic nouns and adjectives have *case endings* – grammatical endings that can be added to the end of nouns. However, unlike many languages, for example German, these endings are rarely pronounced and for practical purposes do not exist in spoken dialects. So learners of Arabic (and native speakers) can get by without a detailed knowledge of these endings.

The sort of situations in which you are likely to meet the full endings are readings of classical literature (particularly the Qur'ān), and more formal radio and TV broadcasts, especially if the speaker wishes to show his or her 'grammatical correctness'. You will rarely find them written in modern newspapers or literature.

Having said that, there are some occasions in Modern Standard Arabic when the endings affect the spelling and pronounciation and so some knowledge of how they work is desirable.

#### The nominative case (ar-raf ٤)

There are three cases. The first is the *nominative*. The easiest way to explain this case is to say that you can assume a noun is nominative unless there is a reason for it *not* to be. Almost all of the nouns you have met in the book so far have been in the nominative case.

If we take the noun بنت (bint), girl/daughter, and add the full ending for the nominative case we have:

## (pronounced 'bint<u>un</u>') بنتٌ

The ending (\_\_\_) is written above the final letter like the vowels, and is pronounced 'un'. So the sentence هذا بَيت (hādhā bayt), This is a house, would be هذا بَيتُ (hādhā baytun) if fully pronounced.

Look at these other nouns you know with their full endings:

نَجَارٌ (najjārun) carpenter) نَجَارٌ زُجاجةٌ (zujājatun\*) bottle مُمَرِّضاتٌ (mumarriḍatun\*) nurses  $^{\ast}$  the tā' marbūta is pronounced 'at' when a case ending is added to the noun.

The sound masculine plural is an exception and has a different ending:

(mudarris<u>ūn(a)</u>) مُدَرِّ سونَ

Here, the whole of the part underlined can be considered as the nominative case ending, but only the final 'a' is not usually pronounced in Modern Standard Arabic.

#### **Optional exercise**

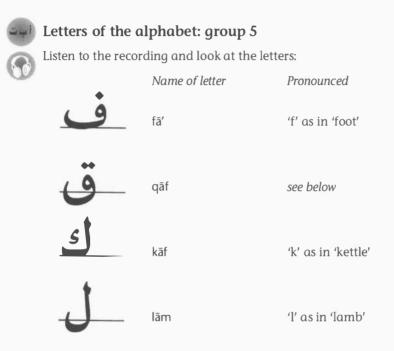
Go back to Exercise 3 and say the sentences again, this time pronouncing the full endings on the words.

## Vocabulary in Unit 4

أنَحْنُ (naḥnu) we	murāsil) correspondent) مُراسِل		
مْمْ (hum) they ( <i>masc.)</i>	بالب (ṭālib) student		
لَّ <b>نُ (</b> hunna) they ( <i>fem.</i> )	tilmīdh) pupil) تِلْمِيد		
mudarris) teacher) مُدَرِّس	tanis) tennis) تَغَسِّ		
(muḥāsib) accountant	bāṣ) bus) <b>باص</b>		
(khabbāz) baker	(sīnimā) cinema		
mumarriḍa) nurse) مُمَرِّضة	(bītzā) pizza		
muhandis) engineer) مُهَنْدِس	shūrt) shorts) شورت		
najjār) carpenter) نَجَّار	būrgar) burger) بورجر		
(mā عَمَلُك؟ (mā عَمَلُك) What's your job?			
(ayna عملك amalak/-ik?) Where's your job? أَيْنَ عَمَلُك؟			
(mā shā'a allāh) Wonderful!			



## Describing things



The fā' and qāf have similar shapes, but the tail of the qāf is rounder and falls below the line (a little like the difference between  $_{-}$  and  $_{\circ}$ ).

The tail of the lām must also fall below the line and not sit on it like an English 'l'. Both lām and kāf have distinctive shapes which are not shared with any other letter.

#### Pronunciation of qaf

It takes practice to pronounce qāf properly. You should say a 'q' from the back of your throat. In Modern Standard Arabic, care must be taken to distinguish the pronunciation of kāf and qāf (listen again to the recording).

However, spoken dialects tend to pronounce the qāf either as a 'g' as

#### Describing things

in 'gate' or as a glottal stop. (A glottal stop is the sort of sound produced when you pronounce 'bottle' with a Cockney accent, or in 'Estuary English', dropping the 'tt'.) This book will pronounce the gaf in the classical way, but be prepared to hear the same words pronounced with a 'a' or a alottal stop by native speakers.

Exercise 1

Listen to these pairs of words. All the words begin with either qaf or kaf. Decide if each pair of words begins with the same or different letters. Each pair is given twice. The first answer is an example.

1	same	different	5	same	different
2	same	different	6	same	different
3	same	different	7	same	different
4	same	different	8	same	different

## Handwriting letters: group 5

Look at the letters in group 5 handwritten:

Printed letter

Handwritten letter



Notice how the 'hamza' shape in the middle of the kaf becomes 'joined' to the rest of the letter for the sake of speed in the handwritten version. The alternative handwritten version of gaf should be noted for recognition purposes, although it is generally easier for beginners to write the more standard version





## Joining letters: group 5

 $f\bar{a}'$ ,  $q\bar{a}f$  and  $l\bar{a}m$  all lose their tails when they are joined to the following letter. This leaves  $f\bar{a}'$  and  $q\bar{a}f$  with the same shape at the beginning or in the middle of a word. The only difference is that  $f\bar{a}'$  has one dot above and  $q\bar{a}f$  two:

#### Describing things

It is important to remember that lām can be joined on *both sides*, as beginners often confuse this letter with alif, which can be joined only to the letter before:

ج + ۱ + ب = جاب ج + ل + ب = جلب

kāf, like hā' (ه), changes its shape depending on how it is joined:

- If it stands on its own or is at the end of a word, it looks like this: 🗳
- If it stands at the beginning or in the middle of a word, it looks like this:

#### Exercise 2

Look at this newspaper headline. It contains 2 kāfs and 5 qāfs. Can you find and circle them?

كلمات رئيس مصر الصادقة تعكس عمق علاقات الشعبين الشقيقين







Describing things

#### Exercise 3

Now make a sentence for each picture, as in the example:

1 هذا كتاب.

#### Signs and crosswords

If an English word is written vertically instead of horizontally, as in a crossword or a shop sign, then the same basic letters are used:

(horizontal) accountant (vertical) a c c c o u n t t a n t

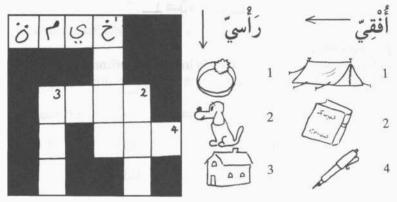
However, because of the way Arabic letters are joined, vertical words have to be written using the separate, isolated letters:

(horizontal) محاسب (vertical) ح ا س

Crosswords are compiled entirely in separate letters.

## Exercise 4

Look at the picture clues and complete the crossword. One clue is completed for you.



## **Describing things**



Look at these pairs of descriptive words (*adjectives*) and listen to the recording.

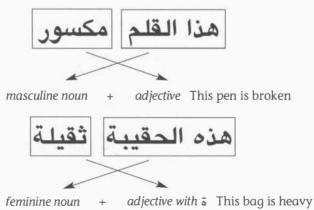


Now listen to these sentences:



الـ (al) is the same for all nouns, whether masculine, feminine or plural, and is written as part of the word that follows. Adding hādha or hādhihi directly in front of al changes the meaning from *the* to *this*, for example from القلم (al-qalam) *the* pen, to هذا القلم (hādhal-qalam) *this* pen.

Tip: In spoken dialects IL can be pronounced al, il or el.

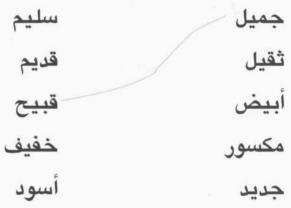


An adjective must have the feminine ending (s, a) if the noun it is describing is feminine. In other words, the adjective *agrees with* the noun.

Note the difference between:			
هذا قلم.	This is a pen.		
هذا القلم	This pen		

#### **Exercise 5**

Match the opposite pairs of adjectives:



Now pronounce the adjectives out loud.

#### Exercise 6

Fill in the gaps in these descriptions, using the English prompts in brackets. Remember to add the feminine ending  $\overline{s}$  a to the adjective if necessary.

	. (white)	هذا القميم	1
	(shirt) أسود.	وهذا	2
	(This) البنت جميلة.	)	3
. (ugly)	(And this) البنت	)	4
. (old)	(This) السيّارة		5
. (And this car is new)			6

Whose is it?

Listen to these two exchanges:



*Tip*: 2 fathas followed by alif (l´) is pronounced an: شكرًا (shukran) thank you. Now listen to these descriptions:

هذا كتاب البنت وكتابها جديد وأبب هذا كتاب الولد وكتابه قديم وأسود. وهذه حقيبة المدرس وحقيبته جديدة.

Tip: قديم (qadīm, old) can only be used with objects, not people.

### **Possessive endings**

You have now met the following endings which describe possession:

my (masculine & feminine)	-ī	(kitābī) my book
your (masculine)	-(u)ka*	(kitābuka) your book
your (feminine)	-(u)ki*	(kitābuki) your book
his	-(u)hu*	(kitābuhu) his book
her	-(u)hā	kitābuhā) her book) كتابها

\* *Tip:* In spoken dialects these endings are usually simplified to -ak, -ik and -uh: kitāb<u>ak</u>, kitāb<u>ik</u>, kitāb<u>uh</u>.

These endings are known as *attached pronouns* since they are 'attached' to the end of the word. Remember that when you add an ending to a word which finishes in tā' marbūța, the tā' unties and is pronounced:

### Exercise 7

Complete the conversation and fill in the missing words in the description:



Describing things

#### Exercise 8

Read the description of Jihan's dog. Then look at the pictures of Jihan and her friend Mohammed, together with some of their possessions.



Now make similar descriptions of Jihan's and Mohammed's other possessions.

Tip: Do not use أسود (abyad, white) or أسود (aswad, black) to describe feminine objects, as they have a special feminine form which you will learn in Unit 11. Stick to using these colours with masculine objects for the moment.

Try to describe some of your possessions, using the sentences you produced in Exercise 8 as models.

#### **Structure notes**

#### Indefinite and definite

When you add الـ (al, the) to an indefinite noun, you make it definite. The case ending you met in Unit 4 changes slightly:

(bint<u>un</u>) a girl/daughter (*indefinite*) بنتُ

(al-bint<u>u</u>) the girl/daughter (*definite*) البنت

The indefinite case ending -un becomes -u when the noun is definite.

Nouns which have possessive endings are also definite, and this accounts for the 'u' which appears before the attached pronouns:

(bint<u>u</u>ka) your (masculine) daughter

(bint<u>u</u>ki) your *(feminine)* daughter

(bint<u>u</u>hu) his daughter بنتُهُ

(bint<u>u</u>hā) her daughter

But notice that when you add ی (ī, my), the case ending is not included.

Look at these sentences you have met in this unit with the full case endings added. Notice that the adjectives as well as the nouns carry the case endings.

as-sayyāratu jadīdatun) The car is new. اَلسَّيَارِةُ جَدِيدةٌ.

(bintuka jamīlatun) Your daughter is beautiful.

al-kitābu qadīmun) The book is old. الكتاب قديمً

#### Elision of

When the word before II (al, the) begins with a vowel, the 'a' of 'al' is dropped and the sound is elided:

al-ḥaqība) the bag) ألْحقيبة

(hādhihi l-ḥaqība) this bag (*not* hādhihi al-ḥaqība) هذه الْحَقَيِبَة

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### **Conversation**

#### **Polite requests**

It is useful at an early stage of learning a language to master a few phrases so that you can ask politely for what you want. These can come in handy in stores or when you want someone to pass you something.

(mumkin ...?) May I have ...? (literally 'possible?') ممكن ...؟

(mumkin kitābī min faḍlak?) ممكن كتابى من فضلك؟

May I have my book, please? (said to a male)

ممكن القميص الأبيض من فضلك؟ (mumkin al-qamīṣ al-abyaḍ min faḍlik?) May I have the white shirt, please? (said to a female)

... urīd ...) l'd like ...

urīd ḥaqība jadīda) I'd like a new bag. أريد حقيبة جديدة.

urīd pītzā min faḍlak) I'd like pizza, please. أريد بيتزا من فضلك.

When the item is handed over, you may hear:

تفضّل (tafaḍḍal) Here you are. (said to a male) تفضّلے (tafaḍḍalī) Here you are. (said to a female)

And don't forget to say 'thank you': شكرا (shukran).

Listen to the request phrases on the recording with some examples, and then try asking for the following items:

بورجر (būrgar) a burger هذه الزجاجة (hādhihi z-zujāja) this bottle قلمك (qalamak) your pen القميص الأسود (al-qamīṣ al-aswad) the black shirt مفتاحي (miftāḥī) my key 64

Vocabulary in Unit 5 qalam) pen) قلم (maksūr) broken مكسور miftāḥ) key) مفتاح (salīm) whole/unbroken (kitāb) book jadīd) new) جديد qadīm) old) قديم qamīş) shirt) قميص (kalb) dog (khafīf) light (weight) (haqība) bag (thaqīl) heavy) ثقيل khātim) ring) خاتم (jamīl) beautiful sayyāra) car) سيار ق qabīh) ugly) قېيح darrāja) bicycle) دراحة د... (-ka) your (masc.) (walad) boy ... (-ki) your (fem.) (shukran) thank you ۹.... (-hu) his aswad) black) أَسُو د L. (-hā) her (abyaḍ) white my (-ī) my (urīd) I'd like) مُمكن؟ (mumkin) may I have? مُمكن (min faḍlak/min faḍlik) please (to a male/female) من فضلك (tafaḍḍal/tafaḍḍalī) here you are (to a male/female) تفضل



# Where is it?



### Letters of the alphabet: group 6

This is the final group of letters. All of these sounds are less familiar to a Western ear, so listen carefully to the recording:

	Name of letter	Pronounced
ط	ţā'	Strong, emphatic 't'
ظ	zุā′	Strong, emphatic 'z'
٤	ayn	Guttural 'ah' (see below)
ė_	ghayn	a gargling sound similar to a French 'r'

You can see that the țā' and ẓā' share the same basic shape, and ɛayn and ghayn also share the same basic shape. A single dot distinguishes each pair.

#### **Emphatic letters**

Altogether there are four emphatic letters which you should take care to distinguish from their non-emphatic equivalents. Listen to the recording and repeat the letters in the table on page 66.

 Non-emphatic letter
 Emphatic letter

 ن
 ن
 ن

 i
 i
 i
 i

 i
 dhāl
 i
 i

 i
 dhāl
 i
 i

 i
 sīn
 i
 sād

 i
 dāl
 i
 i

 i
 sād
 i
 i

 i
 dāl
 i
 i
 i

Remember that when Arabic is written in English letters (transliterated), a dot is put under the emphatic letter to distinguish it.

### Exercise 1

Listen to the words on the recording and decide which of the letters in the table above each word begins with. The first is an example. Each word will be given twice.

<b>ط</b> 1	5
2	6
3	7
4	8

Now check your answers and repeat the words after the recording.

### ayn and ayn

These two letters, especially ¿ayn, represent unfamiliar sounds and take practice to pronounce. However, you will develop a feel for them and will gradually find them easier to say and recognise.

- ghayn (غ) is pronounced like the French 'gr' as in 'gratin', and is similar to the noise you make when you gargle.

- ¿ayn (¿) is produced by tightening your throat and making an 'ah' sound by pushing out air from your lungs – easier said than done! Imagine you are at the dentist and the drill touches a nerve. Beginners often fail to hear ¿ayn as a letter at all, but to native speakers it is no different from any other letter and leaving it out could lead to blank looks. ¿ayn does not have a near equivalent in English and so the Arabic letter itself is used in the transliteration.



Repeat the six words that you hear on the recording. They all contain the letter ghayn.

Now repeat the next six words, which all contain the letter ¿ayn.



### Exercise 2

Listen to the eight words on the recording. Decide if the word begins with a <code>payn</code> or not. The first is an example. Each word is repeated.

1 🖌	3	5	7
2	4	6	8



You have now met all 28 Arabic letters. Look at the following table of all the letters in *alphabetical order*. Fill in the missing letters in either their printed or handwritten versions.

Name of letter		Handwritten version
llif	1	1
oā'	ب	Ļ
i′	ت	
ıā'		ĉ
n	3	
ā′	5	
ıā'		Ż
āl	د	_
hāl		ذ
1		7
У	ز	
1		س
n	ش	
d	ص	
id		ض
	ط	
'	ظ	
ayn		3
nayn	Ė	
,		ف
f	ق	

kāf	ك		
lām		J	
mīm	م		
ทนิท	ن		
hā'		٥	
wāw	و		
yā'		ي	



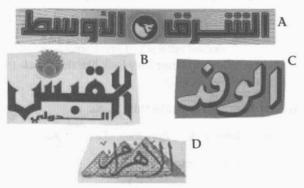
#### țā' and zā'

These two letters have the same shape, wherever they appear in a word:

و+ س + ط = وسط ط + ي + ر = طير ن + ظ + ر = نظر

### Exercise 4

Match the Arabic newspaper titles with their English equivalents:



1 Al Ahram 2 Al-Qabas 3 Ashsharq Al-Awsat 4 Al Wafd

	Handwriting practice
•	nd ẓā' are formed a bit like ṣād and ḍād, except there is no <' after the loop:
	– joined only to the letter after:
	- joined on both sides:
	– joined only to the letter before:
	downwards stroke and dot are usually added after the whole be of the word is complete:
stag	e 1: مصر
stag	e 2: نظر e 2:
Prac	tise copying these words:
• /	( b āba bi b b
5-	فبر وسه صد صه جو

#### eayn and ghaynع

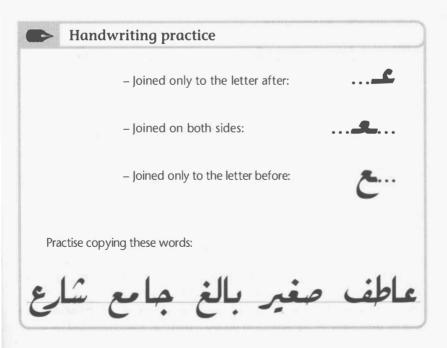
Like  $h\bar{a}'$  (  $_{\rm s}),$  these two letters change their shapes depending on where they appear in a word.

- Joined only to the following letter they look like this: ...**\_** (like the isolated version without its tail)
- Joined on both sides they look like this: .......
- Joined only to the letter before they look like this: \*-...

Look carefully at how these letters combine:

غ + ی + ر = غیر a + e + a + c = aeacص + غ + ی + ر = صغیر ش + ا + ر + ع = شارع a + a + b + a = a - a + aن + ع + م = نعم

Notice especially that *esp* and ghayn each look very different at the end of a word, depending on whether or not they are joined to the previous letter (see the fourth and fifth examples above).



Handwrite these combinations of letters, as in the example:

#### Sun letters



Listen to these two sentences:

Notice that القميص is pronounced <u>al</u>-qamīs, but السيّارة is pronounced <u>as</u>-sayyāra. This is because when ال (al-, the) is added to words beginning with particular letters, the lām is pronounced like the first letter of that word and not as a lām. The letter 'takes over' (*assimilates*) the 'l' sound of the lām. When this assimilation happens, the first letter of the word sounds as though it is pronounced twice: a<u>s</u>-<u>s</u>ayyāra.

Letters like sīn, which assimilate the lām of al-, are known as 'sun letters' since the Arabic word shams, 'sun', starts with shn - one of the assimilating letters. The others are 'moon letters'. All sun letters are pronounced with your tongue at the top of your mouth, just behind your teeth. This is the same position as lām. Half the letters of the alphabet are sun letters. All of the letters in group 4 (sīn, shīn, ṣād and ḍād) are sun letters, and none of the letters in group 3 (jīm, ḥā',khā', mīm and hā').

Listen to these words pronounced with  $\bot$  and decide which of the letters in groups 1, 2, 5 and 6 are sun letters. The first is an example. Each word will be given twice:

vill be given twic Word	ce: Initial letter	Sun letter?	
البنت	ب	×	
التبن			
الثوب			
الثهر			
الياسمين			
الدجاجة			
الذباب			
الراديو			
الزجاجة			
الولد			
الفيلم			
القميص			
الكتاب			
الليمون			
الطين			
الظاهر			
العرب			
الغرب			

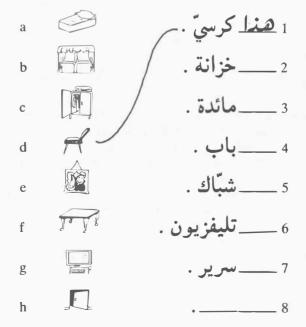
### Asking questions

Look at these objects and listen to the recording:



#### Exercise 7

Fill in the missing words in the sentences and match them to the correct pictures, as in the example.



#### Where is it?

#### Yes/no questions

You can form a question in Arabic to which the answer is either 'yes' (نعم, naem) or 'no' (الرام) by adding the question marker المل (hal) in front of a sentence:

هذا نهر. (hādhā nahr) This is a river. ? هل هذا نهر (hal hādhā nahr) Is this a river? . هذه بنتها. (hādhihi bintuhā) This is her daughter. ? هل هذه بنتها؟

#### **Exercise 8**

Listen to these two exchanges:

(hal hādhā kursī?) هل هذا كرسى؟



(lā, huwa sarīr.) لا، هو سرير.

(hal hādhihi sūra?) هل هذه صورة؟

(naɛm, hiya ṣūra.) **نعم، هي صورة**.



Note the shape of the Arabic question mark (?) and comma (.). Now say and write one question and its answer for each picture, following the prompts.



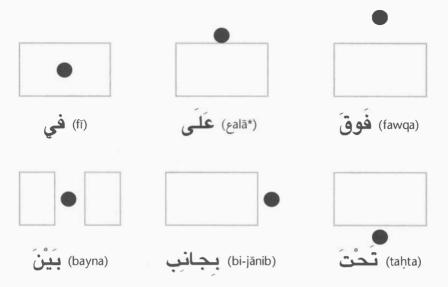
### Hamza

The hamza shape that you have seen sitting on an alif in words such as أَم (umm, mother) or أو (ab, father) can also be found written in other ways. One of these is on a yā' letter shape with no dots, as in مائدة (mā'ida, table). Hamza is pronounced as a short pause when it falls in the middle of a word. There are detailed rules concerning how to write hamza, but it is best at first to learn each word as it appears.

## أَيْنَ؟ ?Where

Listen to the recording and look at the pictures:





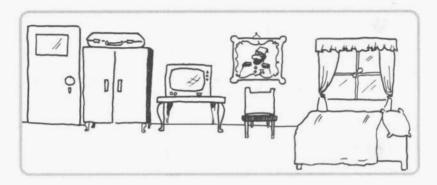
\*Note:  $\exists a, on$  finishes with a yā' with no dots and yet is pronounced  $\bar{a}$ . Some words that end in  $\bar{a}$  are written with a yā' instead of an alif. This makes no difference to the pronunciation and is only ever found at the end of a word. This yā' is known as alif maqsūra.

### Exercise 9

Fill in the gaps in these sentences:



Now look at this bedroom and answer the questions, as in the example.



- ۱ هل الكرسيّ بجانب المائدة؟
   نعم، هو بجانب المائدة.
  - 2 أيْن التليفزيون؟
    - 3 أيْن المائدة؟
- 4 هل الصورة بجانب الشبّاك؟
  - 5 أين الخزانة؟
- 6 هل التليفزيون تحت الشبّاك؟
  - 7 أين السرير؟
  - 8 هل الباب بجانب المائدة؟
    - و أين الحقيبة؟
- 10 هل المائدة بين الكرسيّ والخزانة؟

### **Keying Arabic**

Keying Arabic is much simpler than handwriting in that the computer automatically joins the letters. An Arabic keyboard will show mainly separate letters ( $\neg$  , etc.). All you need to do is key the individual letters in a word and the computer will figure out how to join them. The *previous* character is altered, depending on the next one keyed. For example, the word حقيبة, bag, is five keystrokes. As you key each character, you will see the one *before* alter to the correct form:

keystroke 1:	7	$\rightarrow$ screen 1:	2
keystroke 2:	ق	$\rightarrow$ screen 2:	حق
keystroke 3:	ي	→ screen 3:	حقي
keystroke 4:	ب	$\rightarrow$ screen 4:	حقيب
keystroke 5:	ö	$\rightarrow$ screen 5:	حقيبة

When you key a space, the computer knows that this word is finished and the process begins again with the next word.

### • •

#### Conversation

#### Dialects

So far you have met some simple Modern Standard Arabic (MSA) phrases for greetings, for introducing yourself and your family, and for asking for things. These phrases will be understood throughout the Arab world. However, spoken dialects will vary from one region to another.

MSA is the foundation that underpins all these dialects, and through MSA you will understand the principles that guide the Arabic language. However, there are some variations for basic words used in dialect and it is worth recognising the most common. Two of these are the question words 'what?' and 'where?'

	What's your name?	Where's the door?
MSA	(mā ismak) ما اسمك؟	(ayna l-bāb) أين الباب؟
Egyptian	(ismak eh) اسمك ايه؟	(fayn il-bāb) فين الباب؟
Levant/Gulf	(shū ismak) شق اسمك؟	(wayn il-bāb) وين الباب؟

Listen to the phrases in dialect on the recording and see if you can hear the differences.

#### Structure notes

#### The genitive case

Nouns that follow positional words, such as على (in) or على (on), are in the *genitive* case. This case is formed in a similar way to the nominative (see Unit 4), but using kasra, not damma:

	Nominative	Genitive
Indefinite	(bintun) بنتٌ	(bintin) بنت
Definite	(al-bintu) البنتُ	(al-binti) البنتِ

So the sentence ...

. الصورة فوق السرير (aṣ-ṣūra fawqa s-sarīr) The picture is above the bed.

... would be pronounced as follows, if fully vowelled:

(aṣ-ṣūratu fawqa s-sarīri) الصورة فوق السّرير.

The noun السرير (picture) is in the nominative and السرير (bed) is in the genitive as it follows the positional word فوق (above).

Vocabulary in Unit 6

في (fī) in (قامع) in فوق (fawqa) obove (fawqa) obove فوق (taḥta) below (bijānib) beside بجانب (bayna) between بين (hal) question marker فل...؟ (hal) question marker نعم (hal) question marker المع (hal) no المعار) لا المحاد (mā ismak/-ik) what's your name? (to a male/female)

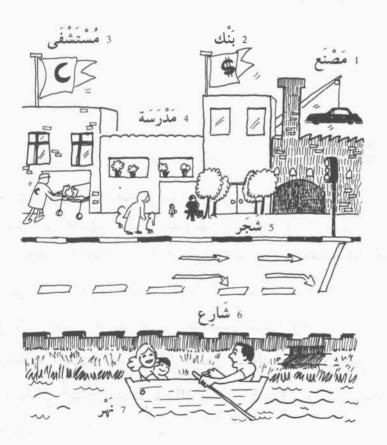
(ayna) where? اَيْنَ...؟ (mā'ida) table مَاتَدة (mā'ida) table كُرسَيّ (kursī) chair ير (sarīr) bed (sarīr) bed باب (bāb) door (bāb) door تليفزيُون (bāb) door ثَبُبَّاك (shubbāk) window شُبَّاك (shubbāk) window مَوْرَة (shubbāk) window خَزَانَة (khazāna) cupboard



### **Describing places**

(al-madīna) المدينة

Look at this picture of a town (madīna) and look at the labels, listening to the recording.



Who works where? Match the jobs with the places.



Now write sentences, as in the example:

#### What's the town like?

Listen to the description of the town on page 81, following the text below.

هذه صورة مَدينَة، وهُنَاك نهر في المدينة، وبجانب النهر هُنَاك شارع. في وسط الصورة هُنَاك بنك وبجانب البنك هُنَاك مدرسة. المدرسة بين البنك والمستشفى. وعلى يمين البنك هُنَاك مصنع أسود وقبيح، وهو مصنع السيّارات، ولكن ليس هُنَاك سيّارات في الشارع. أمام البنك هُنَاك شجر جميل، ولكن ليس هُنَاك شجر أمام المصنع.

#### Describing places

... على يمين (عالة ا-yamīn) on the right of ... ... أمام (amām) in front of ... ... وسط (fī wasaṭ) in the middle of ... (hunāka) there is/there are (laysa hunāka) there isn't/there aren't (wa-lākin) but

هُناك شجر أمام البنك. There are trees in front of the bank.

ليس هُناك شجر أمام المصنع.

There aren't any trees in front of the factory.

هُناك شجر أمام البنك ولكن ليس هُناك شجر أمام المصنع.

There are trees in front of the bank but there aren't any trees in front of the factory.

### ldāfa constructions

Notice these phrases from the description of the town:

(sūrat madīna) picture of a town صورة مدينة

السيارات (maṣna عa-sayyārāt) car factory ('factory of the cars') Putting two or more nouns directly together in this way is known as idāfa ('addition'). You have also met examples of idāfa in Units 3 and 4: بنت أحمد (bint aḥmad), Ahmad's daughter; حقيبة الولد (ḥaqībat al-walad), the boy's bag. Arabic uses idāfa to describe a close relationship, where English might use a possessive 's, of ('a bottle of water') or a compound ('clothes store'). The ta' marbūta is always pronounced on the first noun in an idāfa. Only the last noun in an idāfa can have al- (the). Whether or not the last noun has al- depends on the meaning. Look at the examples below:

bayt mudarris) a teacher's house) بیت مدر س bayt al-mudarris) the teacher's house) ديت المدرس zujājat sasīr) a bottle of juice زُحاحة عصير (zujājat al-ɛasīr) the bottle of juice

An idafa can consist of more than two nouns:

باب بیت المدرّس (bāb bayt al-mudarris) the door of the teacher's house (ibn amīr al-kuwayt) the son of the Emir of Kuwait

#### Exercise 2

Decide whether these sentences about the town on page 81 are true or false.

هُناك نهر في المدينة. 1  $\square$ هُناك شارع بجانب النهر. 2 ليس هُناك بنك في الصورة. 3 هُناك مصنع على يمين البنك. 4 هُناك مستشفى بين البنك والمصنع. 5 هُناك ممرضة أمام المستشفى. 6 المصنع هو مصنع السيّارات. 7 في وسط الصورة هُناك مستشفى. 8  $\square$ ليس هُناك شجر أمام المستشفى. 9 المصنع أبيض وجميل. 10

Make sentences for each picture, as in the example:



### Group words

Some words have a plural meaning, even though they are grammatically singular. For example:

(shajar) trees دجاج (dajāj) poultry (hens)

These words are group words (*collective nouns*). Most of these words refer to plants or animals that are naturally found together in groups. If a tā' marbūța is added to the word, then it refers to only one of the group.



### Exercise 4

Here are some more collective nouns. Listen to the words and then make them refer to just one of the group, as in the example.

### More about plurals

You have seen in Unit 4 how many words which refer to people can be made plural by adding certain endings. Remind yourself of the singular and plural for 'teacher':

	Singular	Plural
Masculine	(mudarris) مُدرَّس	(mudarrisūn) مُدرّسون
Feminine	(mudarrisa) مَدَرَّسَةً	(mudarrisāt) مُدرّسات

The sound masculine plural (-ūn) is only used as a plural for words referring to *male people*. The sound feminine plural (-āt) is used as a plural for words referring to female people, and also as the plural of a number of other words which are not people (and which may be masculine or feminine in the singular). Here are some words you already know that can be made plural using the sound feminine plural:

	Singular	Plural
car	(sayyāra) سيّارة	(sayyārāt) سيّارات
bicycle	(darrāja) درّاجة	(darrājāt) درّاجات
television	(tilīfizyūn) تليفزيون	(tilīfizyūnāt) تليفزيونات

Notice that you must remove the tā' marbūṭa before adding the sound feminine plural (-āt). There are no rules to tell you which words can be made plural using the sound feminine plural, but many long words and words derived from other languages (for example, tilīfizyūn) can be made plural by adding this ending.

### More about adjectives

In the description of the town you met this sentence:

على يمين البنك هناك مصنع أسود وقبيح. On the right of the bank, there's a black and ugly factory.

Notice that the two adjectives come *after* the noun (and not before, as they would in English). The use of  $\mathfrak{g}$  (wa, and) to separate the adjectives is optional. If you are referring to a specific factory, then you must add  $\mathfrak{l}$  (al, the) to the adjectives as well as the noun:

Describing places

حقيبتي الجديدة

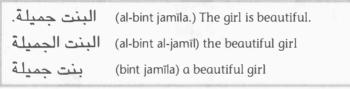
كلبه الأبيض الثقيل



You also add  $\bot$  to the adjective if the noun has a possessive ending:

(ḥaqībatī al-jadīda) my new bag (kalbuhu al-abyaḍ ath-thaqīl) his white heavy dog

The presence and position of l can change the meaning, and you must take care where you place it when describing things:

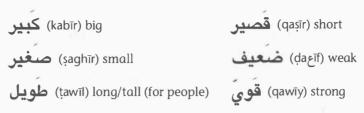


#### Exercise 5

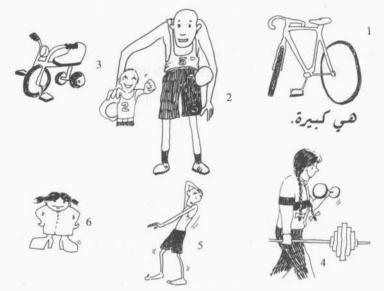
Put these sentences in the right order. The first is an example.



Listen to these six new adjectives:



Now say and write a sentence for each, as in the example:





### Exercise 7

Listen to the recording and draw a picture of the description you hear. Play the recording through once without stopping, and then play it again, stopping and repeating it as many times as you like until you have finished the drawing.

### Structure notes

#### Genitive with idafa

The second word in an idafa construction (see pages 83–4) is always in the genitive case:

(sūratu madīnat<u>in</u>) a picture of a town صورة مدينة

(ḥaqībatu l-waladi) the boy's bag

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### **Conversation**

#### Describing your town or your room

Alternative phrases for 'hunāka' and 'laysa hunāka' commonly used in colloquial Arabic are 'fīh' and 'mā fīh' (also pronounced 'mā fīhsh'). Listen to the example sentences on your recording and then try to make some similar descriptions about your town or room.

لفيه مستشفى. ما فيه مستشفى. ما فيه مستشفى. I-madīna. mā fīh mustashfā.) There's a big school in the town. There isn't a hospital.

. فيه صورة جميلة في غُرفتي. ما فيه تليفزيون (fīh ṣūra jamīla fī ghurfatī. mā fih tilīfizyūn.) There's a beautiful picture in my room. There isn't a television.

### Vocabulary in Unit 7

madīna) town) مدىنة tīn) figs) تىرن (bank) bank lawz) almonds) لوز madrasa) school) مدرسة (bațțīkh) water melons shajar) trees) شحر ward) roses) ورد (amāma) in front of (hamām) pigeons (hunāka) there is/are dhubāb) flies) ذباب (laysa hunāka) ليس هُناكَ (kabīr) big there isn't/aren't factory (ع masna) مصنع (saghīr) small (mustashfā) hospital tawīl) long/tall) طويل street (shāri) تشارع qasīr) short قصير ghurfa) room) غرفة daوīf) weak) ضعيف (wa-lākin) but qawīy) strong) قوي ... على يمين... (عالم yamīn) on the right of ... والعام (علم علي يسار... ) على يسار... ... fī wasat) in the middle of ...



*Exercise 1* Handwrite these combinations of letters.

 $1 \quad \mathbf{a} + \mathbf{c} + \mathbf{c} = 1$   $2 \quad \mathbf{a} + \mathbf{a} + \mathbf{l} + \mathbf{i} = 2$   $3 \quad \mathbf{c} + \mathbf{a} + \mathbf{m} + \mathbf{b} = 3$   $4 \quad \mathbf{c} + \mathbf{c} + \mathbf{m} + \mathbf{c} = 4$   $4 \quad \mathbf{c} + \mathbf{c} + \mathbf{c} + \mathbf{c} = 5$   $5 \quad \mathbf{c} + \mathbf{c} + \mathbf{c} + \mathbf{c} + \mathbf{c} + \mathbf{c} = 5$   $7 \quad \mathbf{c} + \mathbf{c} + \mathbf{c} + \mathbf{c} + \mathbf{c} + \mathbf{c} = 5$ 

Now listen to the recording and add the vowels to the words you have written.

#### Exercise 2

Complete the table opposite, as in the examples:

Review

ال word with	sun letter	first letter of word	word
(al-bayt) ٱلْبَيْت	no	ب	بيت
اَلَنَّہْر (an-nahr)	yes	ن	نهر
			خيمة
			ذباب
			زجاجة
			وردة
			مصنع
			مصنع کتاب
			سيّارة
			درّاجة
			قميص
			حقيبة
			شبّاك
			شبَّاك صورة

Write the names in the correct rows, as in the examples:



male أحمد

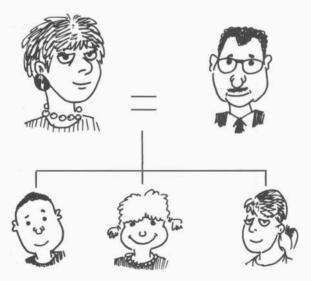
جيهان female

**both** نور



### Exercise 4

Listen to the description of the family on the recording and fill in the names on the family tree.



Now draw a family tree for yourself and describe it in a similar way.

Review

### Exercise 5

Find the professions in the word square. (The words run either top to bottom or right to left.)

ق	1	ف	و	ن
م	ث	ظ	م	ي
م	ص	ش	٥	5
ر	1	5	ن	س ق
ض ة	3	ض	2	ق
5	3	ت	س	ش
ي	2	ż	ط	ر
ي و	ر	ب	٥	ن
ب	اس	1	5	م
1	J	ز	5	و
ż	ط	ت	م	ش

Now write out all the plurals for the words, as in the example:

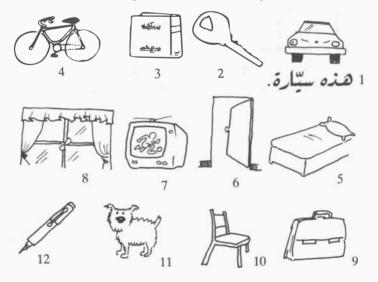
Masculine sing. Masculine pl. Feminine sing. Feminine pl. مدرّسات مدرّسة مدرّسون مدرّس

Find the odd word out in these groups of words. The first is an example.

دجاجة	حمامة	جريدة	کلب (	حمار	1
	نحن				
أنور	مدحت	أحمد	زينب	بدر	3
بجانب	فوق	بين	في	هناك	4
مخاسب	خبّان	مصنع	نجّار	مدرِّس	5
	لوز	بطيخ	ذباب	تين	6
كتاب	خفيف	ثقيل	صغير	کبیر	7
بنت	أح	باب	أب	أم	8

### Exercise 7

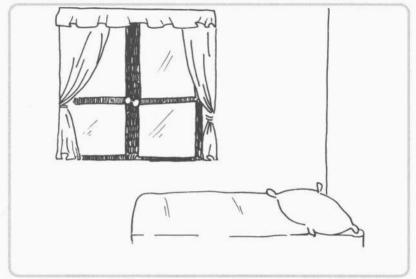
Write a sentence for each picture, as in the example.



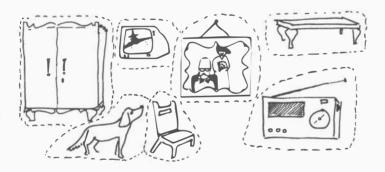
#### Review

### Exercise 8

Look at this picture of a bedroom:



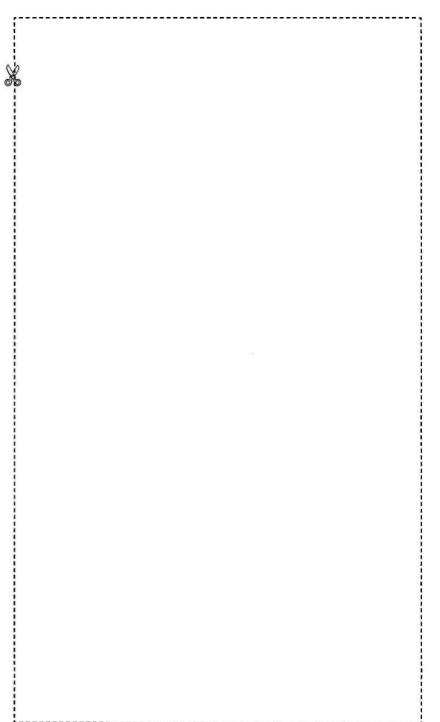
Now cut out these pictures and stick them on the bedroom picture.



Using some of the words in the box below, make sentences to describe your picture. Start your sentences with هناك.

ی بجانب فوق أمام على يسار... على يمين... في وسط...

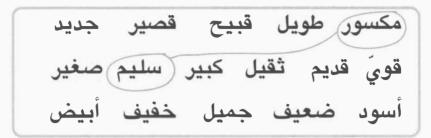




Review

## Exercise 9

Match the opposite pairs of adjectives, as in the example:



Now choose one of the adjectives to fit into each gap in the description of the picture. Remember to add  $t\bar{a}'$  marbūța and/or al- if necessary. You can use an adjective more than once.



#### Exercise 10

Now make questions and answers about the picture in Exercise 9 using the prompts given, as in the example:

- ۲ حمار / قبيح
   ۵ هل الحمار قبيح؟ لا، هو جميل.
  - 2 سيارة / أمام / بيت
    - 3 كلب / جميل
    - 4 دراجة / سليم
- 5 دجاجة / على / سيّارة
- 6 الباب / البيت / الأبيض
- 7 الشجرة/الصغيرة / على يسار / بيت
  - 8 کلب / بین / حمار / سیّارة

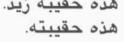
#### Exercise 11

Look again at these characters you met in Unit 2.



Now say and write sentences to match the pictures, as in the examples.







هذا كلب زينب. هذا كلبها.









## **Conversation**

#### Review

Review some of the conversational Arabic you've learned so far by taking part in these two conversations.

Prepare your part first by looking at the guide below. You can look back at the conversation boxes in Units 1–7 if you want to remind yourself of the conversational phrases.

```
(?hal hādhā qalamak) هل هذا قلمك؟ –
```

Say 'No, that's my sister's pen. My pen is black.'

(ayna uhktak?) أين أختك؟ –

Say 'in the house'.

(tafaḍḍal) تفضل. –

Thank Dina and say goodbye.

Now say your part in the pauses on the recording. You could also vary the conversations, changing the person you introduce or the item you are describing. You could also practise with a native speaker, another learner or a teacher if this is possible.



## الشُرْق الأوْسَط The Middle East

Look at this map of the Middle East (الشَرْق الأُوْسَط, ash-sharq al-awsat) and then listen to the names of the countries. They are keyed by number and written out below the map.



#### **Exercise** 1

Can you find the other nine countries in the word square? Find the country and circle it, as in the example.

ب	ث	م	$\cap$	٥	ر	ض	ن	ف	ت
t	ق	ص	J	ظ	و	س	J	ش	ز
٥	ز	ر	اس	ر	ض	ص	ي	ي	ن
ق	1	ر	2	J	1	ز	ب	ċ	ت
ش	ب	ż	و	1	ن	م	ي	J	-1
س	٢	ن	2	ر	1	J	1	ب	5
ė	٤	1	اي	ث	ت	5	J	ن	ف
ي	و	ė	لق	ي	5	و	س	1	ن
ف	ت	ث	م	٥	ض	ش	و	ن	ز
1	ي	ر	و	س	ز	ت	د	ذ	ز
س	و	ن	ب	1	ż	ن	1	م	٤
ق	ش	ث	ż	ز	ė	5	ن	م	ر

عاصمة Capital city

Now listen to these capital cities, looking at the map on page 101.

i مَسْقَط	e بَيرُوت	a طَرابْلُس
j صَنْعَاء	f دِمَشْق	b القاهرة
	و بَغْداد	c الخَرْطوم
	h الرِّياض	a عَمَّان

Notice that without the vowels the word عمان could be عمان (عسقn), the country Oman, or عمان (عمسّان), the capital of Jordan, Amman. Watch carefully for the context to tell you which is being referred to. Countries and people

## Exercise 2

Answer these questions referring to the map. The first is an example. Remember that towns and cities are almost always feminine (see Unit 3).

- 1 هل القاهرة في اليمن؟
   لا، هي في مصر.
   2 هل بَغْداد في لبنان؟
   3 هل الرياض في السُعوُديّة؟
   4 أين عَمَّان؟
   5 هل الأردن بين السُعوُديّة وسوريا؟
   6 أين مسَقَط؟
   7 هل اليمن تحت السُعوُديّة؟
  - 8 هل العراق بجانب السودان؟

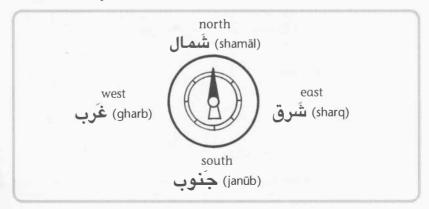
#### Exercise 3

Now write ten sentences describing the countries and capital cities shown on the map. The first is an example:

القاهرة في مصر وهي عاصمة مصر.

## Geographical position

Look at the compass with the Arabic for the different directions.





Now listen to these descriptions:



Notice that in Arabic you use the idāfa construction (see page 83) to describe geographical position, putting the position (شمال (shamāl), north) directly in front of the place (دوستم), Oman) with the meaning 'the north of Oman': مسقط في شمال عمان (musqaṭ fī shamāl zumān) Musqat is in the north of Oman.

## **Exercise** 4

Look at this map of Egypt and the four towns marked on it.



Now fill in the gaps in these sentences:



## Other countries of the world

Many Arabic names for countries are similar to the English. Names of foreign countries often end in a long  $\bar{a}$  sound. You will find that you will become better at picking out these foreign names as you become more aware of patterns in the Arabic language.

## Exercise 5

Try to read the names of the countries in Arabic and then see whether you can match them to their English equivalents, as in the example.



Now check your pronunciation of the Arabic with the recording.

# 106

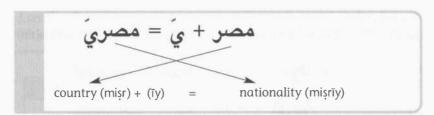
# **S**

Nationalities

Listen to the recording and look at the pictures.



Countries and people



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#### Nisba adjective

Adjectives describing nationality are made by adding -īy to the noun, in this case the country. This ending has come into English through words adopted from Arabic, such as Kuwaiti, Saudi, Omani, Yemeni, etc.

The -īy adjectival ending is known as نسبة (nisba). Nisba is used to describe nationality, but is also commonly employed to make many other nouns into adjectives, for example turning بيت (bayt), house, into (baytīy), domestic, or شمال (shamāl), north, into شمالي (shamālīy), northern. Nisba adjectives are a very useful way of expanding your vocabulary quite easily.

There are a few things to remember when adding the nisba ending:

1 If the noun ends in tā' marbūța (š), ā or yā, you need to remove this before adding the nisba ending:

sūriyā) Syria) سوريا	-	(sūrīy) Syrian سوريّ
amrīkā) America) أمريكا	$\rightarrow$	amrīkīy) American) أمريكيّ
(lībyā) Libya	->	(lībīy) Libyan (ليبيّ
mihna) profession) مهنة	->	mihnīy) professional) مهنيّ
mūsīkā) music) موسيقى	$\rightarrow$	mūsīkī) musical) موسيقي

2 If a country starts with al-, remove this before adding the nisba ending:

as-sūdān) Sudan ≻	sūdānī) Sudanese) سودانيّ
al-yābān) Japan 🔸	yābānī) Japanese) يابانيّ

3 One nationality is unusual. Take a special note of it:

injiltarā) England 🔶 انجلترا	injilīzī) English) انجليزيّ
------------------------------	-----------------------------

## Exercise 6

Complete the following table, filling in the missing country or nationality.

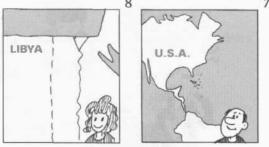
الدَّوْلَة Country	الجِنْسِيَّة Nationality
الأردن	
<del></del>	عِراقيَ
اليابان	
أمريكا	
أسبانيا	
	رُوسيَ
الصّين	
	عُمانيّ
إيطاليا	
	سوريّ
لبنان	
	مصري
ليبيا	
فرنسا	
ألمانيا	
	انجليزي

Countries and people

## Exercise 7

Make sentences about where these people come from, as in the example.





## Plural of nisba

As with many of the jobs you met in Unit 4, nationalities and other nisba adjectives can generally be made feminine by adding tā' marbūța, and plural by using the sound masculine plural (-ūn) or the sound feminine plural (-āt):

	Masc. sing.	Fem. sing.	Masc. plural	Fem. plural
Egyptian	مصري	مصرية	مصريون	مصريات
	(miṣrīy)	(miṣrīya)	(miṣrīyūn)	(miṣrīyāt)
French	فرنسي (faransīy)	فرنسية (faransīya)	فرنسيون (faransīyūn)	فرنسیات (faransīyāt)

There are a few exceptions. In these cases the masculine plural is made by *removing* the nisba ending (-īy). The feminine plural is not affected.

	Masc. sing.	Fem. sing.	Masc. plural	Fem. plural
Arab	<b>عربي</b>	عربية	عرب	عربيات
	(earabīy)	(arabīya)	(arab)	(arabīyāt)
English	انجليزي	انجليزية	انجلیز	انجلیزیات
	(injilīzīy)	(injilīzīya)	(injilīz)	(injilīzīyāt)
Russian	روسي	روسية	روس	روسیات
	(rūsīy)	(rūsīya)	(rūs)	(rūsīyāt)

## Exercise 8

Say and write sentences, as in the example:



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#### Exercise 9

Make these sentences and questions plural, as in the example:

٩ هو يَمَنيَ.
 ٩ هم يمنيّون.
 ٩ هي ألمانيّة.
 ٩ هي البانيّة.
 ٩ هي لبنانيّة.
 ٩ هي سَعُوديّة؟
 ٩ هل هو روسيّ؟

#### **Conversation**

#### Talking about where you come from

If you want to ask someone where he or she comes from, you can use this question, which literally means 'you from where?':

(anta/anti min ayn?) Where are you from? (masc./fem.) أنت من أين؟

A more formal question would be:

(mā jinsīyatak/-ik?) What's your nationality? (masc./fem.)

The answer could be:

(ānā min lubnān) l'm from Lebanon. أنا من لبنان.

Or:

(ānā lubnānīy/lubnānīya) I'm Lebanese. (masc./fem.) أنا لبنانية.

You could also be asked:

(min ayyat madīna?) From which town? من أية مدينة؟

(hal hiya fī sh-shamāl?) Is that in the north? هل هي في الشمال؟

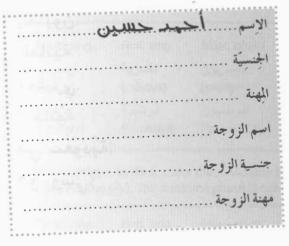
Now have a go on the recording at answering questions about where *you* come from. The recording will help you.

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#### Exercise 10

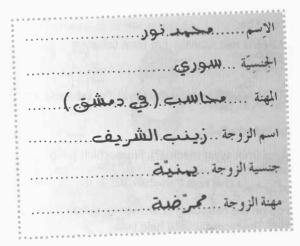
Look at the immigration form and listen to the conversation on the recording. Listen once without writing; then listen again, filling in the missing information on the form. (*Note: مهنة* mihna = profession.)



Now read this description of Ahmed and Dina:

أحمد حسين مهندس في الرّياض. أحمد سعودي، ولكن زوجته دينا مصريّة. دينا مُدَرّسة في الرّياض.

From the following completed form, write a similar description for Mohammad and Zaynab.



Vocabulary in Unit 9

ash-sharq al-awsat) The Middle East) الشَّرْق الأَوْ سَط (lībyā/lībīy) Libya/Libyan) لِيبْيا / لِيبِي (miṣr/miṣrīy) Egypt/Egyptian مصرى as-sūdān/sūdānīy) Sudan/Sudanese) السُّودان / سُودَانيٌ (lubnān/lubnānīy) Lebanon/Lebanese) لَبْنان / لَبْنان (سوریة (sūriya/sūrīy) Syria/Syrian (\*also written as) سوری (سوری al-٤irāqīy) Iraq/Iraqi) العِرَاق / عِراقيّ al-urdunn/urdunnīy) Jordan/Jordanian) الأردُنّ / أَردُنيّ (as sazūdiyya/sazūdīy) Saudi (Arabia)/Saudi (Arabia)/Saudi umān/y) Oman/Omaniع) عُمان / عُمانيّ (al-yaman/yamanīy) Yemen/Yemeni اليمن / يمنى amrīkā/amrīkīy) America/American) أمْرِيكا / أمْرِيكيّ (aṣ-ṣīn/ṣīnīy) China/Chinese الصِّين / صِيدِيّ روسیّ / روسیّ (rūsya/rūsīy) Russia/Russian (al-yābān/yābānīy) Japan/Japanese اليابان / يابان (انكلترا injiltarā/injilīzīy) England/English (\*also) انجلترا\* / انجليري (faransā/faransīy) France/French) فرنسا / فرنسے almānyā/almānīy) Germany/German) ألمانيا / ألماني asbānyā/asbānīy) Spain/Spanish) أُسْبَانِيا / أُسْبَانِي (ītālyā/ītālīy) Italy/Italian) إيطالي / إيطالي (eāṣima) capital (city) عاصمة dawla) country, state) دَو لَه (jinsiyya) nationality

ism) name) اِسْم (ism) name) مِهنة (mihna) profession مَهنة (shamāl) north (janūb) south جَنُوب (gharb) west فَرْب (sharq) east مِنْ (min) from



## Arabic numbers 1-10

European languages adopted Arabic numerals in the Middle Ages to replace the very clumsy Roman numerals. Although Arabic and English figures are basically the same numbers, the shape varies somewhat. Compare the Arabic figures 1 to 10 with their English equivalents.

Arabic	English	
٢	1	
۲	2	
٣	3	
٤	4	
٥	5	
٦	6	
V	7	
~	8	
٩	9	
1.	10	
	1 7 2 0 7 V	<ul> <li>1</li> <li>✓</li> <li>✓</li></ul>

You can see obvious similarities between the 1 and the 9 in both languages. There is also a theory that the Arabic Y and Y were turned on their side to produce the English 2 and 3:



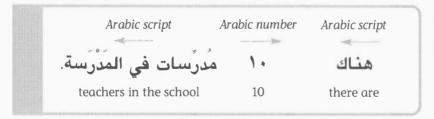


Look at the Arabic numbers written out below and repeat them after the recording. Each number is given twice:

١	واحد (wāḥid)	٦	(sitta) سينة	
۲	اثْنَان (ithnān)	۷	(sabea) سَبْعة	
٣	ثَلاثَه (thalātha)	٨	<b>ثِمَانِية</b> (thamānya)	
٤	أرْبِعَة (arbaɛa)	٩	نسعة (tisea)	
٥	(khamsa) خَمْسَة	۱.	عَشَيرَة (ashara)	

#### **Direction of Arabic numbers**

One unusual feature of Arabic numbers is that they are written from left to right, the same direction as English numbers. (Look at the Arabic **\** • and the English 10.) This is the opposite direction to the rest of the Arabic script. You may see Arabs writing numbers backwards (as if you wrote 12387 starting with the 7 and finishing with the 1). However, writing numbers backwards is a difficult art to master and it is common to leave a space and start the numbers from the left:

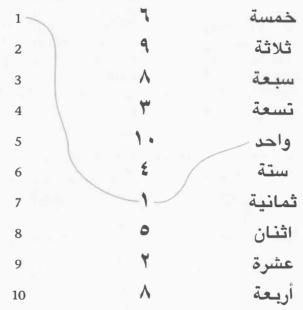




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## Exercise 1

Match the numbers with the words, as in the example.

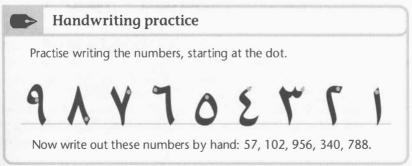


Now write the vowels on the words.

## Handwritten numbers

Most Arabic handwritten numbers look similar to the printed ones. The main difference is that the  $\Upsilon$  (2) is usually handwritten as  $\Gamma$  (see the 'Handwriting practice' panel).

*Tip:* Watch out for the handwritten  $\Upsilon$  (3). Sometimes the wavy shape at the top becomes smoothed out for the sake of speed, making it look more like a printed  $\Upsilon$ . Remember this, especially when reading handwritten prices.



## **English words in Arabic**

If English took its numbers from Arabic, then Arabic has taken quite a few words in return. For example, a frequently used word for 'bank' is بنك. The word used for the Egyptian and British currency 'Pound' is جنيه (pronounced junayh or gunayh), originating from the English word 'guinea'.

Some of the adopted words also have alternative words with Arabic roots (another word for 'bank' is مصرف (maṣraf), meaning 'place to change/cash money'). The word used varies from country to country, and also sometimes from spoken to written.

## Exercise 2

Read these Arabic words, which are all adopted from European languages, and try to work out their meaning:

کیلو	٦	فيلم	١
ديموقّراطيّة	٧	تليفون	۲
بَرْلَمان	٨	طماطم	٣
ميدالية	٩	بطاطس	٤
ا مَلْيون		سيجارة	0

Now check your pronunciation with the recording.

## **Exercise 3**

Four of the words in Exercise 2 can be made plural using the sound feminine plural ending -āt (see page 86). Write them out again in the plural, as in the example:

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## **Counting things**

Look at the following and listen to the recording:



## The dual

Notice how Arabic uses the plural for 'three teachers', but not for 'two teachers'. This is because there is a special dual ending, ال (-ān), which is added to the *singular*: مدرّ سان (mudarrisān) two teachers. There is no need to also use the number 2, ithnān, as the dual ending already gives you this information. So 'two dogs' would be كلبان (kalbān), 'two girls' نتان (bintān), etc. An alternative form of the dual ending is -ayn (kalbayn, bintayn), which is more common in spoken dialects.

When the dual ending is added to feminine words ending in tā' marbūța, this unties and so must be pronounced:

Feminine singular	Feminine dual
mudarrisa) teacher) مدرَّسة	(mudarrisaṯān/-ṯayn) مدرّستان/تین
sayyāra) car) سيّارة	(sayyāraṯān/-ṯayn) سيّارتان/تين

#### Plural with numbers

- 1 The masculine plural مدرسون (mudarris<u>un</u>) becomes مدرسون (mudarris<u>in</u>) when it follows a number. The -īn ending is an alternative sound masculine plural that is sometimes used in Modern Standard Arabic (see 'Structure notes' at the end of this unit for further explanation). Spoken dialects tend to use -īn almost exclusively, so as a beginner you can do the same.
- 2 You may see the numbers with or without the final tā' marbūța, e.g. 'three' as ثلاث (thalāth) or ثلاث (thalātha). Strictly speaking, a masculine noun should be preceded by the number including tā' marbūța and a feminine noun by the number without tā' marbūța, the opposite to what you might expect:

This use of tā' marbūṭa with the masculine is an unusual feature that even native speakers can overlook. Spoken dialects tend to simplify the rules, keeping the tā' marbūṭa when the number is pronounced by itself, but dropping it when there is a noun following the number. As a beginner, you can do the same while being aware of the more formal rules.

#### **Exercise** 4

Say and write these words in the dual, as in the example. What do they mean?

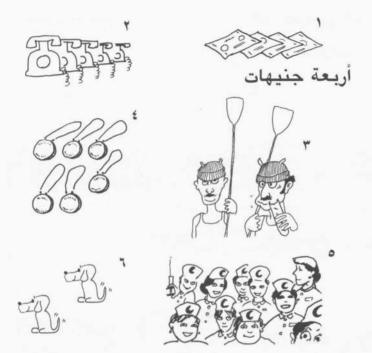
2 books کتاب – کتابان/ین 2 books ۲ مفتاح ۳ مدرسة ه جَريدة ٦ دَولة

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Counting things

## Exercise 5

Look at the pictures and say how many there are, as in the example.



كم؟ ?How many

'How many?' is ? كم؟ (kam?). In Arabic, this is followed by a singular word:



In addition, if the word following kam does *not* end in  $t\bar{a}'$  marbūța (i.e. almost all masculine nouns), an extra ending is added: 1', pronounced -an.

(kam kitaban) How many books? كم كتابًا؟

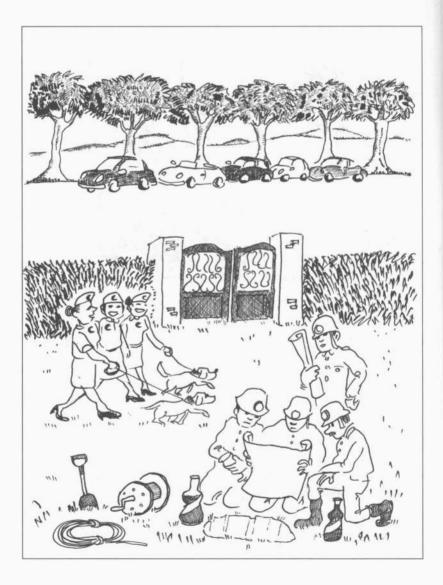
kam + singular with -an

## Exercise 6

Ask and answer six questions about this picture, as in the example.

How many cars are there in the picture? هناك كَم سيّارة في الصورة؟

There are five cars. هناك خمس سيًارات.



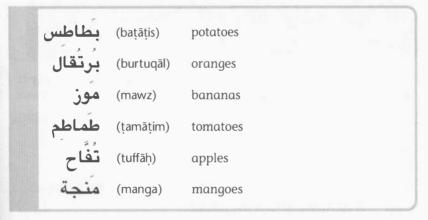
## Counting things

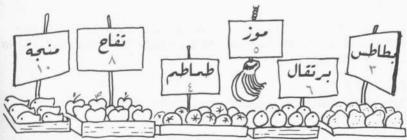
# بكم؟ ?How much

There are many currencies used throughout the Arab world. Here are the most common, together with some of the countries that use them:

جنيه	(junayh)	Pound (Egypt)
ريال	(riyāl)	Riyal (Saudi, Qatar)
دينار	(dīnār)	Dinar (Kuwait, Bahrain, Iraq, Jordan)
ليرة	(līra)	Lira (Lebanon)
دِرْهَم	(dirham)	Dirham (United Arab Emirates)

Look at the fruit stall and the vocabulary list. Take note of how much each type of fruit costs.





كيلو المَوْز بخَمْسَة جن بكم كيلو المَوْز ، من فَضْلك ؟ 24? 24? 'how many?' = how much? 'with' +

Now listen to this conversation between the stall holder and a customer:

When you answer the question بكم (bikam), 'how much?', you should also put ج (bi), 'with', in front of the amount:

> (bikam kīlo I-mawz?) بكم كيلو الموز؟ How much is a kilo of bananas?

A kilo of bananas is five pounds.

Tip: Remember how to say 'please': من فضلك, pronounced fully as min fadluka/fadluki (to a man/woman), but often simplified in spoken Arabic to min fadlak/fadlik.

(kīlo I-mawz <u>bi</u>-khamsa junayhat.) كيلو الموز بخمسة حنيهات.

## Exercise 7

Now make up similar conversations about the other fruit on the stall. For example:

> – بكم كيلو المنجة من فضلك؟ – كيلو المنجة بعشرة جنيهات.



# فى السوق In the market



Here are a few typical souvenirs you might want to buy from the local market. Listen to the words on the recording.

	صندل	(ṣandal)	sandals
and a second	طبلة	(țabla)	drum
			necklace
	سَلَّة	(salla)	basket
	تي-شيرت	(tī shīrt)	T-shirt
	طَبَق	(ṭabaq)	plate

## Exercise 8

Ask about the price of each of the above items, as in the example.

## What's it made of?

You can describe the material something is made of by putting the material directly after the item:



## Exercise 9

Choose a suitable material for each item. (There may be more than one possible material.)



Now make requests using أُريد (urīd, I'd like ...), for example:

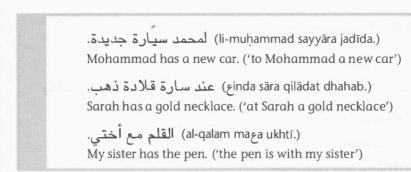
I'd like a gold/silver necklace, please. أريد قلادة ذهب/فضّة من فضلك.

## Describing what you have

Arabic does not generally use a verb to express the meaning of the English 'have/has'. Instead a number of prepositions are used.  $\bot$  (li, to),  $\bot$  (cinda, at) and  $\bigtriangleup$  (maga, with) are three of the most common prepositions used in this way. The preposition is followed by the possessor, as in the following examples:

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### Counting things



ل (li) is written as part of the word that follows. If it is put before al-, the combination becomes ....ا (lil-):

. للمحاسب كمبيوتر قديم (lil-muḥāsib kompyūtir qadīm.) The accountant has an old computer.

You can also use these prepositions with the attached pronouns (see Unit 5):

. لي أخ في البرازيل (lī akh fī l-barāzīl.) I have a brother in Brazil.

بعندها كلب صغير.) عندها كلب صغير.) She has a small dog.

(maعk kibrīt?) معك كبريت؟ Do you have any matches?

## Plural attached pronouns

The most common plural attached pronouns are  $\geq$  (-kum) your (*plural*),  $\sqcup$  (-nā) our, and  $\bowtie$  (-hum) their. These can be attached to nouns or prepositions in the same way as the singular pronouns.

ال عندكم برتقال؟ (hal pindakum burtuqāl?) Do you (pl.) have any oranges?

. بيتغا كبير ولكن بيتهم أكبر (baytnā kabīr walākin bayt-hum akbar) Our house is large but their house is larger.

. عندهم طبق نحاس جميل) عندهم طبق نحاس جميل). They have a beautiful copper plate.

## **Conversation**

#### In the market

Put all you've learnt in this unit to good use in the market. You're going to buy some jewellery. You'll need to think about how to say the following in Arabic:

- Good evening.

- I'd like a silver ring, please.

- How much is the ring?

- Here you are. Seven pounds.

- Do you have a bag\*?

- Thank you. Goodbye.

Now join in the conversation on the recording, saying your part in the pauses.

\*Tip: A bag to take away purchases is کيس (kīs).

(ḥaqība) = handbag, suitcase, etc.

## Structure notes

#### Case endings for the sound masculine plural

The sound masculine plural does not have the same case endings as other nouns. The nominative is mudarris<u>ūn</u>, but the genitive is mudarris<u>īn</u>.

The numbers 3 to 10 are always followed by a plural noun in the *genitive*. This is what causes the sound masculine plural ending to change from -ūn to -īn.

. هناك محاسبون في البنك (hunāka muḥāsib<u>ūn</u> fī l-bank) There are accountants in the bank.

. هناك ستّة محاسبين في البنك (hunāka sitta muḥāsib<u>īn</u> fī l-bank) There are six accountants in the bank.

This change is one of the few instances when a case ending affects the spelling, so it is important to know when it is used.

# Vocabulary in Unit 10

(wāhid) one ithnān) two) اثنان thalātha) three) ثلاثة arbaعa) four) أَرْبِعَة (khamsa) five sitta) six) ستَّة (sabجa) seven thamānya) eight) ثمانية nine (tisea) nine ashara) tenعشرة (kam) how many? کم (bikam) how much? بكم (junayh) Pound) حنّده (riyāl) Riyal dīnār) Dinar) دینار البرة (līra) Lira dirham) Dirham) دِرْهُم tamātim) tomatoes) طماطم (batātis) potatoes (manga) mangoes tuffāh) apples) تفاح burtuqāl) oranges) بُرْتِقَال mawz) bananas) مَوْر (dhahab) gold نهب

fidda) silver) فضيّة nuhās) copper) نحاس khashab) wood) خَشَى qutn) cotton) قطن (jild) leather zujāj) glass) زجاج harīr) silk) حرير fīlm) film) فيلم (tilīfūn) telephone تليغون sījāra) cigarette) سيحارة kilū) kilo) **کیلو** mīdālya) medal) مبدالية malyūn) million) مليون barlamān) parliament) بَرْلَمان dīmūqrātīyya) democracy) ديموقراطية (sūq) market (sandal) sandals صَنْدَل (tabla) drum gilāda) necklace) قلادة (salla) basket tī shīrt) T-shirt) تی – شیرت tabaq) plate) طبق

kumbyūtir) computer) کمبیوتر

(kibrīt) matches



## المصدر Arabic roots

Look at the following words with their translations:

كتاب	a book
مَكْتَب	an office/a desk
كتابة	writing
كَتَبَ	(he) wrote
کاتب	writer/clerk
يَكْتُب	(he) writes
مَكْتُوب	(something) written down; a letter (correspondence)
كُتَيِّب	a booklet
مَكْتَبَة	a library/bookshop

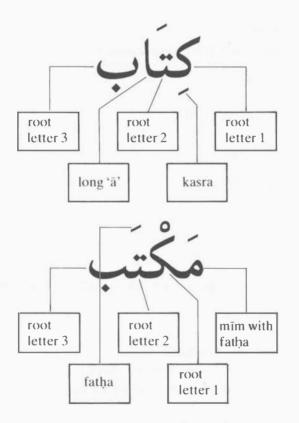
All these words have a connection with writing. Can you find the three letters that occur in all these words?

You should be able to pick out quite easily the three common letters:

kāf
tā'
bā'

Notice how the letters always appear in the same order. The  $b\bar{a}'$  does not come before the  $t\bar{a}'$  in any of the words, nor the  $k\bar{a}f$  after the  $t\bar{a}'$ , etc. So we can say that if the sequence of letters b/c/c/c (reading from right to left) appears in a word, the word will have something to do with the meaning of 'writing'. These three letters are the root (label), al-masdar) connected with writing.

The eight words above are made up of the three root letters, with different long and short vowels between them and sometimes with extra letters added onto the beginning and/or the end of the root letters:



The great majority of Arabic words are formed around a sequence of three root letters, and learning to recognise these will help you enormously with learning the language.

You can often (but not always) find the root of a word by ignoring the vowels (long and short) and removing the extra letters at the beginning and end. As you learn more about the structure of Arabic, you will learn to recognise these extra letters. For the moment, it is enough to know

#### Plurals and colours

that  $m\bar{n}m$  is a common extra letter on the front of a sequence (*prefix*) and  $t\bar{a}'$  marbūta is a common extra letter on the end (*suffix*).

# Exercise 1

Try to write the three root letters for these words which you already know, as in the example. The left-hand column tells you the general meaning of this root.

General meaning	Root	Word	
calculating	ح /س /ب	محاسب	1
bigness	/ /	کبیر	
carving (wood)	/ /	نجّار	
opening	/ /	مفتاح	
sealing (a letter)	/ /	خاتم	
moving along	/ /	درّاجة	
producing	/ /	مصنع	
falling sick	/ /	ممرّضة	
studying	/ /	مُدرّس + مَدْرَسة	

# Plural patterns 1 and 2

You already know two ways of making words plural:

1 *Sound masculine plural.* This can be used only with some words that refer to male people:

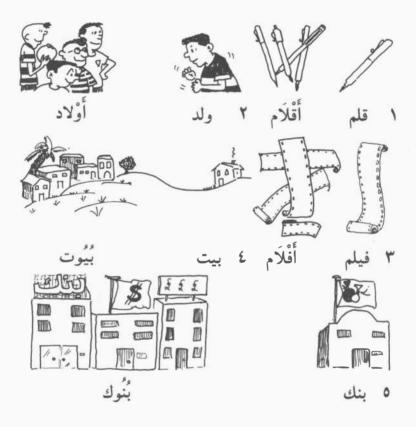
مدرّس (mudarrisūn/mudarrisīn) مدرّسون / مدرّسين (mudarrisūn/mudarrisīn)

2 *Sound feminine plural.* This can be used with most words that refer to female people, and with some other masculine and feminine words:

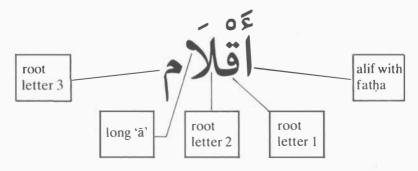
ممرّضة (mumarriḍāt) ممرّضات (mumarriḍāt) سيّارة (sayyārāt) - سيّارات (sayyārāt) تليفون (tilīfūnāt) - تليفونات (tilīfūnāt) However, many Arabic words cannot be made plural in either of these ways. They are made plural by following different patterns which you will learn in the next few chapters.

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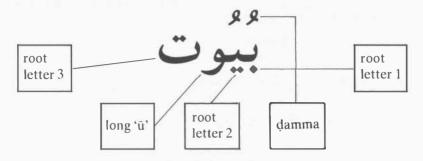
Look at the pictures and listen to the recording:



Plural pattern 1

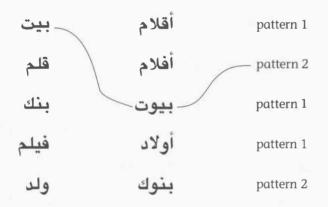


## **Plural pattern 2**



#### Exercise 2

Match the singular and plural words, as in the example.



Now write the vowels on the words.

#### **Broken plurals**

Notice that although the vowels on the singular words may vary, they are always the same in the plural pattern. These plural patterns are known as *broken plurals* because the word is 'broken apart' and different long and short vowels are arranged around the root letters.

The two patterns you have met in this unit are examples of broken plurals. Arabic will also often fit *loan words* originated from other languages, such as 'film' and 'bank', into the broken plural patterns if they have three *consonants* (i.e. letters that are not vowels).

There are about a dozen significant different broken plural patterns, seven or eight of these being the most common. You will gradually be introduced to the different patterns.

### **Exercise 3**

The following words also make their plurals according to pattern 1. Write out their plurals, as in the example.

Plural	Singular
ألوان	lawn) colour) لَوْن
	(ṭabaq) plate) طَبَق
	(ṣāḥib) friend/owner
	shakl) shape) شَكَل
	waqt) time) وقت
	(sūq*) market
	لمُو بِي (kūb*) cup/beaker

\*In these cases, e is the 2nd root letter.

These words fit into pattern 2. Write out their plurals.

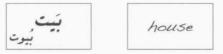
Plural Singular (sayf) sword) سَيْف سُيُوف (sayf) sword إيلك (qalb) heart (malik) king شَمَعَة (shamɛa) candle شَيْبْخ



Now check your answers with the recording or in the answer section.

# Vocabulary learning

From now on, try to learn each word with its plural. If you are using the card system (see Unit 1), write the plural below the singular:



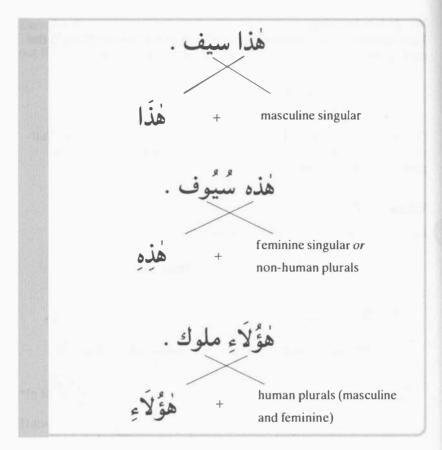
*Tip:* Just writing the plural will help you to remember it. Make sure that you can remember both the singular and the plural before the card passes into the next envelope.

# What are these?

Look at the pictures and listen to the recording:



Notice that there are two different ways of saying 'these' in Arabic: <u>hādhihi</u> suyūf (<u>these</u> are swords), or <u>hā'ulā'i</u> mulūk (<u>these</u> are kings).



Although هذا (hā'ulā'i) is the plural of هذا (hādhā) and هذه (hādhihi), it is only used when talking about *people*. Arabic divides plurals into:

- 1 Humans (people)
- 2 Non-humans (objects, ideas, animals, etc.)

In other words, you should use the same words with non-human plurals as you do with a *feminine singular* word. The same grammatical rules apply to non-human plurals as to the feminine singular. For example:

- Use هذه سيوف :هذه are swords.)
- Use أين أقلامي؟ هي على المائدة :هي (Where are my pens? <u>They're</u> on the table.)
- Use an adjective with a tā' marbūța: البيوت جميلة (The houses are beautiful.)

Modern Standard Arabic grammar treats all non-human plurals as feminine singular. There is no exception to this.

Plurals and colours

# Exercise 4

Write sentences, as in the example:



Make these sentences plural, as in the example:

۱ هذا بنيت. هذه بيوت.
 ۹ أين البنك؟ هو هُناك.
 ۲ هذا وَلَد.
 ۳ السَيف جَميل.
 ۷ هَل هذا مُدَرِّس؟
 ۶ هذا الكوب مكسور.
 ۸ لا، هو مُحاسِب.

# الحفلة The party

Salwa is arranging a party for her son's fifth birthday. Listen to the items she needs for the party:



### Exercise 6

Salwa has made a list of how many of each item she needs.

Ask the shopkeeper for each item, as in the example.

أطباق ورق لواب ملا ٦ 0 9

أريد ستَّة أطباق ورق، من فصلك.

(urīd sittat aṭbāq waraq, min faḍlak) I'd like six paper plates, please.



Now listen to Salwa buying some of these items in a party shop:



- صباح الخير. أريد أطباق وقبعات ورق وأكواب بلاستيك من فضلك. - حاضر يا مدام. أيَّ لون؟ عِندَنا كُلّ الألوان: أبيض، أحمر، أخضر، أزرَق... \_ أُفَضًل القبّعة الزَرقاء والطبق الأحمر. \_ کم یا مدام؟ - ٦ من فضلك، و١٠ أكواب بيضاء. - طيّب... ٦ قُبّعات زُرقاء و٦ أطباق حَمراء و١٠ أكواب بيضاء... خمسة جنيهات من فضلك.

تَفَضًل.

\_ شُكراً. مَعَ السلامة يا مدام.

(ḥāḍir) حاضر	certainly
(ayy [lawn]) <b>أيَّ (لون</b> )؟	which [colour]?
(kull [al-alwān]) كُلّ (الألوان)	all [the colours]
(ufaḍḍil) أُفَضّل	I prefer

# الألوان Colours

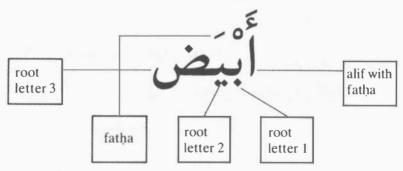
You can usually make an adjective feminine by adding tā' marbūṭa, e.g. السرير جديد (as-sarīr jadīd), the bed is new, الحقيبة جديدة (al-ḥaqība jadīd<u>a</u>), the bag is new. Adjectives describing basic colours are the main exception to this and have their own feminine forms.

Look at the masculine and feminine adjectives below and the three root letters that occur in both. (Remember to ignore long and short vowels.)

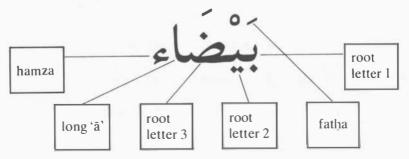


We can now see the pattern for the colour adjectives:

Masculine colour adjective:



Feminine colour adjective:



Remember that feminine adjectives will also be used with non-human plurals:

# Exercise 7

Here is a table for some other colours, showing the masculine adjectives. Fill in the column for the feminine adjectives:

Meaning	Feminine (& non-human plurals)	Masculine
green		أخضر
blue		أزرَق
black		أسوَد
yellow		أصفر

Now check your answers with the recording or in the answer section.

# Exercise 8

Say and write these in Arabic, as in the example.

- قميص أحمر 1 a red shirt
- 2 a red car
- 3 white plates
- 4 green bottles
- 5 yellow bags
- 6 the black dog
- 7 the blue bicycle
- 8 the yellow candles

#### Structure notes

#### The accusative case

The third, and final, case in Arabic is the *accusative* (License), an-nasb). This is made by adding two fathas  $(\_)$  on the end of the word for the *indefinite* (pronounced 'an') and one fatha for the *definite* (pronounced 'a').

The table below is a summary of all the case endings:

	Indefinite	Definite
Nominative	(bint <u>un</u> ) بنتٌ	(al-bint <u>u</u> ) البنتُ
Accusative	(bint <u>an</u> ) بنتًا	(al-bint <u>a</u> ) البنت
Genitive	(bint <u>in</u> ) بنت	(al-bint <u>i</u> ) البنت

Note that the accusative indefinite has an extra alif written on the end of the word, called 'alif tanwīn'. The alif tanwīn is not written if the word ends in a tā' marbūța:

(madīnatan) مدينة

(sayyāratan) سِتَار ة

The alif tanwin is one of the relatively few instances when a case ending can affect the basic script, so it helps if you understand why it is used.

The accusative case is used for the object of a verb:

(urīd shumūعا.) I'd like some candles.

ufaḍḍil al-qubbasat<u>a</u> l-kabīra) l prefer the big hat. أفضل القبعة الكبيرة.

and for adverbial phrases where the meaning is 'with', 'by', 'in the', etc.:

(shukran) with thanks (i.e. 'thank you') شكرا

(sabā<u>han</u>) in the morning

The accusative is also used after the *question word*  $\geq$  (kam, how many?). This explains the extra alif which appears when a noun not ending in tā' marbūta follows kam:

(kam walad<u>an</u>) how many boys? کم ولدا؟

(kam madīnat<u>an</u>) how many towns? كم مدينة

Almost all nouns and adjectives, whether they are singular, dual, plural, masculine or feminine, have case endings in formal Arabic. The main exception to this is words of foreign origin (e.g.: راديو rādyū) when, although theoretically possible, case endings would be very clumsy.

# **Conversation**

#### Going shopping

Look back at Salwa's party shopping list and the conversation on pages 140–1. Make up a similar conversation but ask for the other three items on the list (plastic bags, cola bottles and candles). Decide which colours you want the items to be. You could start like this:

# أريد أكياس بلاستيك وزجاجات كولا وشموع من فضلك.

(urīd akyās bilastīk wa-zujājāt kūlā wa shumū, min faḍlak)

I'd like some plastic bags, cola bottles and candles, please.

Once you've decided what to say, try taking the role of the customer on the recording.

# Vocabulary in Unit 11

(أَصْحَاب) مَاحِب (sāḥib, aṣḥāb) friend/owner (أسواق) (sūq, awsāq) market (waqt, awqāt) time وَقْت (أَوْقات) (أُشْكال) شَكل (shakl, ashkāl) shape (sayf, suyūf) sword سَيْف (سيوف) (qalb, qulūb) heart قلب (قلوب) (ملوك) ملك (ملوك) (malik, mulūk) king (شُيوخ) شَيْخ (شُيوخ) (shaykh, shuyūkh) sheikh (shamɛa, shumūɛ) شَمعة (شُموع) candle (أكُوات) كوت (kūb, akwāb) cup, beaker (tabaq, atbāq) plate (tabaq, atbāq) (أكْياس) كيس (kīs, akyās) bag (plastic, etc.), sack (qubagea, qubageāt) hat قَبَعَّة (قُبَعًات) (hafla, haflāt) party حفلة (حفارت)

(bilāstīk) plastic (waraq) paper (kūlā) cola (ayy) which? (kull) all/every (lawn, alwān) colour (abyad) white (*fem.* baydā') (aswad) black (fem. sawdā') (akhdar) green (fem. khadrā') (ahmar) red (fem. hamrā') (azraq) blue (fem. zarqā') (asfar) yellow (fem. safrā') (hā'ulā'i) these (for people only) (hādir) certainly (ufaddil) I prefer



# What happened yesterday?

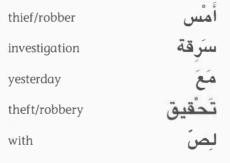
# ماذا حدَثَ أَمْس؟ ?What happened yesterday

Look at the newspaper headline and the pictures:



# Exercise 1

See if you can match these Arabic words from the headline to the English:

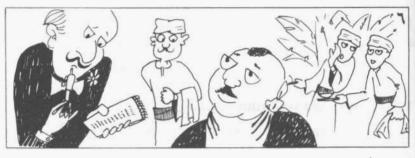


Now answer these questions in English:

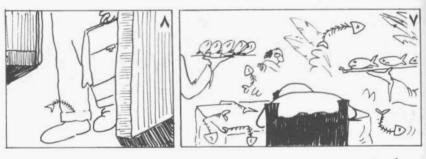
- 1 Where is the bank?
- 2 How much money was stolen?
- 3 When did the robbery take place?
- 4 What is the name of the bank?
- 5 How many thieves are under investigation?



The two suspects both deny carrying out the robbery. Listen to the Ahmed Hamdi's alibi. (Follow the story from the top right, starting on page 149 and using the numbers on the pictures.)



« ذَهَبْتُ إلى مَطْعَم عربي ... »



رَجَعْتُ من المكتب إلى بيتي مُسَاءً ... »

« وأَكَلْتُ سَمَكًا . »



« وسَمِعْتُ عن السرقة في التليفزيون ... »





وذَهَبْتُ إلى مَكْتَبِي في وسط المدينة ... »



Look at these sentence tables. See how many different sentences you can make by choosing one word from each column, reading from *right to left.* 

		-	-		
صباحًا.	البيت	إلى	البيت	من	ذهبت
(ṣabāḥan)	(al-bayt)	(ilā)	(al-bayt)	(min)	(dhahabtu)
in the morning	the house	to	the house	from	I went
مساءً. (masā'an) in the evening	المكتب (al-maktab) the office	من (min) from	المكتب (al-maktab) the office	<b>إلى</b> (ilā) to	رجعت (rajastu) I returned
	الجنك (al-bank) the bank		ا <del>لجنك</del> (al-bank) the bonk		

بيٽي. (baytī) my house	<b>في</b> (fī) in	شاي (shāy) tea	فنجان (finjān) a cup of	شریت (sharibtu) I drank
مکٽبي. (maktabī) my office		قهوة (qahwa) coffee	زجاجة (zujājat) a bottle of	- · ·
		کو لا (kolā) cola		
		ماء (mā') water		

Now look back at pages 148–9 and listen again to the story, following the words carefully.

# Asking questions about the past

A policeman is checking Ahmed's alibi at the police station:



*Exercise 2* Make more questions and answers about Ahmed's alibi, as in the example:

۱ کتبت خطابات / مکتب

هل كتبتَ خِطابات في مكتبك؟ نعم، كتبتُ خِطابات في مكتبي.

- ٢ ذهبت / مطعم أمريكيّ؟
  - ٣ أكلت سمكًا / مطعم؟
  - ۶ رجعت / بیت مساءً؟
  - ه سمعت /سرقة /راديو؟

\_\_\_\_\_ ))

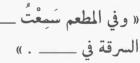
# Exercise 3

The female suspect, Zaynab Shawqi, is a clerk in the Kuwaiti bank. Read her alibi once *without* writing. Then read it again filling in the missing words. (Start at picture 1, top right on page 153.)

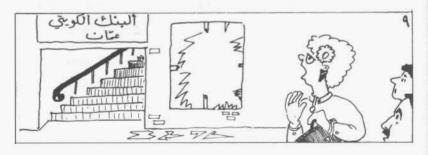








\_ إلى مطعم \_\_\_\_ »



« وَجَدْتُ \_\_\_\_ المكسور ... ! »





(\* على مكتبي = *at* my desk)

The policeman is now checking Zaynab's story:

# Questions with 'what?'

Arabic has two question words meaning 'what':  $\Box$  (mā) is used in front of a *noun* and  $\Box$  (mādhā) in front of a *verb*.



Notice that Arabic verbs are the same whether they are in questions or in sentences. *There is no question form ('did you/he?' etc.) in Arabic.* 

# Exercise 4

Choose a question word from the box to complete each of the questions and answers below. The first one is an example:

هل	ماذا	ما	متی	أين		
			يْتَ؟ ن قهوة.	شَرِ فنجاز	ماذا شربتُ	١
		ہوة؟ تبي.	يْتَ الق ، في مك	ـــــــــــــــــــــــــــــــــــــ	شربتُ	۲
	عربي؟ ي.	مطعم م عرب	تَ إلى م لى مطع	ذهب هبتُ إا	نعم، ن	٣
		مطعم	تَ في ال	أكلر سمكًا.	أكلتُ ا	٤
		كتبك	تَ <b>في ه</b> ت.	_ فعًا خِطابا	كَتَبِتُ	0
				اسمَ أحمد م	اسمي	٦
	٩		<b>ع</b> تَ عن سرقة ه			۷

# Verbs in the past

The verbs you have met in this unit describe things which have happened in the past. They are in the past tense (الماضي al-māḍī). You will have noticed that the end of the verb changes slightly, depending on who carried out the action (depending on the *subject* of the verb).

Look at how this verb changes depending on the subject:

(wajadtu) وجدْت	I found
(wajadta) وجدّت	you (masc.) found
(wajadti) وَجَدْت	you (fem.) found
(wajada) وجد	he found
(wajadat) وجدت	she found

Notice how Arabic does not normally use the personal pronouns (هو/أنت/أنا, etc.) with the verb as the *ending* tells you if it is 'I', 'you', etc.

Look again at the list above. You can see that the verb always begins with  $\widehat{\mathfrak{g}}_{\mathfrak{g}}$  (wajad). This is the *stem* of the verb and contains the three root letters. (The root letters  $\mathfrak{g}/\mathfrak{g}/\mathfrak{g}$  are connected with the meaning of 'finding'.) The endings added to the stem tell you the subject of the verb:

 		144 C 14		
Subject	Ending		Stem	Meaning
أنا	تُ (-tu-	+	(wajad) وَجد	found
أنت	ت (-ta)	+	(dhahab) ذهب	went
أنت	تِ (-ti-	+	(kharaj) خرّج	went out
هو	(-a) _	+	(katab) كَتَب	wrote
ھى	َـتْ (-at-	+	(akal) أَكَل	ate
		+	(rajae) رَجَع	returned
		+	(fataḥ) فَتَح	opened
		+	(jalas) جَلَس	sat
		+	(fasal) فُعَل	did/made
		+	(عsami) سمّع	heard
		+	(sharib) شَرِب	drank
			-	

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In spoken dialects the final vowel is often dropped after anā and anta, so both become wajadt, and for huwa, which becomes wajad.

You may have noticed that without the vowels the word:

#### وجدت

could have at least four different meanings:

I found وَجِدْت you (masc.) found وَجِدْت you (fem.) found وَجِدْتُ she found

There is no automatic way of telling which meaning is intended. However, the context will usually give you a good indication.

*Tip:* The stems of the verbs are vowelled mainly with two fathas (w<u>aja</u>d). Sometimes, however, the second vowel can be a kasra (see the last two verbs in the table). Do not spend too much time trying to remember these. The most important thing is to listen for the root letters.

#### **Exercise 5**

Write the correct form of the verb in the gap. The first is an example:

#### 158

# Joining sentences together

Listen to these words and expressions you can use to link sentences together:



The policeman has written Ahmed's alibi in his notebook. Read what he has written, paying special attention to the linking words and expressions.

- CCCC التحقيق في سرقة البنك الكويتي اسهه أحهد حهدى وبيته في جنوب مدينة عمَّان . خرج أمس من بيته صباحًا وذهب إلى مكتبه في وسط المدينة. أوّلاً كتب خطابًا وبعد ذلك شرب فنجات قهوة . ثمَّ ذهب إلى مطعم عربى فألل سمكًا. رجع إلى بيته مساءً وأخيراً سمع عن السرقة في التليفزيون.

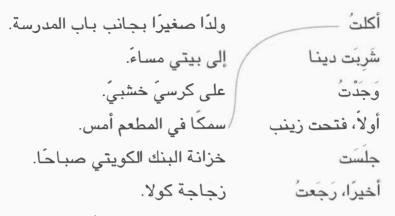
#### Exercise 6

Unfortunately, the policeman's notes about Zaynab were shredded by mistake. Can you write them out again in the right order?



#### Exercise 7

Join the two halves of the sentences, as in the example.



# ماذا فعل الملك أمس؟ Exercise 8

Below you will find six things that the king did yesterday.

First, read the sentences and think about the order in which he might have done these things. (Note: قصر (qaşr) = palace.)

Listen to the news broadcast and put the sentences in the correct order. Write the numbers in the boxes.

Using as many of the linking phrases on page 158 as possible, write a newspaper article about what the king did yesterday. Start like this:

أولا خرج الملك من القصر صباحًا و...

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# Using a dictionary

You have now reached the point where you should buy one or more dictionaries to help you expand your vocabulary by yourself and to look up words that you come across in magazines, newspapers, etc.

It is possible to put Arabic in alphabetical order in two ways:

- 1 According to the order of the letters in a word as we do in English.
- 2 According to the order of the *root letters* in a word.

For example, imagine you want to look up this word: مكتب (maktab).

- with method 1 you would look under م/ك/ت/ب (reading right to left).
- with method 2 you would look under له/ت/ت.

Although the first method is becoming more common, especially as it means that alphabetisation can be carried out by a computer, the second method is still used in many standard reference works.

> So far, we have written the root letters separately:  $(-1)^{-1}$ . For the sake of convenience, most linguists and dictionaries use the stem of the past tense to express the root. So we can say that the root of  $(kit\bar{a}b)$  and  $(kit\bar{a}b)$ ; or that  $(kit\bar{a}b)$ ; or the other other

There are a number of Arabic–English dictionaries on the market, some designed for native speakers and some for learners of Arabic. We suggest that you buy one designed for learners, as the others do not always show you the vowels or the plurals (as a native speaker you are expected to know them).

The most popular dictionary designed for learners is A Dictionary of Modern Arabic by Hans Wehr (Otto Harrassowitz, 1993). Although originally compiled in the 1960s, it has been updated several times and is still the most respected Arabic–English dictionary for learners of Arabic. Words are listed under the root letters.

Appendix 1, which lists the Arabic letters in alphabetical order, will be a useful reference when you are using a dictionary.

Page 162 shows an example page from the Hans Wehr dictionary, showing the entries under the root  $\dots$ .

1		_	
1	×.,		1
	2	در	)
-	-	-	-

tunning head at top of page درز<sup>1</sup> showing first root of page

جبل الله، ; jabal ad-d. transliteration the mountainou showing vowels es in S Syria

darasa u (dars) to wipe out, blot out, obliterate, efface, extinguish (\* s.th.); to thresh (a grain); to learn, study (\* s.th., under s.o.), (ilm) alternative teacher, a professor); meanings given eu, oroceu out, extinguished II to teach; to instruct (\* s.o., \* in s.th.); III to study (\* together with s.o.) VI to study (\* s.th.) carefully together VII to become or be wiped out, blotted out, effaced, obliterated, extinguished

> dars effacement, obliteration, extinction; — (روس durus) study, studies; lesson, chapter (of a textbook); class, class hour, period; lecture; lesson التي دروسا عن ا (plurals given sons; عالي دروسا (manziliya) homework (of a pupil or student)

dirās obreshing (of grain) دراس

دراسة dirāsa pl. -āt studies; study | دراسة دراسة دراسة ثانوية (āliya) collegiate studies; عالية (tānawīya) attendance of a secondary school, secondary education, high-school education; دراسة مترسطة (mutawassita) secondary education, high-school education (Syr.)

دراسی dirāsī of or pertaining to study or studies; scholastic, school; instructional, educational, teaching, tuitional | رسوم ) tuition fees; نسبة دراسية (sana) academic year; scholastic year, school year

daris dried clover دريس

عمال الدريسة 'ummāl ad-darīsa (eg.) ailroad section gang, gandy dancers

دراس darrās pl. -ūn (eager) student

 مدرامة darrāsa flail; threshing machine | مصادة درامة (*haşşāda*) combine

diricas mastiff درواس

مدارس madrasa pl. مدارس madaris<sup>2</sup> madrasah (a religious boarding school associated with a mosque); school مدرسة | (ibtidā'iya) the lower grades of a secondary school, approx. = junior high school; مدرسة أواية (auwaliya) elementary school, grade school; مدرسة أنانوية (tānawīya) secondary school, high school; مدرسة تجارية) (tijārīya) commercial college or school; مدرسة (harbiya) مدرسة (dākiliya) مدرسة داخلية (dākiliya boarding school; (ألما عالية (أaliya, iulyā) college; والصنائع college; والصنائع college; of industrial arts, sch and handicraft; كرى and expressions Ishown المدرسة القدمة (shown (= intellectual or artistic movement)

مدرمي madrasī soholastic, school

تدریس tudrjø teaching, instruction, tuition (میت آلندریس) hai'at at-t. teaching staff; faculty, professoriate (of an academic institution)

davāris<sup>2</sup> effaced, دارس davāris<sup>2</sup> effaced, obliterated; old, dilapidated, crumbling | تجدد دارسه *tajaddada dārisuhū* to rise from one's ashes

مدرس معلم mudarris pl. -ūn teacher, instructor; lecturer مدرس مساعد (musū'id) assistant professor

II to arm; to armor, equip with armor (\* s.th.) V and VIII *iddara'a* to arm o.s., take up arms, put on armor

ادرع dir' m. and f., pl. دروع durü', درع adru', دروع adrū' coat of mail, hauberk; (suit of) plate armor; armor plate; armor; armature; (pl. داداع drā') chemise

Hans Wehr A Dictionary of Modern Arabic (Otto Harrassowitz, 1993)

# Exercise 9 Dictionary work

(You will need a dictionary to do this exercise.)

Decide which are the root letters of these words (see Unit 11), and then find the words in your dictionary and write down the meaning. The first is an example:

Word الكلمة	Root المصدر	المعنى Meaning
وَزير	وزر	minister
سَفير		
وزارة		
مَعْرَض		
رِسَالَة		
علاقة		

#### Structure notes

#### Sound masculine plural and dual case endings

The sound masculine plural (SMP) and dual case endings vary from the regular case endings. They affect the basic script and the pronounced part of the word. The SMP and dual endings are the same for both the definite and indefinite, so there are only two possible variations for each:

	SMP	Dual
Nominative	(najjār <u>ūn</u> ) نجّارون	(najjār <u>ān</u> ) نجّاران
Accusative + genitive	(najjār <u>īn</u> ) نجّارين	(najjār <u>ayn</u> ) نجّارين

The article on page 147 has the title التحقيق مع لصيّن (at-taḥqīq maɛa liṣṣayn, The investigation is with two thieves). The dual ending is genitive as مع (liṣṣayn) follows the preposition مع (maɛa).

#### Sound feminine plural

The sound feminine plural (SFP) has regular case endings, except for the accusative indefinite, which is the same as the genitive indefinite:

	Indefinite	Definite
Nominative	(khiṭābāt <u>un</u> ) خطاباتٌ	(al-khiṭābāt <u>u</u> ) الخطاباتُ
Accusative	(khiṭābāt <u>in</u> ) خطابات	(al-khiṭābāt <u>a</u> ) الخطابات
Genitive	(khiṭābāt <u>in</u> ) خطابات	(al-khiṭābāt <u>i</u> ) الخطابات

Notice that the SFP accusative indefinite, like tā' marbūța, does *not* have the extra alif tanwīn:

(katabtu khiṭāban) كبتْتُ خطاباً	I wrote a letter.
(katabtu khiṭābātin) كبتّتُ خطابات.	I wrote letters.

Vocabulary in Unit 12

(أصبو ص) (liṣṣ, luṣūṣ) thief/robber (sariqa, sariqāt) theft/robbery سَرِقَةً (سَرِقَات) (taḥqīq, taḥqīqāt) investigation تحقيق (تحقيقات) (خطابات) خطاب (khiṭāb, khiṭābāt) letter (asir, quṣūr) palace) قَصْر (قُصور) (mateam\*) restaurant (maktab\*) office/desk (finjān\*) cup فنُحان shāy) tea) شای qahwa) coffee) قهرة (samak) fish لاتا (kūlā) cola (mā') water an) about/concerning عن

\* Plurals of these words will be covered in later units.

What happened yesterday?



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# Wish you were here

# Plural patterns 3 and 4

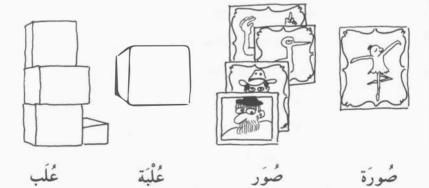
Look at the pictures and listen to the recording:

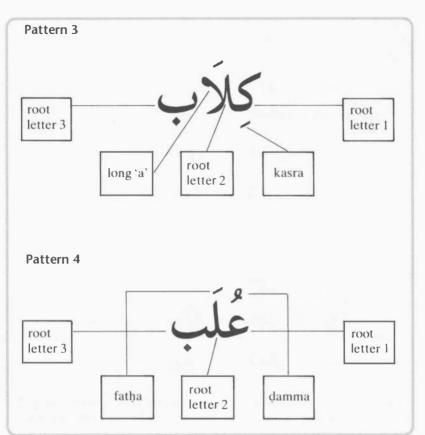




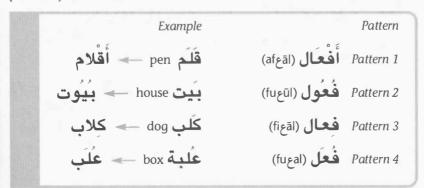








To express plural and other patterns in Arabic, the three root letters  $\dot{a}/2$  are used as a standard template ( $\dot{b}/2$  = 'to do/to make'). We can therefore say that the plural pattern 3 is the  $\dot{b}/2$  (fisal) pattern, and pattern 4 is the  $\dot{b}/2$  (fisal) pattern. Here are the four broken plural patterns you have met so far:



Here are some more words that fit into the فعال (fiقāl) and شعَلَ (fuعal) plural patterns. Write the plurals, as in the example.

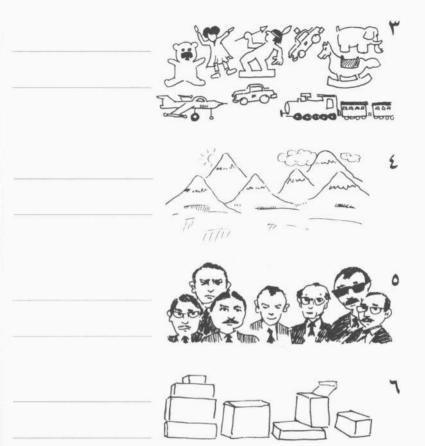
Plural	Pattern	Singular	
جبال	فعال	جبل	mountain
	فعال	جمل	camel
	فُعَل	لُعْبَة	toy/game
	فعال	بَحْر	sea
	فُعَل	تُحْفَة	masterpiece/artefact
	فُعَل	دَوْلَة	nation/state
	فعال	ريح	wind

Now check your answers and repeat the patterns after the recording. Do this several times so that you begin to hear the rhythm of the patterns.

#### Exercise 2

Make questions and answers as in the example. (Remember that کم (kam) is followed by the singular – see page 121.)





#### Numbers 11-100

#### Numbers 11–19

Listen to the recording and repeat the numbers 11 to 19.

أَحَد عَشَر سِتَّة عَشَر 11 17 ۱۷ سَبِعة عَشَر إثْنا عَشَر ١٢ ثَلاثَة عَشَر ثمانية عَشَر 14 ۱۳ تسعة عُشر أربعة عَشَر 19 15 خَمسة عَشَر 10

The pronunciation of Arabic numbers can vary depending on the accent of the speaker and the formality of the language. In this course you will learn an informal pronunciation that will be understood universally.

# Exercise 3

Draw lines between the columns, as in the example.

١٤	ستّة عشر	11
1 V	ثلاثة عشر	14
11	خمسة عشر	16
17	أحد عشر	19
19	ثمانية عشر	15
17	تسعة عشر	18
١٨	اثنا عشر	17
١٣	سبعة عشر	12
10	أربعة عشر	13

# Exercise 4

Say and write these numbers:

۱ ٤	10
٥	٤
١٨	١٢
17	٩

Wish you were here

#### Numbers 20–100 Now listen to the numbers 20 upwards:

	واحد وعِشْرين	41	عِشْرين	۲.
	إثنان وعِشْرين	22	ثَلاثين	۳.
	ثلاثة وعِشْرين	۲۳	أَرْبَعين	٤.
	سِتَّة وخَمْسين	٥٦	خَمْسين	٥.
54 C	ثمانية وثمانين	$\wedge \wedge$	ستِّين	۳.,
	خَمْسة وتِسعين	90	سَبْعين	۷.
			ثمانين	٨.
			تسعين	٩٠
			مِئَة	1
all the			 	

Notice that to say 'twenty-one', 'fifty-six', etc. in Arabic, you say wāḥid <u>wa</u>-gishrīn ('one <u>and</u> twenty'), sitta <u>wa</u>-khamsīn ('six <u>and</u> fifty'), etc. The units come *before* the tens.

*Tip:* The tens from 20 to 90 have an alternative ending, ن (-ūn): د (-īn): thalāthūn, etc. However, most spoken dialects use the ن (-īn) ending consistently and so this is the more useful pronunciation to learn initially. See the 'Structure notes' at the end of the unit for more details.

#### Exercise 5

Write these numbers in figures, as in the example. (Remember: figures go from *left to right*, as they do in English.)

١ ستة وأربعين -> ٤٦
 ٢ واحد وثمانين
 ٣ خمسة وثلاثين
 ٧ مئة وخمسة وثمانين
 ٤ مئة وأربعة وعشرين
 ٨ مئة وسبعة وخمسين

# Numbers 11 upwards with singular noun

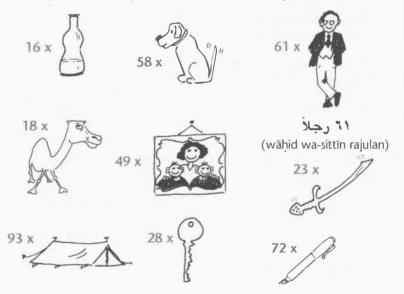
The numbers 11 upwards are followed by a *singular* noun. In addition, the singular noun following a number above 11 will have the extra alif tanwīn (-an ending) if the noun *does not* end in tā' marbūṭa. This is similar to what happens after kam? (how many?).

It is as if in English we were to say 'three cars' but 'thirty car'. This may seem bizarre to a learner, but it is important to remember as it is true even of spoken dialects.

In high-level Modern Standard Arabic, numbers used in a sentence can change slightly depending on whether they are referring to a masculine or a feminine noun, and what function they have in the sentence. However, these changes are complicated and not often seen or heard. Many native speakers do not remember them in detail, and as a beginner you can stick to the forms given here. Be prepared, however, to hear or see some variations.

# Exercise 6

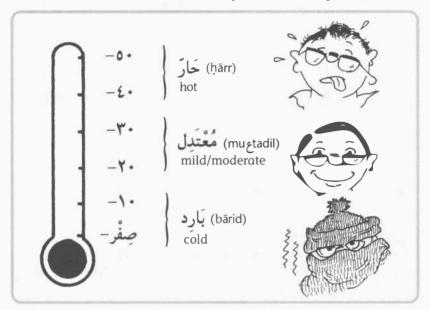
How many are there? Say and write, as in the example.



# كَيف حال الطُّقس؟ ?What's the weather like

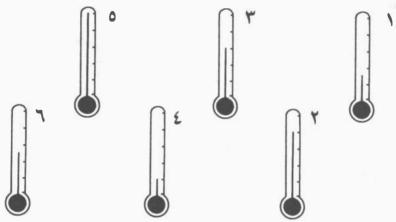
# دَرَجة الحَرارة Temperature

Look at the thermometer and the descriptions of the temperatures.



Now listen to the recording and look at the following descriptions:

Following the examples on page 173, make questions and answers for these thermometers.



#### Describing the weather

Look at the newspaper weather chart on page 175. The right-hand column is a list of place names. Then there are two columns of figures. What do you think these represent?

- The first (right-hand) column of figures is the minimum ('smallest') temperature: الصُغرى (aṣ-ṣughrā)
- The second is the maximum ('biggest') temperature: الكبرى (al-kubrā)

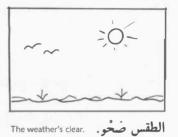
The final left-hand column is a general description of the weather.

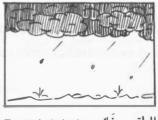
Find الرياض (ar-riyāḍ, Riyadh) in the list of towns and look at its temperatures and the description of the weather. Now listen to the following:

ما هي دَرَجَة الحرارة الصُغري في الرّياض؟ دَرَجَة الحرارة الصُغرى ٢٥. وما هي دَرَجَة الحرارة الكَبْرى؟ دَرَجَة الحرارة الكُبْرى ٤٣. كَيْفُ حَال الطَّقس في الرِّياض؟ الطُقُس حارً وصَحْو.



63	رى الكبر	المغ	a frankt halten
صحو	11	74	مكة المكرمة
مىحو	٤١	77	المدمنة المنورة
مىحو	٤٣	40	الرياض
منحو	۳۸	YV	جدة
صحو	22	17	الظهران
غائم	74	17	ابها
مندو	11	45	الطائف
محو	۳v	۲.	البحرين
صحو	45	۲.	القاهرة
منحو	**	1.	بيروت
منحو	٣٤ .	14	الجزائر
صحو	40	17	تونس
صحو	17	۲.	الرباط
غائم	1.	1.	امستردام
منحو	79	10	اثينا
غائم	77	10	برلين
غائم	77		بروكسل
صحو	44	11	كوبنهاجن
غائم	18	11	دبلن
صحو	۳.	٣	فرانكفورت
صحو	۲۳	17	جنيف
غائم	40	14	. هلسنکي
منحو	11	24	هونج كونج
غائم	۳۳	44	جاكرتا
صحو	۳۳	44	كوالالمبور
صحو	٣.	14	لشبونة
غائم	۲.	14	لندن
صحو	40	11	مدريد
غائم	44	44	مانيلا
صحو	۲V	44	مونتريال
صحو	YE	1.4	موسكو
غائم	30	YA	نيودلهي
غائم	۳۷	11	نيويورك
صحو	44	YY	نيقوسيا
غائم	۲	14	باريس
غائم	48	1.	روما
غائم	40	۲.	استوكهولم
صحو	14	4	سيدني
مىحو	٣.	44	طوكيو
غائم	44	10	فيينا





الطقس غَائِم. . . The weather's cloudy

175

Now answer these questions using the chart on page 175.

- ١ ما هي دَرَجَة الحرارة الصُغْرى في بيروت؟
   ٢ ما هي دَرَجَة الحرارة الكُبْرى في أثينا؟
   ٣ كَيْفَ حَال الطَّقس في دبلن؟
   ٤ كَيْفَ حَال الطَّقس في طوكيو؟
  - هل الطقس غائم في مدريد؟
  - ۲ هل الطقس بارد في القاهرة؟
- ٧ هل دَرَجَة الحرارة الكُبْرى في هونج كونج ٣١؟
  - ٨ هل دَرَجَة الحرارة الصُغْرى في البحرين ٤٤٠
    - ۹ هناك كم مدينة في القائمة؟
    - ١٠ الطقس صحو في كم مدينة في القائمة؟

#### Writing notes and postcards

Look at these useful words and phrases for writing notes or postcards in Arabic.

Zaynab is on holiday with her family and has written a postcard to her brother. Answer the questions below. Don't worry about every word; just try to get the gist. Note: متحف (matḥaf) = museum; فندق (funduq) = hotel.

- 1 What's Zaynab's brother called?
- 2 Where is Zaynab on holiday?
- 3 What's the weather like?
- 4 Where did Zaynab go yesterday morning?
- 5 What kind of food did they eat?
- 6 Where did Zaynab go after eating?
- 7 What did Nadir and the boys do?
- 8 What does Zaynab ask at the end of the postcard?



# Past verbs in the plural

The postcard above contains several examples of verbs in the plural:

	ذهبنا إلى وسط lā wasaṭ il-madīna.)	We went to the centre of town.
<b>ياباني</b> . akalnā	<b>أكلنا في مطعم</b> fī maṭعm yabānī.)	We ate in a Japanese restaurant.
	ر <b>جعوا إلى الفند</b> rajazū ilā l-funduq.)	They returned to the hotel.
	<b>هل کتبتم لي خ</b> abtum lī khiṭāban?)	Did you ( <i>pl.</i> ) write me a letter?

Example	Ending	Subject
دَرَسْتُ I studied	(-tu) تُ	أنا ا
you (m.) wrote كَتَبْتَ	(-ta) ت	أنتَ (wou (m.)
نَهَبْت you (f.) went	تِ (-ti-	أنت (f.) you
رَجْعَ he returned	(-a)	هُوَ he
أكَلَتْ she ate	(-at) 📺	هـِيَ she
فتحنا we opened	(-nā) ل	نَحنُ we
you (pl.) did فَعَلْتُمْ	تُم (-tum-	you ( <i>pl.</i> ) أنتُم
خَرَجوا * they went out	وا <sup>*</sup> (ū-)	they مُ
'The alif is a spelling convention and	l is not pronounced.	

Zaynab has now moved on to Paris and has sent this postcard to her friend, Sara. Fill in the gaps in her message.

.0 ؟ نۍ بامًا إلى متحف كسر ينسى في وسط ۔ الی الینے ولکن والأولاد الى المتحف. وأنت؟ هل كتبت

#### Structure notes

#### Numbers

The numbers 20, 30, 40, etc. have the same endings as the sound masculine plural: they end in ون -ūn in the nominative, and ين -īn in the accusative and genitive. Only in more formal Standard Arabic are the nominative numbers generally used. The -īn pronunciation is more practical for a learner to use.

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# Conversation

#### Talking about a vacation

Imagine you are Zaynab and have just come back from your vacation in London and Paris. A friend has rung to ask you about your trip.

Review the information in the postcard from London on page 177, and then play the role of Zaynab in the telephone conversation on the recording.

# Vocabulary in Unit 13

(علب علب علب (علب) box/tin/packet (العبة (لعب) (luɛba, luɛab) toy/game (تحفة (تحف) (tuḥfa, tuḥaf) masterpiece/artefact (dawla, duwal) notion/state دَوْلَهُ (دُوَل) (rajul, rijāl) man (jabal, jibāl) mountain (jamal, jimāl) camel (جمال) (بحَار) بَحْر (بحَار) (baḥr, biḥār) sea (ریاح) (rīḥ, riyāḥ) wind (أحوال) حال (أحوال) (ḥāl, aḥwāl) state/condition (at-tags) the weather (darajat al-ḥarāra) temperature ('degree of heat') دَرَجة الحَرارة (hārr) hot (mustadil) mild/moderate bārid) cold) بارد (sahw) clear/fine صَحُو (ghā'im) cloudy/overcast

(starting a letter) عزيزى / عزيزتى (masa taḥiyyātī) Best wishes (finishing a letter) مَع تَحِيَّاتَي (kayfa) how (kayf ḥālak/ḥālik) How are you? (masc./fem.) كَيْف حَالَك / حَالِك؟ (mathaf) museum funduq) hotel) فندُق ahad eashar) eleven) أحد عَشَر ashar) twelve) اثنا عَشَر ashar) thirteen) ثلاثة عَشَر arbasat sashar) fourteen) أربعة عَشَر khamsat عشر (khamsat عشر) fifteen ashar) sixteenع (sittat) سِتَّة عَشَر sabeat عشر (sabeat عشر) seventeen thamānyat ¿ashar) eighteen) ثمانية عَشَر tiseat eashar) nineteen) تسعة عشر ishrīn) twenty عِشْرِين thalāthīn) thirty) ثلاثين (arbasīn) forty أربعين (khamsīn) fifty (sittīn) sixty (sabsīn) seventy thamānīn) eighty) ثمانين tissin) ninety) تسعين mi'a) a hundred) مائة sifr) zero) صغر



# أيّام الأسبوع Days of the week

Listen to the recording and look at the days of the week:

Contraction of the second	0 20 0 -		
	يوم السبت	Saturday	
	يَوْم الأَحَد	Sunday	
	يَوْم الاِثْنَيْن	Monday	
	يَوْم الثُّلاثًاء	Tuesday	
	يَوْم الأربِعَاء	Wednesday	
	يَوْم الخَميس	Thursday	
	يَوْم الجُمعَة	Friday	

*Tip:* It is possible to shorten the days of the week, omitting the word يَوْم (yawm, day) to make السبت (as-sabt, Saturday), etc.

Listen to these sentences:

ليَوْم الأَربِعَاء بعدَ يَوْم الثُلاثَاء. (yawm il-arbaعة' baعda yawm ath́-thulāthā') يَوْم الأَتْنَيْن قبل يَوْم الثُلاثَاء. (yawm il-ithnayn qabla yawm ath-thulāthā') (qabla) قَبلَ (qabla) فجعدَ (baعة (baعة)

Fill in the gaps and draw the lines, as in the example:

Friday	الأربعاء	يوم
Tuesday	_ السبت	
Thursday	_ الاثنين	
Sunday		يَوم
Wednesday	<u></u>	
Saturday		
Monday		

#### Exercise 2

Now complete these sentences, as in the example:

يَوْمِ الجَمِعَةِ قِبِلٍ يَوْمِ السَّبْتِ. يَوْم الخَميس \_\_\_\_ يَوْم الأربعَاء. يَوْم الأحَد \_\_\_\_\_ يَوْم الإِثْنَيْنِ. يَوْم الثُّلاثَاء \_\_\_\_\_ يَوْم الأُربِعَاء. السَّتْ بعد

Make four more similar sentences of your own.

#### Arabic words in English

In Unit 10 you met some English words that have been adopted into Arabic. There are also a number of words that have come the other way, usually making their way into English via Arabic literature and science or from contact, through trade for example, between Arabic speakers and Europeans.

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#### All the President's men

You have already met the word قطن (quṭn), from which we get our word 'cotton', and the word جمل (jamal), from which we get our word 'camel'.

#### Exercise 3

Here are some more English words derived from Arabic. See whether you can match them to the Arabic words on the right.

algebra	زَعْفَران
emir, prince	الكُحول
saffron	وَزير
alkali	الجَبْر
vizier, minister	تَمْر هِنْدِي*
tamarind	أمير
alcohol	القلي

\*Literally, 'Indian dates'.

#### **Plural pattern 5**

Here are two of the words from Exercise 3. Listen and repeat them with their plurals several times until you can recognise and repeat the pattern.

Plural	Singular	
وزراء ('wuzarā)	وزير (wazīr)	minister
أُمراء ('umarā)	أُمير (amīr)	prince

Pattern 5



This plural pattern is used for most words referring to male humans which have the pattern الآع (faق) in the singular. It cannot be used for words that are not male humans.

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### **Exercise** 4

Listen to these words, pausing after each one. (They can all be made plural by using pattern 5.) Say the plural, following the same pattern, and then release the pause button to check your answer.

سَفير	ambassador
رَئيس	president/head (of)
زّعيم	leader
وَكيل	agent

Repeat this exercise until you are confident of the pattern. Then read the box below and then write down the plurals.

#### Hamza as a root letter

Notice that رئيس and رئيس both have hamza as one of their root letters.

In the case of أمير, hamza is the first root letter; and in the case of رَئِيس, the second root letter.

The fact that hamza is one of the root letters makes no difference to the patterns except that how the hamza is written may change. At the beginning of a word, hamza is written on an alif, but in the middle or at the end of a word you may also find it sitting on a yā' (with no dots), on a wāw, or by itself on the line:

> رئيس (ra'īs) رؤساء (ru'asā')

Hamza is listed in the dictionary under alif. So for رئيس (ra'īs) you would look under راس, and for أمير, under أمير.

#### The feminine

Note that a female minister, ambassador, etc. will have a tā' marbūța in the singular, with the plural made by using the sound feminine plural (-āt):

All the President's men

Plural	Singular	
أُميرات (amīrāt)	أُميرة (amīra)	princess
وزيرات (wazīrāt)	وزيرة (wazīra)	(female) minister

# Exercise 5

Write out the feminine singulars and plurals for the words in Exercise 4.

#### fisāla nouns

Words with the فعيل (faقا) pattern referring to male people can usually be made into general nouns from the same root letters using the pattern فعيل (wazīr, minister) is changed to وزارة (wizāra, ministry).

#### Exercise 6

Complete the table below, as in the example:

Meaning	General noun	Root letters
ministry	وزارة	وزر
embassy		
emirate		·
agency		
leadership		
presidency/chair		

# What did the President do last week? ماذا فعل الرئيس في الأسبوع الماضى؟

This is the President's schedule showing what he did last week. Initially, have a quick look at the schedule and the word list opposite and see whether you can identify some of the things the President did each day.



اجتماع (مع) ((ijtimā) ع(ijtimā)	meeting (with)
(iftitāḥ) افتتاح	opening (ceremony)
مَعرَض (ma٤raḍ)	exhibition
مُؤْتَمَر (mu'tamar)	conference
(jalsa) جلسة	session
جلسة عمَل (jalsat ɛamal)	working session, workshop
(ḥizb/aḥzāb) حزب/أحزاب	party/parties (political)

Now find Saturday (السبت) and Sunday (الأحد) in the schedule.

Listen to a reporter asking the President's press agent about what he did on these days.

ماذا فعل الرئيس يوم (عَقَد الرئيس اِجْتِمَاعًا مع السبت ؟ السفير الفرنسيّ صباحًا . مُعْرَض البنوك العربيَّة وظهرًا ؟ ماذا فعل ظهرًا ؟ ام ا لم ال وماذا فعل يوم الأ حد ؟ صاحا وبعد ذلك قتح اللمدر س

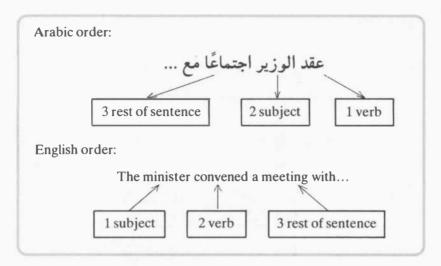
Look at these sentence tables. You can use these to make different sentences about what the President did last week by choosing one word from each column (reading from *right to left*).





# Word order

You may have noticed that the verb usually comes first in Arabic sentences, before the subject or the rest of the sentence: عقد الوزير اجتماعًا (aqada al-wazīr ijtimāعn, literally 'convened the minister a meeting'); (ataḥat zaynab al-khizāna, 'opened Zaynab the safe'). This is in contrast to English where we always put the verb *after* the subject: The minister convened a meeting; Zaynab opened the safe.



However, Arabic word order is more flexible than English and you sometimes find the verb and the subject the other way around. This is especially true of less formal Arabic as it reflects what happens in spoken dialects where the verb usually comes after the subject. For the moment, it is easier to stick to the more standard order above.

# Exercise 7

Looking at the President's schedule on page 186, complete the questions and answers for Monday and Tuesday.



Now make similar questions and answers for Wednesday and Thursday.



مَجلس الوُزَراء The cabinet



#### All the President's men

*Tip:* Notice how Arabic puts al- ('the') before *every* department, whereas English only sometimes does.

Listen a few times to the recording of the cabinet ministers, looking at page 190. Then listen again without looking at the text. Pause the recording after each minister and check whether you can remember the meaning.

# Exercise 8

Look at the newspaper headlines below. Decide which *two* people, or groups of people, are the subject of each headline.

استقبل الأمير عبد الله سفير باكستان ۲ الرئیس السوری استقبل نانب وزیر المارجیآ الرئيس المصرى ٢ استقبل أمسرة رسالة من وزير العدل V عودية اجتماع بين وزيرة التعليم وزعماء المدرسين إلى الرئيس العراقي رسالة لوزير الزراعة ٨ رسالة من أمير الكويت إلى سفراء أوروبا من الرئيس الألماني اجتماع بين الأمير سلمان والسفير البريطاني

Now describe the headlines, using one of the three model sentences below:

# استقبل الأمير عبد الله سفير باكستان.

Prince Abdullah received the Ambassador of Pakistan.

# حضرت وزيرة التعليم اجتماعًا مع زعماء المدرَّسين.

The *(female)* Minister of Education attended a meeting with teachers' leaders.

كتب وزير العدل رسالة إلى الرئيس العراقي. The Minister of Justice wrote a message to the Iraqi President.

The following article gives details about the visit of the British Minister of Defence to Saudi Arabia. It is typical of the kind of account that appears regularly in the Arabic newspapers.

الأمير هسن عقد جلسة عجل (min jānib) من جانب مع وزير الدفاع البريطانى on the part of الرياض : استقبل الأمير حسن نائب رئيس (musāeid) مساعد aide/assistant مجلس الوزراء في مكتبه بالرياض صباح أمس وزير الدفاع البريطاني وبعد ذلك عقد شؤون عسكرية الأمير حسن والوزير البريطاني جلسة عمل. (shu'ūn saskariyya) military affairs وحضر الجلسة من جانب السعودي الأمير أشرف نائب وزير الدفاع والأمير محمد مساعد (as-sayyid) السيّد وزير الدفاع ومساعد وزير الدفاع للشؤون Mr العسكرية السيد عثمان حمدي.

First try to work out where and when the meeting took place. Then decide whether the following are true ( $\checkmark$ ) or false ( $\varkappa$ ), as in the example.

Ľ	ذهب وزير الدفاع البريطانيّ إلى الرياض.	١
	استقبل الأمير حسن الوزير البريطاني.	۲
	استقبل الأمير الوزير في مكتبه ظهر أمس.	٣
	الأمير حسن هو رئيس الوزراء.	٤
	بعد الاستقبال رجع الوزير البريطاني إلى لندن.	0
	الأمير حسن هو وزير الدفاع السعودي.	٦
	الأمير أشرف هو نائب وزير الدفاع.	۷
	حضر الجلسة من جانب السعودي أميران ومساعد.	٨

# Singular and plural verbs

Look at these three sentences from the article in Exercise 9:

استقبل الأمير حسن... وزير الدفاع البريطانيّ... عقد الأمير حسن والوزير البريطاني جلسة عمل. حضر الجلسة... الأمير أشرف... والأمير محمّد... والسيّد عثمان حمدي.

How many people are the subject of each sentence?

- The first sentence has only one subject: الأمير حسن (Prince Hassan).
- The second sentence has two subjects: الأمير حسن والوزير البريطاني (Prince Hassan and the British minister).
- The third sentence has three subjects: ... والأمير محمد... والأمير محمد... والأمير محمد.
   (Prince Ashraf, Prince Mohammed and Mr Uthman Hamdi).

All the verbs, however, are in the masculine *singular*. If a verb comes *before* its subject it will always be singular, even if the subject is plural. The verb will change according to whether the subject is masculine or feminine, but not according to whether it is singular or plural.

Verbs that come *after* the subject will be singular for a singular subject and plural for a plural subject:

استقبل الوزراء السفير الفرنسي وعقدوا اجتماعًا. plural verb singular verb subject after subject (masc. plural) before subject The ministers received the French Ambassador and held a meeting.

Choose a verb from the box to fill each gap in the sentences, using the masculine, feminine, singular or plural as appropriate. You can use a verb more than once. The first sentence is an example.

سمع	ذهب	كتب	عقر
رجع	فعل	جلس	أكل
حضر	وجد	خرج	شرب

خرج السفراء من السفارة و <u>ذهبوا إلى</u> القصر الملكيّ.	١
الوزير جلسة عمل مع السفير اليمنيّ.	۲
الزعماء إلى المصنع و عن السيارة	٣
الجديدة.	
الرئيسة على مكتبها و رسالة إلى	٤
وزير الدفاع.	
الرجال سمكًا في المطعم، وبعد ذلك	0
زجاجات كولا.	
وزيرة الاقتصاد افتتاح بنك جديد.	٦
زينب إلى البنك و الشبّاك المكسور.	۷
ماذا الرئيسة يوم الثلاثاء؟	٨

#### Structure notes

More about idafa Look at these two phrases:

the German Ambassador السفير الألمانيّ

the Ambassador of Germany سفير ألمانيا

These are two different phrases expressing the same meaning. (The English translations are also different ways of expressing the same meaning.)

The first phrase uses an adjective to describe the nationality of the ambassador. The adjective 'al-almānī' comes after the noun 'as-safīr' in Arabic, and both have the article 'al-' as the adjective describes a definite noun.

The second phrase is an idāfa construction (two or more nouns together). Remember that only the last noun in an idāfa can have 'al-' (although it does not have to). So, in the second phrase above, the word 'safīr' does not have 'al-', even though it means 'the ambassador'.

If you want to use an adjective to describe an idafa, the adjective must come after the *whole* idafa. You cannot put an adjective in the middle of the nouns in an idafa:

the Iranian Minister of the Exterior وزير الخارجية الإيراني

You could also use an idafa with three nouns that would have the same meaning as the above:

the Minister of the Exterior of Iran وزير خارجية إيران

Notice that the word khārijiyya doesn't have 'al-' as it is no longer the *last* word in the idāfa.

#### **Optional exercise**

Look back at the headlines in Exercise 8. List all the examples of phrases using an adjective for nationalities and those using just an idāfa. For example:

the Ambassador of Pakistan (iḍāfa) سفير باكستان

the Egyptian President (noun + adjective) الرئيس المصريّ

Now reverse the form of the phrases, for example:

the Pakistani Ambassador السفير الباكستانيّ

the President of Egypt رئيس مصر

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Vocabulary in Unit 14

(usbū) أُسْبُوع week (أَيَّام) يَوْم (أَيَّام) (yawm, ayyām) day (yawm as-sabt) Saturday (يَوْم) السَّبْت (yawm al-aḥad) Sunday (يَوْم) الأحد (يَوْم) (yawm al-ithnayn) Monday (yawm ath-thulāthā') Tuesday (يَوْم) التُلاثاء (yawm al-arbiɛā') Wednesday (يَوْم) الأربعاء (بوَّم) (yawm al-khamīs) Thursday (yawm al-jum ٤a) (بَوْم) الجُمعَة (yawm al-jum ٤a) (basda) after (qabla) before قَبْل (فزراء) وَزِير (wazīr, wuzarā') minister (wizāra, wizārāt) ministry وزارة (وزارات) (أَمَر إِعَ) (amīr, umarā') emir, prince (imāra, imārāt) emirate (إمارات) (سفراء) سفير (سفراء) (safīr, sufarā') ambassador (sifāra, sifārāt) embassy سفارة (سفارات) (تۇ سَاء) (ra'īs, ru'asā') president, head (of) (رئاسات) (riʻāsa, riʻāsāt) presidency, chair (تَعماء) (zazīm, zuzamā') leader (تعامة (زعامات) (ziɛāma, ziɛāmāt) leadership (فَكَلاء) (wakīl, wukalā') agent (wikāla, wikālāt) agency وكالة (وكالات) (مُساعِدون) مُساعِد (مُساعِدون) (musā eid, musā

(nā'ib) deputy (majlis al-wuzarā') the Cabinet (council of ministers) مَجْلِس الوُزَراء zuhr) noon) ظَهْر عد الظُهْرًا / بَعْد الظُهْر) (zuhran/baعda l-zuhr) in the afternoon (paqad) held/convened (meeting, wedding, etc.) عقد (hadar) attended (meeting, etc.) (istaqbal) received, welcomed (ijtimāɛ, ijtimāɛāt) meeting) اِجْتِمَاع (اَجْتِمَاعات) (jalsat (عمل)) (working) session (mu'tamar, mu'tamarāt) conference) مُؤَتَّمَر (مُؤَتَمَر ات (معارض) مَعْرَض (magrad, magārid) exhibition (iftitāḥ, iftitāḥāt) opening (ceremony) افتتاح (افتتاحات) defence (عd-difā) الدفاع (al-iqtiṣād) the economy agriculture) الزراعة as-sināea) industry) الصناعة (at-taعاآرm) education التَعْليم (al-sadl) justice العَدْل al-khārijiyya) the exterior) الخارحية (ad-dākhiliyya) the interior ath-thaqāfa) culture) الثقافة (as-siḥḥa) health (أحزاب) جزَّب (أحزاب) (hizb, aḥzāb) (political) party (أَسُوَّن (شُوَّون) (sha'n, shu'ūn) affair, matter easkarī) military) عَسْكَرِيّ



Fill in the missing figures and words in the table below. Remember to start with the *right-hand* column.

۳.		11	أحد عشر	١	واحد
	أربعين		اثنا عشر	_	اِثْنَان
-	خمسين	۱۳	ثَلاثَة –	٣	ثَلاثَة
-		١٤		٤	
۷.			خَمْسَة		خَمْسَة
49.49.69.69	ثمانين	17		٦	
٩٠				٧	
٩٥	وتسعين		عشر		ثُمَانية
-	ثلاثة وأربعين		تسعة		
٣٤	e		عشرين	_	عَشرَة

Review

### Exercise 2

Now write down the numbers you hear on the recording. The first is an example.

# Exercise 3

Can you finish these sequences of numbers?

 				17	۱.	٨	٦	٤	۲
 				۱۸	١٥	۱۲	٩	٦	٣
 						٤٤	٣٣	22	11
 				٤٢	30	۲۸	۲١	١٤	۷
 	-	_	۱۳	$\wedge$	٥	٣	۲	١	١

# Exercise 4

The following is a newspaper extract about international aid. Firstly, look at the article and additional vocabulary and try to answer the questions on page 200 in English.

(طائرات) طائرة (طائرات) (țā'ira (țā'irāt)) plane

(balagh) reached) بلغ

(wasal) arrived) وصل

ida (masūnāt) aid

(naqal) carried) نقل

wazn) weight) وزن

الولايات المتّحدة (al-walāyāt al-muttaḥida) the United States

# ۱۱۳ طائرة معونة إلى المودان

الخرطوم -مكتب « الشرق الأوسط » بلغ عدد طائرات المعونات العربية والغربية التي وصلت إلى الخرطوم حتى أمس ١١٢ طائرة نقلت معونات بلغ وزنها ٢٢٩٩ طنا كالتالي :

عدد الطائر ات	الدولة
01	السعودية
١٣	مصر
11	الكويت
1.	اليمن
٥	ليبيا
٣	الجزائر
١	تونس
٤	بلجيكا
٣	بريطانيا
٣	ايطاليا
٢	تركيا
۲	نيجيريا
١	الولايات المتحدة
١	اليونان

- 1 Where are the aid planes going?
- 2 How many aid planes have been sent altogether?
- 3 How many tonnes of aid have so far been sent?
- 4 Which country has sent the most planes?
- 5 Which western country has sent the most planes?
- 6 Which newspaper reported this news item?

Now look at the list of countries and answer these questions in Arabic. (Give short answers.)

Remember: + singular noun 3-10 + plural noun 11 upwards + singular noun For 2 things, use the dual ending: طائرة (2 planes) For 1 thing, use the singular with no number: مائرة (a/one plane)

- ۱ هناك كم دولة فى القائمة؟
  - ۱ هل فرنسا في القائمة؟
- ۳ هل مصر بين السعودية واليمن في القائمة؟
  - ٤ كم طائرة للسعودية؟
    - كم طائرة لليبيا؟
  - ۸ هل لليمن عشر طائرات؟
    - ٧ كم طائرة لنيجيريا؟
    - ٨ هل لمصر ١٤ طائرة؟
      - ۹ هل لأمريكا طائرة؟
      - ۱۰ هل لسوريا طائرة؟

#### Review

# Exercise 5

So far you have met seven Arabic plural patterns:

مُدَرِّسون	-	مدرِّس	ون/ين	(ūn/īn)
مُدَرِّسات	-	مُدَرِّسة	ات	(āt)
أقلام	←	قلم	أفعال	(afعāl)
بيوت	-	بيت	فعول	(fuعūl)
کلاب	←	كلب	فعال	(fiعāl)
دُوَل	-	دولة	فُعَل	(fuعal)
وزراء	-	وزير	فُعَلاء	(fuعalā')

Copy out the table below the box and then, in the correct columns, write the *plurals* of these words you know, as in the example:

سوق	أميرة	زعيم	شَمعة	وَلَد
سَيف	لِصّ 🗝	شأن	جنيه	تُحفة
بنك	سَفير	كُرة	عُلبة	سيّارة
رَجُل	قَلب	دَرّاجة	لُعبة	مُساعِد
تليفون	جَمَل	صورة	جَبَل	وَكيل
حزب	ملَك	رَئيس	شيخ	بَحر
طَبَق	کوب	سفارة	کیس	فيلم

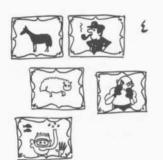
فُعَلاء	فُعَل	فعال	فُعول	فعال	ات	ون/ين
				أولاد		

Now make questions and answers for each picture, as in the example.

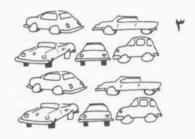




كم كلبًا في الصورة؟











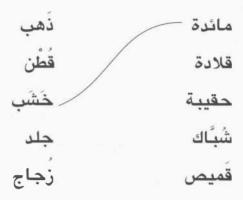




Review

#### Exercise 7

Match the items to the material from which they are made, as in the example:



Now request the items, like this:

أريد مائدة خشب، من فضلك.

# I'd like a wooden table, please.

#### Exercise 8

Complete this table:

Meaning	Feminine	Masculine
green	خَضْرَاء	أخضر
		أَرْرَق
white		
black		
		أَصْفَر
red		

Now choose a colour to fill each gap in the sentences on page 204.

#### Remember:

Always use the feminine singular for non-human plurals.



#### **Exercise** 9

Remind yourself of the verb in the past by reviewing the table on page 178. Then write the correct form of the verb in brackets to complete the story (note: فرعونی fire pharaonic).

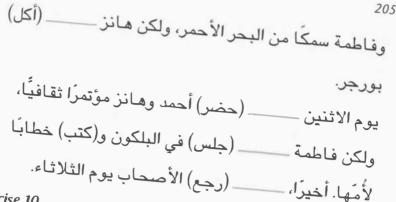
#### Remember:

1 You do not need to write the pronoun, just the right form of the verb.

2 The verb is singular when it is before the subject.

في الأسبوع الماضى، \_\_\_\_ (ذهب) أحمد وفاطمة \_\_\_\_ (و صل) وصاحبهما الألماني هَانز إلى القاهرة و-هناك يوم السبت مساءً. يوم الأحد \_\_\_\_\_ (خرج) الأصحاب صباحًا و (ذهب) إلى المتحف المصري في وسط المدينة، وـ (وجد) هناك معرضًا لتُحَف فرعونيَّة. بعد ذلك (ذهب) إلى مطعم بجانب المتحف و\_\_\_\_\_ (أكل) أحمد

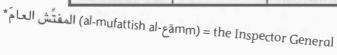
Review



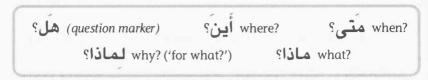
## Exercise 10

Listen to the interview with the Minister of the Economy and fill in the gaps in his diary. Listen once without writing and then again, pausing if necessary.





Now make eight questions using the diary on page 205 and as many of the question words below as you can. Two examples have been given for you.



متى حَضّر الوزير مؤتمر وزراء الاقتصاد العَرَب؟

لماذا ذهب إلى وزارة الزراعة يوم الثلاثاء ظهراً؟

## Conversation

#### Review

• •

You're going to take part in two conversations which review some of the conversational language connected to shopping.

Below you will find some indicators as to what you want to buy. Prepare what you think you'll need to say.

Conversation 1

- you'd like a bag (حقيبة)
- you'd prefer a leather bag
- you like black, but you don't like blue
- your budget is 40 pounds

#### Conversation 2

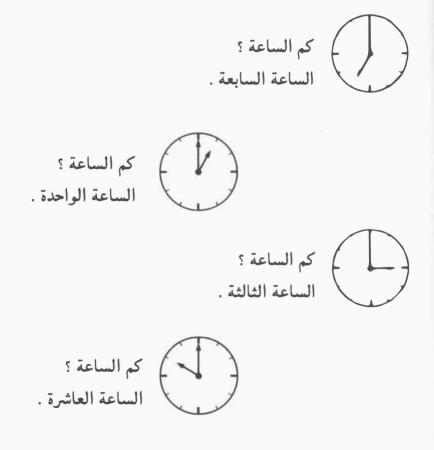
- you'd like half a kilo of apples
- · you'd prefer the red apples
- you also want a box of figs
- you want a plastic bag

Now join in the conversations on the recording, speaking when prompted. You could also practise with a native speaker, another learner or a teacher, with one of you playing the part of the storekeeper. Review



## كم الساعة؟ ?What's the time

Look at the clocks and listen to the times on the recording:



#### Every day

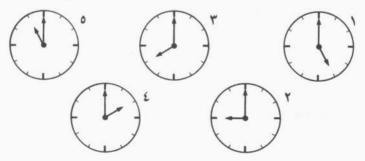
الساعة الواحدة (as-sāɛa al-wāḥida)	one o'clock
الساعة الثانية (as-sāعath-thānya)	two o'clock
الساعة الثالثة (as-sāعa ath-thālitha)	three o'clock
الساعة الرابعة (as-sāع ar-rābiع)	four o'clock
الساعة الخامسة (as-sāعa al-khāmisa)	five o'clock
الساعة السادسة (as-sādisa)	six o'clock
الساعة السابعة (as-sābiعa) (as-sābi	seven o'clock
الساعة الثامنة (as-sāعa ath-thāmina)	eight o'clock
الساعة التاسعة (as-sāɛa at-tāsiɛa)	nine o'clock
الساعة العاشرة (as-sāع-a al-عāshira)	ten o'clock
الساعة الحادية عشرة (as-sāɛa al-ḥādya عashara)	eleven o'clock
الساعة الثانية عشرة (as-sāع ath-thānya)	twelve o'clock

as-sā $\mathfrak{s}a$  athānya/ath-thālitha, etc. literally means 'the second/third hour'. In spoken Arabic you will often hear the regular (cardinal) numbers used with time, for example as-sā $\mathfrak{s}a$  ithnayn/thalātha, two/three o'clock.

Tip: ساعة (sāجa) can also mean 'clock' or 'watch' as well as 'hour'.

## Exercise 1

Say and write questions and answers for these times:



#### More about time

الساعة ... والنصف (as-sāɛa ... wan-niṣf) half past ... الساعة ... والثلث (as-sā، a ... wath-thulth) twenty past ... الساعة ... والربع (as-sāɛa ... war-rubɛ) quarter past ... الساعة ... إلا ثلثًا (as-sāɛa ... الساعة الم twenty to ... الساعة ... إلا رُبعًا (as-sāsa ... illā rubsan) quarter to ...

Arabic uses the words nisf, half, and rubz, quarter, to describe 30 and 15 minutes as English does. In addition, the word thulth, third, is used to describe 20 minutes (a third of an hour).

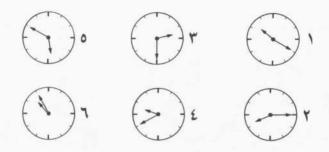
Look at the following clocks and listen to the times on the recording:



#### Every day

## Exercise 2

Now say and write questions and answers for these times:



## 'At' and 'on'

Arabic doesn't have the equivalent of the English words 'at' or 'on' when talking about time. Days of the week and times are simply put directly after the event they describe:

متى الحفلة؟ (matā l-hafla?)

The party's on Thursday الحفلة يوم الخميس الساعة الثالثة.

(al-hafla yawm al-khamīs as-sāg a ath-thālitha) at three o'clock.

## Exercise 3

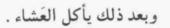
Salwa and her friend Nabil want to go to the cinema and they're discussing what films are showing. Listen and fill in the days and times below.

	Arabic film	American film	French film
Thursday showing times			
Friday showing times			
Saturday showing times			

## کل یوم Every day

Listen to what Mahmoud does every day (starting top right, page 213).

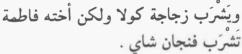






وَيكْتُب دُرُوسـهُ .







أخيرًا يَلْبَس البيجاما الساعة التاسعة إلّا ربعًا .



کُلّ يوم يَغْسِل محمود وَجْههُ الساعة السابعة .



وَيْأَكُل الإِفْطار الساعة السابعة والنصف .

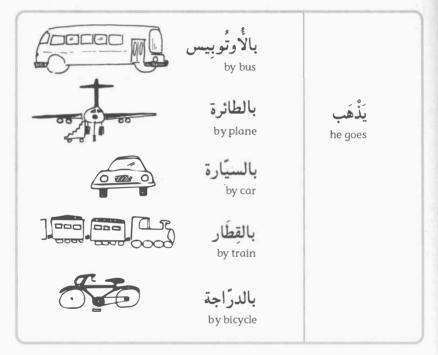


ثم يَخْرُج من البيت الساعة الثامنة .





Means of transportation are preceded by باله (bil-, by [the]):



## He and she

Look at these sentences, taken from the picture story.

كلٌ يوم يشرب محمود زجاجة كولا. Every day Mahmoud (kull yawm yashrab maḥmūd zujājat kūlā) drinks a bottle of cola. كلّ يوم تَشْرَب فاطمة فنجان شاي. Every day Fatima drinks (kull yawm tashrab fāțima finjān shāy) a cup of tea.

Every day

Notice that the verb 'drinks' changes from <u>ya</u>shrab for Mahmoud ('he', huwa) to <u>ta</u>shrab for Fatima ('she', hiya):



Similarly the verb 'goes' would change from يذهب (<u>ya</u>dhhab) to <u>ن</u>فطب (<u>ta</u>dhhab):

Mahmoud goes to<br/>يذهب محمود إلى المدرسة بالأوتوبيس.(yadhhab maḥmūd ilā l-madrasa bil-ūtūbīs)Mahmoud goes to<br/>school by bus.تذهب فاطمة إلى المدرسة بالدراجة.Fatima goes to<br/>school by bicycle.

## Exercise 4

Listen to what Mahmoud's sister, Fatima, does every day, and match the sentences to the times, as in the example.

تَرجَع من المدرسة. تَغسِل وجهها. تلبس البيجاما. تأكل الإفطار. تخرج من البيت. تأكل العَشاء.

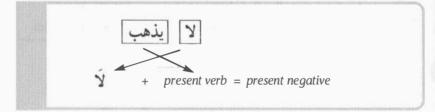
Now write a paragraph about what Fatima does every day. Use some of the words and phrases you know to join the sentences. Begin like this:

كلِّ يوم تغسل فاطمة وجهها الساعة السابعة والنصف ثم...

## **Negative statements**

Listen to the recording and look at the pictures and sentences below:





## Exercise 5

Make sentences for these pictures, following the models above.



## Asking questions about every day

Listen to Mahmoud's and Fatima's teachers asking them about their everyday routines.



## Present tense

In this unit you have met some verbs in the present tense, used when talking about what happens routinely or what is happening now. In the past tense, endings are added *after* the root letters to show the subject. The present tense is mainly formed by adding prefixes *before* the root, although there are sometimes also endings.

Here is an example of a present verb, using the verb 'drink'. The prefixes and endings around the root are underlined.

	I drink	أَشْرَب ( <u>a</u> shrab)	
	you <i>(masc.)</i> drink	تَشْرَب ( <u>ta</u> shrab)	
	you (fem.) drink	تَشْرَبِينَ ( <u>ta</u> shrab <u>īna</u> )	
	he drinks	يِشْرَب ( <u>va</u> shrab)	
	she drinks	تَشْرَب ( <u>ta</u> shrab)	
	we drink	نَشْرَب ( <u>na</u> shrab)	
	you( <i>pl.</i> ) drink	تَشْرَبونَ ( <u>ta</u> shrab <u>ūna)</u>	
A NOW	they drink	يَشْرَبونَ ( <u>va</u> shrab <u>ūna</u> )	
Mark Trees	and the second second difference in the second second		

'She' and the three words for 'you' all start with ta- in the present tense. The feminine 'you' ends in -īna and the plural 'you' and 'they' end in -ūna. (In spoken dialects these endings are often shortened to -ī and -ū.)

Note that when two alifs combine in Arabic, they are written as one with a wavy madda sign above, pronounced ā. For example:

آکل [ أ + أکل ] I eat			
	آکل [ أ + أکل	I eat	

## Exercise 6

Think of three more questions and answers each for Mahmoud and Fatima, following the examples on page 217.

## Exercise 7

Now talk about what you do everyday. First, think about your daily routine. What time do you have a wash? Have your breakfast? Leave the house in the morning? How do you travel? Return from work, university (جامعة a or school? Have dinner? What do you drink in the evening?

#### 218

## Every day

Then write a paragraph about what you do every day. Start like this:

كلِّ يوم أغسل وجهى الساعة...

## التعليم Education

## في المدرسة At school

Look at the different subjects and listen to the recording.



Take care to distinguish between the similar words used for sport and mathematics/arithmetic:

sport = الرياضة (ar-riyāḍa) mathematics/arithmetic = الرياضيُات (ar-riyāḍiyyāt) Look at the timetable and try to remember the names of the subjects.

الخميس	الأربعاء	الثلاثاء	الاثنين	الأحد	السبت
	[پٽ	E=7+7		K DA	A:
E=7+7	E Da	abc	لإبت	€=∀+४	تي ال
<					غداء –
			(****		10:



What does the class study? Listen to the headteacher asking the class teacher what her class studies on Saturday morning:



... from ... until ... من ... حتَّى ... (min ... hattā ...)

## Exercise 8

Look at the school timetable and make up more questions and answers between the parent and the teacher for the following:

- ۱ یوم الثلاثاء ظهرًا
- ٢ يوم الثلاثاء صباحًا
  - ٣ يوم الاثنين ظهرًا
- ٤ يوم الخميس صباحاً
  - يوم السبت ظهرًا
  - ٦ يوم الأحد ظهرًا
  - ٧ يوم الاثنين صباحًا

#### Exercise 9

Now complete this paragraph about the children's school day. (Remember: use a *singular* verb *before* a plural subject, a *plural* verb *after* a plural subject.)



## في الجامعة At university

Here is some more useful vocabulary for talking about university life:

مُحاضرة (muḥāḍara)	lecture
کُلُیِة (kulliya)	faculty/college
(maktaba) مَكْتَبِهُ	library
ِ اُستاذ (ustādh)	professor
الطِّبِّ (aṭ-ṭibb)	medicine
(al-handasa) الهندسة	engineering
الحُقوق (al-ḥuqūq)	law
مَكتَبة (maktaba) أُستاذ (ustādh) الطُبّ (aṭ-ṭibb) الهَندَسة (al-handasa)	library professor medicine engineering



## Exercise 10

Listen to Hisham talking about a typical day at university. Make notes in English about the following:

• the name of his university • his degree subject • his daily routine.

## Vocabulary learning

The middle vowel of the present tense changes from one verb to the next:

یشرَب (yashr<u>a</u>b) drinks (yakhr<u>uj</u>) goes out یغسل (yaghs<u>i</u>l) washes

There is no automatic way of knowing which is the middle vowel, but the dictionary will show the present tense vowel separately:

jasala (jasl) to wash (ب ه. . s.o., s.th. with), launder (ب ه s.th. with); to cleanse, clean (ه s.th., e.g., the teeth); to purge, cleanse, olear, wash (ه s.th., - of): to wash (ه against s.th) II to

It is best to learn the past and present verbs together. If you are using the card system, write the middle vowel on the present verb:



to wash

## Structure notes

## Present tense

Those parts of the present tense that do not have a *suffix* (extra letters on the end) end with a damma (u), but this is generally only pronounced in more formal Arabic. The present verb with its full endings would be:

I drink	أَشْرَبُ ( <u>a</u> shrab <u>u</u> )
you ( <i>masc.)</i> drink	تَشْرَبُ ( <u>ta</u> shrab <u>u</u> )
you <i>(fem.)</i> drink	يَشْرَبِينَ ( <u>ta</u> shrab <u>īna)</u>
he drinks	( <u>ya</u> shrab <u>u</u> ) يَشْرَبُ
she drinks	تَشْرَبُ ( <u>ta</u> shrab <u>u)</u>
we drink	نَشْرَبُ ( <u>na</u> shrab <u>u</u> )
you (pl.) drink	تَشْرَبونَ ( <u>ta</u> shrab <u>ūna)</u>
they drink	تَشْرَبونَ ( <u>ya</u> shrab <u>ūna</u> )

Vocabulary in Unit 16

(مَعَات) مَعَاة (سَاعَات) (sāعَة, sāsāt) hour/watch/clock (قَعَيْقَة (دَقَائِقَ) (daqīqa, daqā'iq) minute (niṣf) half (also 30 minutes) (niṣf) half (also 30 minutes) (thulth) third (also 20 minutes) (rubɛ) quarter (also 15 minutes) (kull) every/all (kull yawm) every day (ifṭār) breakfast (ghadā') lunch (قَطَار (قَطَار (قَطَار (قَطَار ات)) (utūbīs, ūtūbīsāt) bus



# Eating and drinking

## عِندَ البَقّال At the grocer's

Look at the pictures and listen to the recording:



## Exercise 1

Here are some more things you might buy in a grocer's shop. The Arabic is very similar to the English. Can you match them?

biscuits	أَرُزَ
shampoo	سُكَّن
rice	مكرونة
cake	شامبو
sugar	بَسْكُوِيت
macaroni	كَعْك

## Describing packaging



Here are some useful words to describe food packaging.

1	زُجاجة	(zujāja)	bottle
	أنبوبة	(anbūba)	tube
	علبة	(عالىع)	box/packet/tin/carton
	کیس	(kīs)	bag/sack
	قطعة	(qiṯɛa)	piece

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Eating and drinking



These are idāfa phrases, so the tā' marbūța will be pronounced if the first word is feminine: zujāj<u>at</u> zayt (a bottle of oil); zulb<u>at</u> baskawīt (a packet of biscuits), etc.

## Exercise 2

Write the words in the box in one of the columns, as in the example. (There may be more than one correct answer.)

عصير برتقال	كولا	جبنة	حليب
مسحوق الغسيل	ماء	سكّر	شاي
معجون الطماطم	كعك	بُنّ	طماطم
مكرونة	تين	تفّاح	أرزّ

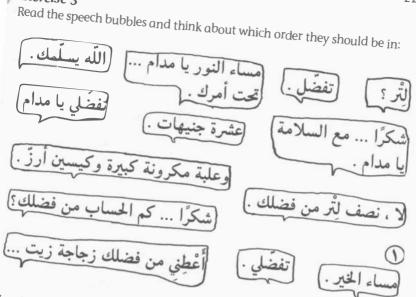
أنبوبة	قطعة	کیس	علبة	زجاجة
			حليب	

Listen to a customer buying some provisions.

ساح النُّور يا مَدَام . باح الخبر ني من فضلك علية فضلك ... اء من 5 0 ... a شكرًا ... مع السَلَامَ (sabāḥ al-khayr) صباح الخير good morning (şabāḥ an-nūr) صباح النور good morning (reply) (masā' al-khayr) good afternoon/evening (masā' an-nūr) good afternoon/evening (reply) (maɛa salāma) مع السلامة goodbye (āllah yusallimak(-ik)) goodbye (reply to man/woman) الله يسلمك (aetinī) أعطني give me (tafaḍḍal/tafaḍḍalī) here you ore (to man/woman) تَفْضَل/ تَفُضَلُ (taht amrak(-ik)) تحت أمرك at your service (to man/ woman) (al-ḥisāb) الحساب the bill

Eating and drinking

## Exercise 3



Now listen to the dialogue on the recording, and write numbers next to the bubbles in the correct order. The first is done for you.

# In the restaurant

This newspaper advertisement appeared for the لنياليا (layālīna, 'Our nights') restaurant:

complete کامل service خدمة we welcome نرخ delicious شہی only فقط eba restaurant



## Exercise 4

Look at the advertisement on page 229 and see how many of the details you can fill in on the form.

Tip: رقم (raqm) = number as in 'figure' (e.g. telephone number);

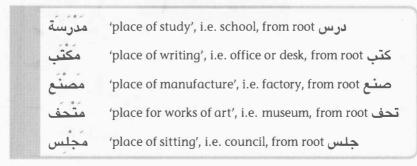
(adad) = number as in 'quantity' عدد



## Words for places

Many Arabic words for places begin with ma- (مَـ), for example مُطَعَم (matexim, restaurant). These words are called *nouns of place*. The root letters connected with a particular activity are put into the pattern (mafel), or sometimes مُعْطَهُ (mafela) or مُعْطَهُ (mafel), to mean the place where the activity happens. The root letters are connected with food, and so the noun of place, مطعم (matexim, 'place of food'), has come to mean 'restaurant'.

Here are some more nouns of place you have already met:



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## Eating and drinking

The plurals of nouns of place are predictable. Listen to these plurals and repeat the pattern.

مَدَارِس	-	مَدْرَسَة
مكاتب	-	مَكْتَب
مصانع	-	مَصْنَع
متاحف	-	مَتْحَف
مجالس	-	مَجْلِس

## Exercise 5 Dictionary work

Using your existing knowledge and your dictionary, complete this table.

Vert (meaning)	Noun of place (meaning)	Plural	
َعب/يلُعب	مَلْعَب	مَلاعب	
to play	playing field/pitch/court		
عرض/يعرض		_	
(,	()		
	مدخَل		
()	()		
خرج/يخرُج			
()	()		
	مطعم		
()	()		
طبخ/يطبُخ			
(,	()		
غسل/يغسل			
(	()		
	مسجد	6	
(,	()		

## يا جرسون! !Waiter

Listen to the dialogue between a customer and a waiter. The customer orders three courses and a drink.

Listen once without looking at the text. Can you make out some of the dishes the customer wants? Then listen again, following the Arabic.



#### **Exercise** 6

Put a tick next to the dishes the customer orders from the menu, as in the example.

الطبق الأوّل سلطة طماطم بالبيض .٣٠رمالاً سلطة دجاج بالمايونيز 10,0. الطبق الرئيسي سمك بالأرز ٧٠ ريالاً لحم بالبطاطس ٦٠ ريالاً مكرونة بالطماطم والجبن 10,20 الطويات آيس كريم 10,50 كعك باللوز ٨٢ ريالاً المشروبات قهوة ١٣ ريالاً شاي بالحليب ١٧ ريالاً شای ۱۵ ریالاً عصير برتقال ١٨ ريالاً كولا ١٤ ريالاً عصير تفاح ٢٠ ريالاً

## Eating and drinking

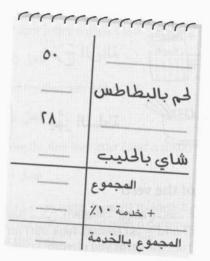
## Exercise 7

Here is the customer's bill. Look at the menu and fill in the prices.

recentere سها بالأرز آیس کریم عصي تفاح جموع 1. init + المجموع بالخدمة

## Exercise 8

Now imagine this is your bill, with some of the prices and dishes missing. Referring to the menu again, complete this bill:



## **Conversation**

#### At the restaurant

Use your completed bill from Exercise 8 and imagine that you are ordering this meal from the waiter. Prepare what you're going to say, using the dialogue on page 232 as a model, and then play the part of the customer on the recording.

## فى المطبخ In the kitchen

We are now moving into the kitchen of the restaurant to see what the cook, Ahmed, has been doing today.

Listen to the recording and look at the pictures.



أحمد طَبَّاخ في مطعم . ماذا فعل اليوم ؟



## Forms of the verb

The verbs نظف (nazzaf, cleaned), سخن (sakhkhan, heated), جهَرَ (jahhaz, prepared) and أخرج (akhraj, took out) all follow a slightly different pattern from the verbs you already know. This is because they are forms of the verb.

In English you can sometimes find verbs which are derived from the same word, but which have slightly different endings which affect the meaning, for example:

liquefy liquidate

liquidise

Arabic takes this concept of manipulation much further. The root letters of a verb can be put into a number of patterns to give different, but connected, meanings. These patterns are called *forms*.

#### Eating and drinking

There are ten forms altogether, but the ninth is rare. The basic form of the verb is *form I*. This is the form you already know. For example:

غَسَل/يَغْسَل (ghasal/yaghsil) to wash daras/yadrus) to study دَرَس/يَدُرُس

The other verb forms fall into three groups that share characteristics:

- Forms II, III and IV
- Forms V and VI
- Forms VII, VIII and X

The verbs نظف (nazzaf), سخّن (sakhkhan), أخرج (jahhaz) and أخرج (akhraj) all fall into the first group of verb forms.

## Forms II, III and IV

In the past tense forms II, III and IV are formed as follows:

• Form II: doubling the second root letter with a shadda (\_):

فَعَل (fasal) - (فَعَل المع (fasal)

• Form III: adding a long ā after the first root letter:

فعل (fasal) - (فاعل fasal)

• Form IV: adding a short a before the first root letter (and a sukun over it):

فَعَل (fasal) → (أَفْعَل (fasal)

In the present tense, form II retains its shadda, form III its long  $\bar{a}$  and form IV its sukūn, but all three forms are vowelled with a damma (\_) as the first vowel and a kasra (\_) as the last.

	Present, المضارع	Past, الماضي
Form II	يُفَعَّل (انععyufa)	فَعَّل (امع fa)
Form III	يفاعل (yufāɛil)	فاعل (fāsal)
Form IV	يُفْعِل (yufɛil)	أفْعَل (afɛal)

The different forms have various general meaning patterns connected with them. For example, forms II and IV often make an action *transitive* (i.e. carrying out the action on someone/something else). So سخن (sakhan) means 'to be hot', but form II سخن (sakhkan) means 'to make hot' or 'to heat'. In a similar way, خرج (kharaj) means 'to go out', but form IV أخرج (akhraj) means 'to take out' or 'to eject'.

Form III can have the meaning pattern of doing something with someone else. For example, كاتب (katab) means 'to write', but كتب (kātab) means 'to write to someone else' or 'to correspond with'.

These meaning patterns are a guide which can help you expand your vocabulary through your knowledge of root letters. However, sometimes the reason why a particular form is used for a particular meaning is not obvious or has become altered over time, and you need to remember the individual verb.

The variations in the forms of the verb do not affect the endings and prefixes used to show the subject. These remain the same as those you have already learnt – see pages 156 and 218. The exception is that the first vowel of the present verb becomes 'u' in forms II, III and IV rather than 'a' in all the other forms:

هل سَخَنْتَ الخبز؟ Did you heat the bread? (hal sakhkhanta l-khubz?) (form II)

> we travelled by plane. (sāfarnā biṭ-ṭā'ira) (form III)

كلَ يوم يُخْرِجون الزبالة. (kull yawm yukhrijūna z-zubāla) *(form IV)* 

ا أَنْظَفُ المائدة بعد العشاء. (unaẓẓif al-mā'ida baɛda l-ɛashā') (form II)

#### Forms of the verb in the dictionary

Very few root letters can be put into all the forms of the verb. Generally, most roots have *some* forms in common circulation.

If you look up a verb in Wehr's dictionary, you will find the forms referred to by Roman numerals. In the example entry for the root سخن on page 237, you can see that forms II and IV exist (although IV is not common). None of the other forms is used with this root.

سخونة) sakuna u, sakana u and sakina a محانة sakuna u, sakana محانة sukūna, wikūna sakāna محانة sukūna) to be						
or become hot or warm; to warm (up);						
to be feverish II to make hot, to heat,						
warm (* s.th.) $IV = II$						

## **Exercise 9 Dictionary work**

Using your existing knowledge and your dictionary, complete this table as in the example.

Meaning	Present	Past	Form	Root
to heat	يُسَخِّن	سَخَّن	II	سخن
			III	سفر
			II	مىلح
			IV	سلح
			II	رتب
			III	حدث
			II	درس

## هل فعلته؟ ?Have you done it

The owner of the restaurant is now checking that Ahmed has done everything he's supposed to:



## Attached pronouns

In English we say 'our house', putting the pronoun 'our' before the noun 'house'. However, with a verb we use a different pronoun and we put it *after* the verb: 'he saw us'. The same is true of '*their* dog' and 'I helped *them*', '*its* door' and 'she cleaned *it*', etc.

Arabic doesn't make this distinction. The same pronouns can be used with a verb or a noun, and they all come attached to the end of the word. For this reason, they are known as *attached pronouns*. You have already learnt these attached pronouns with nouns (see pages 60 and 127). Now you can also use them with verbs. The one small difference is that the attached pronoun -i (my) becomes -ni when used with a verb:

Remember that non-human plurals are treated as feminine singular:

his/him, its/it (masculine singular) = 4 (-hu)

her, it/its (feminine singular) =  $L_{4-}$  (-hā)

their/them (human plurals) =  $\dot{h}$  (-hum)

their/them (non-human plural) =  $L_{4-}(-h\bar{a})$  – some as feminine singular

## Exercise 10

Look at the tasks on page 234 that Ahmed should have completed, and write three more questions and answers between the owner and Ahmed, following the examples on page 237.

## Exercise 11

Now change these sentences to use attached pronouns, as in the example.

• 5

# لَم يَفْعَلَه He didn't do it

The next day the owner of the restaurant brings in Samir, a new cook, to replace Ahmed while he is on holiday. Look at the picture and listen to the recording:



## Past negative

Remember that a present verb is made negative by putting  $\mathcal{V}$  (lā) in front, of the verb: لا أذهب بالسيارة (lā adhhab bis-sayyāra) I don't go by car/I'm not going by car.

There are two ways of making a past verb negative:



is more common in Modern Standard Arabic and الم is more common in spoken Arabic, but both are acceptable.

It can seem confusing that the *past* negative can be made with and a *present* verb, but you can draw analogies to English – we say 'He *washed* the dishes' but 'he didn't *wash* the dishes'.

When له is put in front of the present verb parts for أنت (anti, you *fem*.), (antum, you *pl*.) and هم (hum, they), the verb loses the nūn on the end. An extra, silent alif is written after the final wāw.

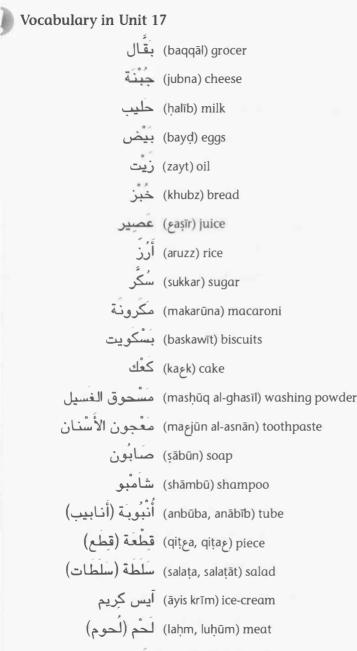
you (fem.) didn't mend	لم + تصلّحين = لم تصلّحي (Iam tusalliḥī)
you ( <i>pl.</i> ) didn't mend	لم + تصلّحون = لم تصلّحوا (lam tusalliḥū)
they didn't mend	لم + يصلّحون = لم يصلّحوا (lam yusalliḥū)

#### Exercise 12

Look back at the picture on page 239 and the sample sentences. Using the prompts below, make sentences about other tasks the replacement cook hasn't completed. You can use either  $a_{a}$  as in the example.

#### Exercise 13

The owner rings up Samir to find out what he's done. Make up a conversation between them. You could start like this:



garsūn) waiter) جرسون

(خدْمَات) خدْمَة (khidma, khidmāt) service

(kāmil) complete کامل faqat) only) فقط shahīy) delicious) شَهي (طَبَّاخون) (tabbākh, tabbākhūn) cook/chef sabāḥ/masā' al-khayr) good morning/evening) صَباح / مَساء الخير (sabāḥ/masā' an-nūr) reply to above صَباح / مَساء النُّور (taht amrak/-ik) at your service (to a man/woman) تحت أمرك / أمرك (tafaḍḍal/tafaḍḍalī) Here you are (take it, تفضَّل come in, etc.) (to a man/woman) (yā madām) Madam (yā sayyidī) Sir (astinī) give me (masa sālāma) goodbye (allāh yusallimak/ik) reply to a man/woman (raqm, arqām) number (numeral) رقم (أرقام) (أَعْداد) عَدَد (أَعْداد) adad, aɛdād) number (quantity) (جسابات) حساب (hisāb, hisābāt) bill total (majmūe) total مجموع hajaz/yahjiz) to book, reserve) حجز / يحجز lasib/yalsab) to play) لعب / يلعب to show/exhibit (عraḍ/yaعriḍ) to show/exhibit عَرَض / يَعْرِض tabakh/yaṭbukh) to cook أَجْبَخ / يَطْبُخ akhadh/ya'khudh) to take) أَخَذ / يأخُذ (ṣallaḥ/yuṣalliḥ) to mend

#### Eating and drinking

نَظَّف / يُنَظِّف	(nazzaf/yunazzif) to clean			
سَخَّن / يُسَخِّن	(sakhkhan/yusakhkhin) to heat			
جَهَّز / يُجَهِّز	(jahhaz/yujahhiz) to prepare			
أَخْرَج / يُخْرِج	(akhraj/yukhrij) to take out/eject			
زُبالة	(zubāla) rubbish			
مَطْبَخ (مَطابِخ)	(maṭbakh, maṭābikh) kitchen			
مَلْعَب (مَلاعِب)	(malعab, malāعib) playing field/pitch/court			
مَدْخَل (مَداخِل)	(madkhal, madhākhil) entrance			
مَخْرَج (مَخارِج)	(makhraj, makhārij) exit			
مَسْجِد (مَسَاجِد)	(masjid, masājid) mosque			
مَغْسَلَة (مَغَاسِل)	(maghsala, maghāsil) laundry/launderette			



# Comparing things

الأكبر في العالَم The biggest in the world

Look at the pictures and listen to the recording:



ولكن هذه البنت أُطْوَل من الولد . هي أُطْوَل بنت في المدرسة .







هذا الولد طويل ...



هذا البيت قديم ...



Comparing things

<b>البنت</b> . (al-bint)	من (min)	)	أَطوَل (aṭwal)	<b>ه</b> و (huwa)
the girl القصر. (al-qaşr) the palace	thar	1	taller أُقدَم (aqdam) older	he/it (is) هي (hiya) she/it (is)
هذه السيّارة (hādhihi s-sayyāra) this car		У	أُسرَع (asrae) faster	
المدر سة. (al-madrasa) the school	<b>في</b> (fī) in		أُطوَل ولد twal walad) tallest boy	هو (huwa) he/it (is)
الدولـة. (ad-dawla) the country			أَ <mark>قدَم ق</mark> َصر qdam qaṣr) dest palace	ھي (hiya) she/it (is)
العالم (al-وālam) the world			أُسرَع سيّار sayyāra) fastest car	

#### **Comparatives and superlatives**

*Comparatives* (taller, older, etc.) and *superlatives* (tallest, oldest, etc.) are formed in Arabic using the following pattern:



Comparatives do not usually change according to whether they are describing something masculine, feminine or plural. The pattern remains the same:

It's the oldest palace in the country. هو أقدم قصر في الدولة. (huwa aqdam qasr fī d-dawla) She's the tallest girl in the school. هي أطول بنت في المدرسة. (hiya atwal bint fī l-madrasa) They're faster than these boys. هم أسرع من هؤلاء الأولاد. (hum asrae min hā'ulā'i I-awlād)

If the second and third root letters of an adjective are the same, they are written together with a shadda ( $\_$ ) in the comparative. If the third root letter is wāw or yā', this changes to alif maqṣūra (see tip on page 77) in the comparative:

light  $\rightarrow$  root letters نفيف اight  $\rightarrow$  root letters نفيف sweeter/sweetest أحلى 🔶 حرارو sweet — root letters حلو

#### Exercise 1

Make these adjectives into comparatives, as in the examples. The first nine adjectives should be familiar; the last six are new.

۱ طويل – أطوّل (aṭwal)	۹ سريع
۲ کبیر – أکبر (akbar)	inexpensive/cheap رَخيص ۱۰
۳ جميل	a lot/many کَثیر ۱۱
ء قبيح	۱۲ فاضل good
ہ صغیر	rich غني ١٣
، قديم	۱٤ فَقیر poor
۷ جدید	important هامَ

۸ شدید

Comparing things

#### Exercise 2

Now choose one of the comparatives you formed in Exercise 1 to complete each sentence:



#### عند مكتب استئجار السيارات At the car rental office

Bashir wants to rent a car and has gone to the car rental office to enquire. Before you listen to his conversation, first decide what comparisons you might need to make between different cars available (for example, price). Then remind yourself of the Arabic adjectives and comparatives for these descriptions, for example, رخيص (rakhīṣ), (arkhaṣ), inexpensive/more inexpensive.



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#### **Exercise 3**

Listen once to the dialogue and see whether you can find out the following:

- 1 For how long does Bashir want the car?
- 2 When does he want the car rental to start?
- 3 Would he prefer a large or a small car?
- 4 What make and colour is the car he decides to rent?
- 5 How much is the rental per day?

Listen for a second time and fill in the chart below, comparing the three cars that Bashir is offered. Note:  $(gh\bar{a}|ya) = expensive$  (fem.).

	Car 1	Car 2	Car 3	
largest	V			
smallest				
fastest				
newest				
cheapest				
most expensive				

#### Exercise 4

Put the phrases in the order you heard them in the dialogue between Bashir and the car rental assistant. Then listen to check your answer.

عندنا هذه السيارة الكبيرة الجميلة.
 الحمراء أجد وأسرع سيارة عندنا.
 نعم. هذا أفضل. آخذ البيضاء .
 الاسم، من فضلك...
 من متى يا سيدي؟
 البيضاء أرخص وأصغر.
 بكم الحمراء؟
 من يوم السبت حتّى الخميس.
 عالية! هل هناك أرخص منها؟
 مساء الخير. أريد سيارة لخمسة أيام.
 ولكنّها قديمة. ممكن أجدً منها؟

#### Comparing things

#### Comparing past and present



Fawzi and Fawzia have fallen on hard times. Look at the pictures of them now (منذ عشرين سنة, al-ān) and twenty years ago (منذ عشرين سنة, mundhu eishrīn sana).

Now listen to the description and follow the text below.

مُنْذُ عِشرين سَنَة كان فَوْزِي عَنِيًّا. كان أغْنَى رجُل في المَدينة... ولَكنَّه الآن فَقير وضَعيف.

في الماضي، كانت زوجَتُه فَوْزِيَّة مُمَثَّلَة في الأَفْلام السينمائيَّة... كان لَها أكبَر سيّارة في الشارع... ولكِنَّها الآن فقيرة وليس لها ستّارة، لها دَرَّاحة مكسورَة.

الآن now, الأن الماضى, the past کان غنیًا he was rich هوغنی heisrich she was an actress كانت مُمَثلة ہی مُمَثلة she is an actress She had a car کان لها سیّارة لها سيارة she has a car كان له بيت حميل له بيت حميل he had a beautiful house he has a beautiful house

*Tip:* Arabic expresses the concept of 'ago' using the word منذ (mundhu) which literally means 'since': منذ عشرين سنة (mundhu zishrīn sana, twenty years ago), منذ يومين, (mundhu yawmayn, two days ago), etc.

#### lākin + attached pronoun

If you want to follow the word لكن (lākin, but) with a pronoun (huwa, hiya, āna, etc.), then you must use the *attached pronouns* (see pages 60 and 127). In addition, the pronunciation before the pronoun will become lākinn(a). For example:

#### Exercise 5

Complete the following paragraphs about Fawzi and Fawzia, using the words in the box. (You may only use each word once.)





Now listen to Fawzi telling us about how things used to be:



#### Was/were (kān)

Many sentences do not need the verb 'to be' in the present. However, it *is* required in the past. The verb کان (kān) is used.

kān is a little different from the other verbs you have met so far as it seems to have only two root letters. The root is actually الح/و/ن, but the wāw can change into a long or short vowel. In the past tense, the parts of the verb for huwa (he), hiya (she) and hum (they) have a long ā in the middle, but the other parts of the verb have a short u. However, the endings indicating the subject are still the same as other verbs:

(kuntu) كنت (kuntu) I was (أنت) كُنْتَ (kunta) you (masc.) were (أنت) كُنْت (kunti) you (fem.) were (هو) كان (kāna) he was (kānat) كانت (kānat) she was (نحن) كنا (kunnā) we were (أنتم) كنتم (kuntum) you (pl.) were (هم) كانوا (kānū) they were

*Tip*: kān is an important verb to learn. Try covering one of the two columns and testing yourself until you can remember all the different parts.

When the information that follows the verb kān (the *predicate*) is a noun or adjective *without* tā' marbūța, you need to add the additional alif tanwīn ( $\mathbf{1}$ ), see page 144:



#### Exercise 6

Say and write the following in Arabic:

- 1 Ahmed was a teacher in the past.
- 2 The weather was hot yesterday.
- 3 I was in the office on Saturday.
- 4 The tree was taller than my house.
- 5 Where were you (pl.) at 9 o'clock?
- 6 We were in the centre of town.

#### Exercise 7

Fill in the gaps in the sentences using the correct form of  $k\bar{a}n,$  as in the example:

Now join the sentences in Exercise 7 using ولكن (wa-lākin), for example:

Can you make two or three comparisons in Arabic like this about *your* life now and in the past?

#### Weak verbs

Verbs like kān that have either wāw ( $_{9}$ ) or yā' ( $_{2}$ ) as one of the root letters are called *weak verbs*. This is because wāw and yā' are 'weak' letters that can be pronounced as consonants (w or y) or as vowels.

Most irregularities in Arabic verbs are due to wāw or yā' being one of the root letters, particularly the second or third root. The main consequence is that the root sound is often replaced by a long or short vowel, leaving only two obvious root consonants.

The precise rules as to how weak verbs behave take time and practice to absorb. However, it is possible to follow some general principles.

#### Hollow verbs

Weak verbs with wāw (ع) or yā' (ع) as the *second* root letter are called *hollow verbs* since the middle root letter often disappears. kān is a hollow verb, as are many other common verbs. Their main charactistics are:

#### In the past:

- huwa, hiya and hum have a long ā in the middle (کانَت (kānat), she was; bāانَت (bāsū), they sold
- the other parts of the verb have a short vowel in the middle: u if the middle root letter is wāw (کنت (kuntu), I was); and i if the middle root is yā' (بعنا), we sold).

In the present:

– there is a long vowel in the middle:  $\bar{\iota}$  if the middle root letter is yā' (پزید) (yazīd), it increases); and usually  $\bar{u}$  if the middle root letter is wāw (أزور), I visit).

#### **Defective verbs**

Weak verbs with wāw (ي) or yā' (ي) as the *third* root letter are called *defective verbs*. They are characterised by a long vowel at the end (مشكا/يمشي (mashā/yamshī), to walk; مشتى/يمشي), to walk; شكا/يشكو

In the past tense, this long vowel can change to ay or aw when an ending is added (مشَيَتُ (mashaytu), I walked; شكَونا (shakawnā), we complained).

#### Weak verbs in the dictionary

You will need to look up weak verbs using the root letters, including wāw ( $_{\odot}$ ) or yā' ( $_{\odot}$ ).

If you see the past of a hollow verb written like this – مطار – or like this without vowels – طرت – you will not be able to tell whether the middle root letter is wāw or yā'. You may have to look in the dictionary under *both* roots. When you find the correct root you will see an entry like this:

(طير) tayarān) to fly; to fly away, fly off, take to the wing; to hasten, hurry, rush, fly (الى to); to be in a state of commotion, be jubilant, exult, rejoice; طار ب

#### Exercise 9 Dictionary work

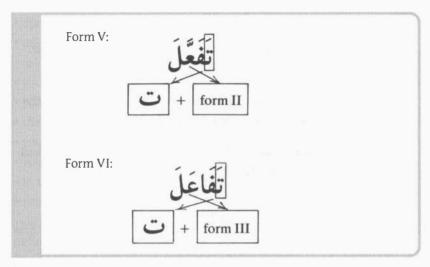
Here are some common weak verbs. Complete the table using your dictionary, as in the example:

المعنى Meaning	المصيدر Root	المضارع Present	الماضي Past
to fly	ط/ي/ر	يَطير	طَارَ (طِرْت)
	ذ/و/د		ذَارَ
			جری
			باع —
		يَعود	عاد
			دعا
			زاد
	ق/و/ل		
	ر/م/ي		

#### Forms of the verb: V and VI

The second group of verbal forms comprises forms V and VI.

In the past tense, forms V and VI look like forms II and III with  $\ddagger$  (ta-) added on the front:



The present is similar to the past, with both tenses vowelled with fathas:

Vit		المضارع Present	الماضي Past	7
	Form V	يَتَفَعَّل (yatafaعرal)	تَفَعَّل (lafaعtafa)	
	Form VI	يتفاعل (yatafāɛal)	تَفاعَل (tafāɛal)	

Many common verbs are form V, and, like form I, the meaning is often *intransitive* (something you do yourself rather than an action performed on someone/something else). In contrast, form VI often carries the meaning of doing something together, or as a group.

to speak/talk (V)	تحدّث/یتحدّث (taḥaddath/yataḥaddath)
to learn (V)	تعلّم/یتعلّم (taعallam/yataعdlam)
to remember (V)	تذکّر/یتذکّر (tadhakkar/yatadhakkar)
to cooperate (VI)	تعاون/یتعاون (āwan/yataقavan)
to exchange (VI)	(tabādal/yatabādal) تبادل/يتبادل
to discuss/talk (VI)	تناقش/يتناقش (tanāqash/yatanāqash)

هل تتحدَّث العربيَّة؟ (hal tataḥaddath al-arabīyya)	Do you speak Arabic?
أین تعلّمتَها؟ (ayna taɛallamtahā)	Where did you learn it?
لا أتذكّر ابنك. (lā atadhakkar ibnak)	I don't remember your son.
<b>نتعاون مع الوزارة</b> . (nataعāwan maعa l-wizāra)	We are cooperating with the ministry.
تبادل الزعماء الأفكار وتناقشوا مَعًا. (tabādala zuɛamā' al-afkār (wa-tanāqashū maɛan)	The leaders exchanged ideas and talked together.
	(hal tataḥaddath al-arabīyya) أين تعلّمتَها؟ (ayna taɛallamtahā) لا أتذكّر ابنك. (lā atadhakkar ibnak) نتعاون مع الوزارة. (nataɛāwan maɛa l-wizāra) تبادل الزعماء الأفكار وتناقشوا معًا. (tabādala zuɛamā' al-afkār

*Tip:* Be careful not to confuse the additional **:** (ta-) of forms V and VI with the present tense **:** (ta-) prefix for 'you'. If appropriate you will need *both*, e.g. تتذكّر (<u>tata</u>dhakkar, *you* remember). In fact, the present tense of forms V and VI can generally be recognised by the distinctive opening sounds tata-, nata-, yata-, etc.

#### Exercise 10

Put these sentences into the past, as in the example.

١ نتعلّم الإنجليزيّة. - تعلّمنا الإنجليزيّة.
 ٢ أتعلّم العربيّة.
 ٣ هل تتذكّر صَديقي مُنير؟
 ٣ هل تتذكّر صيرة مع المدرّسين.
 ٩ نتناقش معًا.
 ٢ يتحدّث الوزراء عن المعرّض ويتبادلون الأفكار.

#### Comparing things

#### Exercise 11

Write a short letter to a friend telling him or her about a day trip you took yesterday to an historic town near you. Look back at page 180 to remind yourself of some useful general phrases for letter writing. Follow this plan for your letter:

- open with some greetings
- tell your friend where you were yesterday
- ask your friend if he/she remembers this town
- you were with your friends, Nadia and Anwar
- you travelled by train because it's faster than the bus
- the weather was very cold, but the town was beautiful
- you visited the museum, but you didn't go to the market
- you learnt about the history of the town
- in the past, the museum was a palace (the oldest in the country)
- you didn't eat in a restaurant, you took sandwiches (سَندويتشات)

This exercise is a chance for you to create your own letter. There's no definitive correct answer, but it is a good idea to show your letter to a teacher or an Arabic-speaking friend if possible.

#### Vocabulary in Unit 18

(al-عَالَم) the world (al-alam) the world (qārra, qārrāt) continent قَارَة (قَارَّات) (afrīqyā) Africa أَفْرِيقِيا (afrīqyā) Africa أَفْرِيقِيا (āsyā) Asia (an-nīl) the Nile (an-nīl) the Nile (sarīɛ) fast (sarīɛ) fast (ḥilw) sweet/beautiful غَنَيْ (ghanīy) rich فَقَيَر (hāmm) important

#### Comparing things



**Future plans** 

### أَشْهُر السَنَة Months of the year

Look at the months and listen to the recording:

يُوليو	٧	يناير	١
أَغُسْطُس	٨	فَبراير	۲
سبتمير	٩	مَارِس	٣
أُكتُوبَر	۱.	أَبريل	٤
نوفَمبر	۱۱	مايُو	0
ديسَمْبِر	۱۲	يونيو	٦



#### Exercise 1

Write down the month *after* the one you hear on the recording. For example:

۱ مارس

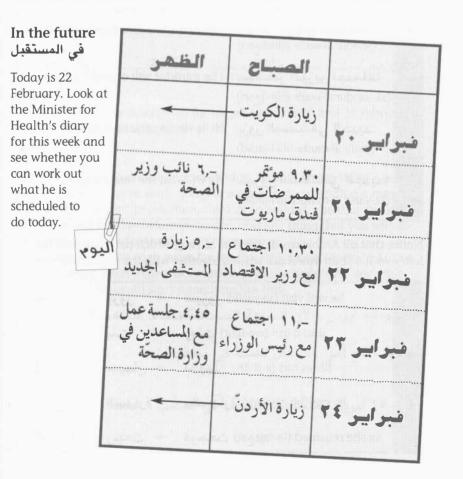
Now make sentences as follows:

۱ شهر مارس بعد فبرایر وقبل ابریل.

The month of March is after February and before April.

If you look at the top of an Arabic newspaper or website, you may well see two dates. One refers to the Western calendar and one to the Muslim calendar. The most famous month of the Muslim calendar is Ramadan, the month of fasting. The Muslim date will have the letter hā' (هـ) after it, which stands for hijra (هـجرة) or 'flight', as the calendar starts with the Prophet Muhammad's flight from Mecca to Medina in 622 AD. The Western date is followed by a mīm (٩), which stands for mīlādīyya (مـيلادية) or 'birth' (of Christ).

There are also alternative names for the months of the Western calendar, which are used in some Arab countries. The more international names are used here, but the alternatives and the months of the Muslim calendar appear in Appendix 3 for reference.



It's 11 o'clock in the morning. What's the Minister doing?

اليوم فِبراير ٢٢ والآن الساعة الحادية عشرة صباحًا. الآن يحضُر وزير الصحّة اجتماعًا مع وزير الاقتصاد، وسيزور المستشفى الجديد الساعة الخامسة مساءً. أمس، فِبراير ٢١ صباحًا، حضر الوزير مؤتمرًا للممرضات في فندق

ماريوت، وبعد ذلك استقبل نائب وزارة الصحّة في مكتبه الساعة السادسة.

To express the future, you can simply add ... (sa-) in front of a present verb:

ليحضُر الوزير اجتماعًا. (yaḥḍur al-wazīr ijtimāɛan) The minister is attending a meeting. (yazūr al-wazīr ijtimāɛan) He is visiting the new hospital. (yazūr al-mustashfā l-jadīd) He will visit the new hospital. (sa-yazūr al-mustashfā l-jadīd)

Notice that all Arabic words, such as <u>u</u> (sa-), which consist of only one letter with a short vowel are written together with the next word:

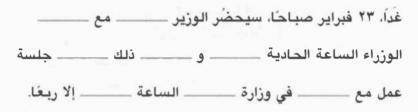
	he will visit (sa-yazūr) <b>سیزو</b> ر	وُر =	+ يَز	س
	and a girl (wa-bint) وبنت	ت =	+ بن	و
	Jihan has (li-jīhān) لجيهان	يهان =	+ ج	J
	by car (bis-sayyāra) بالسيارة	سيَّارة =	+ ال	ب
Carlier Street	so she returned (fa-rajaɛat) فرُجَعَت	بَعَت =	+ رَج	فَ

#### Future plans

#### Exercise 2

غدا	(ghadan)	tomorrow
بعدغد	(baعda ghad)	the day after tomorrow
أمس	(ams)	yesterday
أَوَّل أمس	(awwal ams)	the day before yesterday

Using the diary on page 261, fill in the gaps in this description of the minister's schedule tomorrow, 23 February:



Now write a similar description for his schedule on 20 and 24 February, taking care to use the correct tense.

#### **Exercise 3**

Think of something on your agenda today. It could be anything – going to school, university or work, going to a restaurant, attending a meeting or an exhibition, etc. In addition, think of something else that you did yesterday and the day before yesterday, and one thing that you will do tomorrow and likewise the day after tomorrow.

Firstly, try to write each event for the five days in note form in Arabic as if in a diary. Then write a description of your schedule for each day. For example, you could start something like this:

اليوم ١٤ أبريل والآن الساعة السادسة مساءً. سأذهب إلى وسط المدينة مع أمّي وسنأكل سمكًا في مطعم. غدًا، ١٩ أبريل، سأحضر اجتماعًا في المكتب صباحًا.

#### An international tour

This is a newspaper article about an international tour due to be conducted by an American politician.

وزير الدفاع الأمريكي غدا في باریس ویزور الکویت ۲ دیسمبر واشنطن : أعلن هنا أمس أن وزير الدفاع الأمريكي سيغادر واشنطن غدًا، الاثنين إلى باريس في جولة تشمل ٦ دول في أوروبا ه الخليج. وسيغادر الوزير بروكسل إلى الخليج يوم الجمعة ويزور عمان في الفترة من ٢ إلى ٤ ديسمبر والبحرين ٥ ديسمبر والسعودية يوم ٦ من الشهر ذات ويزور الكويت في السابع من الشهر المذكور قبل أن يعود الى واشنطن.

غادَر/يُغادِر	(ghādar/yughādir)	to leave
أوروبا	(ūrūbā)	Europe
الخليج	(al-khalīj)	the Gulf
فترة	(fitra)	period (of time)
المُذكور	(al-madhkūr)	the (above) mentioned

#### Exercise 4

Firstly, read the six questions below and give yourself *three minutes* to find as many of the answers as you can in the article.

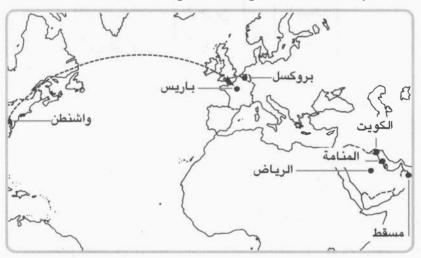
- 1 What is the position of the minister in the American government?
- 2 How many countries will he visit on his tour?
- 3 Name three of the countries he will visit.
- 4 When is he starting his tour?
- 5 Where is he setting out from?
- 6 Where is he going first?

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Now match the cities with the countries in which they can be found:

فَرَنسا	واشنطُن
البحرين	باريس
عُمان	بروكسل
أمريكا	الرّياض
بلجيكا	المنامة
السّعودية	مَسْقَط

Using the article and your answers above, plot on the map below the route the minister will be taking. The first leg has been done for you.



#### Exercise 6

Use your map and the article to fill in the missing information below.

واشنطن إلى باريس	۲۸ نوفمبر:	يوم الاثنين
باريس إلى	۱ دیسمبر:	يوم الخميس
إلى مسقط	۲ دیسمبر:	
مسقط إلى المنامة	· ź	يوم الأحد
المنامة إلى		يوم الاثنين
إلى الكويت	·	يوم الثلاثاء

Use the two tables below and the information in Exercise 6 to make sentences about the minister's tour, as in the examples:

في الفَتْرَة من الى (in the period from...) الک

سيغادر الوزير واشنطن إلى باريس يوم الاثنين ٢٨ نوفمبر. The minister will leave Washington for Paris on Monday, 28 November.

سيزور باريس في الفترة من ٢٨ نوفمبر إلى ١ ديسمبر. He will visit Paris in the period from 28 November to 1 December.

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#### الدراجة الطائرة The flying bicycle

Mad Professor Filfil has invented a flying bicycle. He's testing his invention on a bystander. Listen to the story following the comic strip (from *right to left*).



#### Forms of the verb: VII, VIII and X

VII, VIII and X make up the final group of verbal forms. These three forms share characteristics:

- the past tense has an initial 'i' (!) but is otherwise vowelled with 'a'
- the *present* tense is the opposite vowelled with 'a' except the final vowel, which is 'i'.

The second	المضارع Present	الماضي Past
Form VII	ينفعل (ازعyanfa)	إنفعل (infaeal)
Form VIII	(yafteil) يفتعل	إفتَعل (iftasal)
Form X	يستفعل (yastafeil)	إستفعل (istafeal)

#### **Examples**

Form VII can be recognised by the nūn *before* the root letters. This form often has a passive meaning:

to be broken; to become broken

انکسر / ینکسر انطلق / ينطلق

to be thrust forward; to move off

Form VIII is common and can be recognised by the tā' between the first and second root letters:

to come close (to); to approach

to meet; to gather together

اقترب / يقترب اجتمع / يَجتم

استقبل / يس

استغرق / ب

Form X can be recognised by the  $s\bar{n}$  and  $t\bar{a}'$  together ('st') before the root letters.

to receive (guests, etc.)

to take up (time); to last

#### Exercise 8

Here is some new vocabulary from the comic strip on page 269. Try to guess the words and phrases using the context and your existing knowledge, as in the example.

he fell	اِنتَبِه!
he took off	زُجاجة بَنزين
it seems that	اِقترِب!
it is necessary that	سَقَطَ
watch out!	قَبَل أن تُحاول
the ground	يَبدو أن
a bottle of petrol (benzīn)	لا بُدّ أن
come closer!	بَعد قَليل
before you try	الأرض
in a little while	أقلع

Check your answers in the answer section. Then listen again to the comic strip and see how much more you can understand.

#### Other features of verbs

You now have a good idea about how Arabic verbs work in general, including the past and present tenses, the future using sa- with the present tense, negative verbs, weak verbs, and forms of the verb.

There are other features of Arabic verbs which will help you to recognise vocabulary and manipulate roots. For example, verbs can be turned into nouns or participles to create related words. These often follow predictable patterns, particularly with the forms of the verb. Here are a few examples using familiar words:

We cannot cover all the different possibilities within the scope of this course, but you will find a summary in Appendix 2. This will be a useful reference when you want to identify the root letters in a word and look it up in the dictionary. With time and further study, you will learn to recognise these patterns and start to manipulate them yourself.

#### **Exercise 9** Dictionary work

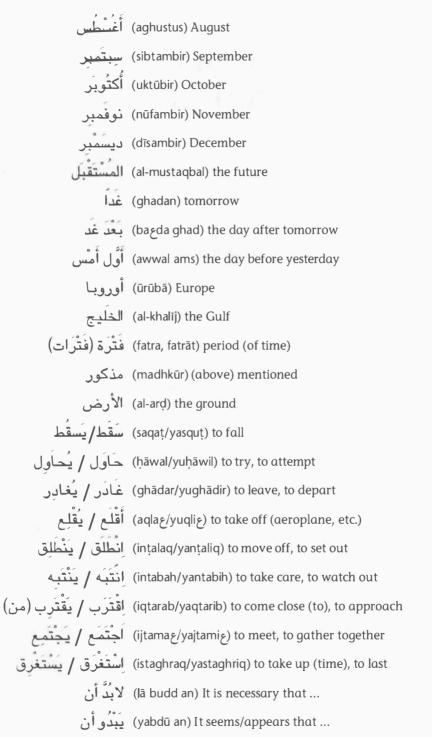
Using your dictionary, complete this table as in the example.

Present	Past	Form	Root
ينطلق	انطلق	VII	طلق
		VIII	نبه
		Х	علم
		VIII	شغل
		Х	خدم
		VIII	سمع
		VII	قلې
	Present يَنْطَلِق		VII       انطابق       ينطابق         VIII       VIII         X       X         VIII       X



Vocabulary in Unit 19

- (أَشْهُر) شَهْر (أَشْهُر) (shahr, ash-hur) month
  - yanāyir) January) يناير
  - fibrāyir) February) فيراير
  - (māris) March مَارِس
    - abrīl) April) أبريل
    - māyū) May) مايُو
  - yūniyū) June) يوڻيو
  - yūliyū) July) يُوليو





# Review and advice on further study

#### Review

#### Exercise 1

Fill in the missing words in the shopping phrases, and then put the conversation in the correct order:



## 50

#### Exercise 2

Listen to Salwa and Ahmad in a restaurant. Fill in the chart below according to what they decide to order, as in the example.

الحلويات	الطبق الرئيسي	الطبق الأوّل	المشروبات	
			عصير منجة	سلوى
				أحمد

Look back at the menu on page 232 and choose a meal for a vegetarian customer.

Then make up a conversation similar to that on page 232 between the waiter and the (male) customer ordering the vegetarian meal.

Finally, complete the bill below for your vegetarian customer.



#### Exercise 4

Write the plural of these words, as in the example:

١	بَيْت - بَيُوت	٦	مَكتَب	11	دَرْس
۲	شَيخ	٧	قطار	17	سنة
٣	وَكيل	٨	مُمَثَّلَة	١٣	متْحَف
٤	کتاب	٩	مَدينَة	١٤	طَبَق
٥	وزير	١٠	مُساعد	10	أمير

Try to make sentences containing each of the plurals, e.g.:

هناك بيوت جميلة في المدينة القديمة. There are beautiful houses in the old town.

Look at the clocks and give the time and date in Arabic, as in the example.





#### Exercise 6

Last year, Fatima went on a seven-month tour of the world. Listen to her talking about where she went, and write the countries next to the months in which she visited them.

March	France/Belgium
April	
Мау	
June	
July	
August	
September	

How many of these verbs can you remember? Fill in the chart below, as in the example.

Meaning	Form	Present	Past
to approach	VIII	يقترب	اقترب
			أخرج
		يغْسِل	
		ينطلق	
to mend/fix	II		
			اجتمع
			عَقَر
to try/attempt	III		
		يُرَتِّب	
to clean	·		
			زار
		يتعاون	
			تَذَكَّر
		يَسْتَغْرِق	
		and the second second	

Re-write these sentences, starting with the phrase in brackets, as in the example.

Remember:	
Present negative	Past negative
¥ + present verb	+ past verb or
	if applicable) ن if applicable
	١ عقد الوزير أمس جلسة عمل. (كلّ يوم)
	كلّ بوم يعقد الوزير جلسة عمل.

يوم)	(کلَ	البنك.	إلى	أمس	زينب	ذهبَت	۲
------	------	--------	-----	-----	------	-------	---

- ٣ زرْنا أوَّل أمس المتحف في وسط المدينة. (غداً...)
  - ٤ كل يوم ينظّفون الأطباق. (أمس...)
    - لا نتذكر اسم المدرسة. (أمس...)
- ٦ ينطلق الأصدقاء الآن إلى المدينة. (منذ ٣ ساعات...)

٧ اجتمع وزراء الاقتصاد في عَمَّان وتبادلوا الأفكار. (اليوم...)
 ٨ في السنوات الماضية لم تَتَعاوَن دُول العالم الثالث. (الآن...)

#### Exercise 9

Look at the list on page 277 of things Nadia has to do today. It is now the afternoon and she has ticked off what she has done so far.

Using the verbs in the box and looking at the list, make sentences about what Nadia has done today, as in the example.

طبَخ / يطبُخ رتّب / يرتّب غسل / يغسل ذهب / يذهب صلَح / يُصلُح أخرج / يُخرج نظف / ينظف كتَب / يكتُب

لم تصلّح دراجتها المكسورة. لم تصلحها.

She didn't mend her bicycle. She didn't mend it.

CCCCC العشاء الدراجة المكسورة الكرسى الهكسور 🗸 الأطباق 1 maliens الز بالة الىنك ٧ رسالة لأمى اللُعَت في الخزانة الطمخ

#### Conversation

#### Review

• •

In your final review, you're going to tell us about yourself, your job or studies, and what you did for your holiday last year.

Firstly, prepare the following information in Arabic. Look back at the relevant units if you need to remind yourself of the language you'll need.

- your name
- where you're from
- your occupation (job/student look in a dictionary if necessary)
- · where you went for your holiday last year
- what month it was
- how you travelled
- what the weather was like
- · one thing you did on holiday and one thing you ate
- one thing you didn't do

Now join in the conversations on the recording. You'll be asked questions which will prompt the information you have prepared. There is no single correct answer – the reply is up to you. Replay the conversation as many times as you like, making up different answers every time.

حَظ سَعيد! !Good luck

## Advice on further study

You have now come to the end of this course and we hope that it has encouraged you to continue your study of Arabic. *Mastering Arabic* has given you a solid foundation in the Arabic script and informal standard Arabic, as used throughout the Middle East.

You are now in a position to decide in which direction to go, and this obviously depends on your particular needs and interests. Your main options are:

- to continue to study Modern Standard Arabic in more depth
- to study a particular spoken dialect
- to branch into the classical language.

The following notes are intended to help you decide how you would like to continue your studies, and to tell you what material is available to you. You will probably want to concentrate on one of the above options, but they are not mutually exclusive and you may like to sample them all.

## Modern Standard Arabic

If you have an interest in understanding Arabic in the form of TV and radio programmes, newspapers, comics, books, signs, advertisements, correspondence, conference proceedings, formal speeches, etc., then you should continue to expand your knowledge of Modern Standard Arabic (MSA).

#### Course books

There are a number of programmes for MSA which will take you beyond the scope of *Mastering Arabic*. Most have accompanying audio and some have video, although this can be expensive. Make sure you choose one that matches your needs. Some, for example, are designed for use in a classroom and are difficult to follow if you're working by yourself. Others may be traditional and not contain a variety of activities and exercises. Try to find one which suits your style of learning. You could classify your level now as 'early intermediate'.

If you are interested in continuing to study MSA, you should also make sure you have good dictionaries and reference books for grammar, verbs and vocabulary. Again, choose carefully. It's better to take your time and browse than to choose a title blind and find that it doesn't suit your style of learning or your level. If possible, try to find some reference titles that include an element of practice (not just the translation of unconnected sentences).

#### Arabic media

There is a wealth of other material for you to use to improve your knowledge of Modern Standard Arabic. The growth of Arabic TV satellite stations and internet sites has triggered a renaissance and revitalisation of 'standard' Arabic. Pan Arab communication has suddenly become much more common and immediate than it was before. Politicians, leading personalities and members of the public from different parts of the Middle East now routinely take part in interviews and chat shows intended for a pan Arab audience. It is possible to hear a wide range of Arabic accents and levels of formality all within the same programme, and sometimes within the same sentence! Arabic-speakers from all walks of life are also growing more used to adjusting their language to make themselves understood outside their local area.

Many of these satellite stations are available outside the Middle East, as are Arabic newspapers, magazines and comics. You can sometimes also find short comic strips and cartoons on Arabic websites.

#### Literature

In 1988 Naguib Mahfouz, an Egyptian writer, won the Nobel prize for literature. He died in 2006 at the age of 94. The prize created international interest in modern Arabic literature. Mahfouz himself has written many novels which can be found outside the Arab World both in the original Arabic and in translation. However, Mahfouz's Arabic style is difficult for a beginner and it would be better to start with graded extracts from literature and then progress to authors such as Taha Hussein or Jibran Khalil Jibran, who use a simpler style. Children's books and fables are also a good way of introducing yourself to Arabic stories.

#### Look around you

If you go to a part of town where there are a lot of Arabic-speakers, you can look at the signs, posters, labels on imported food, etc. A word of warning: other languages are also written in Arabic script (for example, Farsi and Urdu), so do not panic if you come across material in which all the words look totally unfamiliar and the script has some strange additions. You will also find ingredients and instructions written in Arabic on many food packages and household products.

#### Spoken dialects

Native speakers are not as aware as learners of the differences between spoken dialects and Modern Standard, and will slip in and out of them quite easily. In informal talk and chat you will find conversations difficult to follow if you cannot understand the dialect. If your main interest is in talking to Arabic-speakers in everyday informal situations, therefore, you should acquire a knowledge of the appropriate spoken dialect. These vary from region to region but are all more or less related to MSA, so your knowledge will be very useful. In this course, we have tried to point out where there are variations from MSA which are common to many spoken dialects, but to gain fluency you will need either access to native speakers or a course in your chosen dialect, or ideally both.

There are many programmes designed to teach you the dialect of a particular country or region. If possible, choose one that includes Arabic script as well as transliteration (English letters). Having mastered the script, you will find it useful to be able to compare dialect written in Arabic as well as transliteration. If you are unsure about which dialect to learn, then it is best to opt for either *Egyptian* or *Levant* (Syria, Jordan, etc.), as these are the most widely understood.

#### **Classical Arabic**

Classical Arabic, as used in the Qur'an and other religious and classical literature, is structurally not that different from MSA. It is the use of vocabulary and the style of the language that varies, just as Shakespearian English is different from English in *The Times* newspaper.

There are specialist dictionaries and reference books for classical Arabic. They are not always very user-friendly, however, and may be old and difficult to follow. You may find it easier to continue to study Modern Standard and to combine this with reading classical texts which have translations alongside the Arabic, so that you acquire a feel for the style.



It only remains to wish you luck, and to hope that this book has given you the foundation you need to continue to master Arabic.



# **Reference** material

## Appendixes

## Appendix 1: The Arabic alphabet

Final	Medial	Initial	Isolated	Letter
L	L	1	1	(alif) ألف
ب	÷	ب	ب	(bā') با،
ت	<u>r</u>	Ĩ.	ت	(tā') تاء
<u>ڭ</u>	<u>ů</u>	Ê	ث	(thā') ثا،
5	<u>~</u>	-	C	(jīm) <b>ج</b> يم
-ح		-	5	(ḥā') حاء
ź.	÷	ż	Ċ	(khā') خاء
L	٢	د	د	(dāl) دال
Ĺ	Ĺ	ذ	ذ	(dhāl) ذال
لر ا	لر	ر	ر	(rā') را،
لز	ىز	ز	j	(zāy) زای
س		<u> </u>	س	(sīn) سين
ىش	<u>in</u>	یں۔	ش	(shīn) شين

Final	Medial	Initial	Isolated	Letter
ے	<u>م</u>	<u>مــ</u>	ص	(ṣād) صاد
ڝٚ	à	ض	ض	(ḍād) ضاد
ط	h	ط	ط	(țā') طاء
ظ	<u> </u>	ظ	ظ	(zā') ظاء
لمع	ے	ع	ع	(ayn) <b>عین</b>
ے بغ ف	ف	ė	ع ف ف	(ghayn) غين
ف	ò	ě	ف	(fā') فاء
ىق	50	ē	ق	(qāf) قاف
ای	<	ک	ك	(kāf) <b>کاف</b>
ل	7	٦	ل	(lām) لم
2	_	<u>م</u>	م	(mīm) ميم
-ن	i.	ن	ن	(nūn) <b>نون</b>
ه_	-	_&	٥	(hā') ها،
و	و	و	و	(wāw) واو
ي	<u></u>	-1	ي	(yā') یا،
(fatḥa) فتحة		bove the le e letter, e.g.		aced as a short 'a'
(ḍamma) ڝ۬ڡۜة	a comm		ove, pronoun	ced as a short 'u'
(kasra) کسرة		elow, prono g <b>-</b> (bi)	ounced as a s	hort 'i' after the
(sukūn) <b>سکو</b> ن	a small circle above, showing that no vowel follow			

SHOWING the letter, e.g. بنت (bint, girl) (shadda) شدّة a small 'w' shape, above showing that the letter is doubled, e.g. بُنْ (bunn, coffee beans)

(madda) مدّة a wavy symbol written over an alif and pronounced ā, e.g. آنسة (ānisa, young woman)

(Note: These symbols are not generally included in modern written Arabic. This book uses them where necessary for clarity.)

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#### Appendixes

## Appendix 2: The Arabic verb

#### Tenses

#### Past tense

The feminine plural verbs are relatively uncommon and so have not been taught. They are included here for your reference.

Example	e Ending	
I opened (fataḥtu) فَتَحتُ	تُ (-tu-	أنا ١
you ( <i>m.)</i> opened (fataḥta) فَتَحِتَ	تَ (-ta-	أنتَ (.you (m
you (f.) opened (fataḥti) فتحت	ت (-ti)	أنت ِ (.f) you
فَتَحَ he/it opened (fataḥa)	(-a) _	هو he/it
she/it opened (fataḥat) فَتَحَت	ـَت (-at)	هي she/it
we opened (fataḥnā) فَتَحنا	نا (-nā-	نَحنُ we
you (m. pl.) opened (fataḥtum) فَتَحَتُّم	تُم (-tum)	أنتُم (you (m. pl.)
you (f. pl.) opened (fataḥtunna) فَتَحَتُنُ	ڈُنُّ (tunna-	أنتُنَّ (.you (f. pl
they (m.) opened (fataḥū) فَتَحوا	وا (ū-)	هُم (m.) دُمْ
they (f.) opened (fataḥna) فَتَحنَ	نَ (na-	هُنَّ (.they (f

#### Present/future tense

The feminine plural verbs are also included for your reference.

Example	Ending	Prefix	
أفتَح ([u*]I open (aftaḥ[u		(a-) أُ	أنا
you (m.) open (taftaḥ[u*]) تَفْتَح		تُ (ta-)	أنت
you (f.) open (taftaḥīna) تَفْتَحِينَ	ينَ (-īna-	تَ (ta-)	أنت
he/it opens (yaftaḥ[u*]) يَفْتَح		(ya-) بَــ	هو
she/it opens (taftaḥ[u*]) تَفْتَح		تَ (ta-)	هي
we open (naftaḥ[u*]) نَفْتَح		نَّ (-na)	نَحنُ

ونَ (-ūna) تَفْتَحونَ (u ( <i>m. pl.</i> ) open (taftaḥūna)	تَ (ta-)	أنتُم
you (f. pl.) open (taftaḥna) نَ (-na) نَ	تُ (ta-)	أنتُنَّ
hey (m.) open (yaftaḥūna) ونَ (-ūna) ونَ	(ya-)	هُم
نَ (na) يَفْتَحنَ (they (f.) open (yaftaḥna)	(ya-) ـَــ	ۿؙڹٞ

\* The full pronunciation includes a final u, but this is not heard except in formal contexts.

There are also special verb endings for 'they' and 'you' when the subject is dual. I (- $\bar{a}$ ) is added to past verbs and ij (- $\bar{a}n$ ) to present verbs:

they both attended (ḥaḍarā) you both drank شَرِيتُما (sharibtumā) they both travel يُسافران (yusāfirān) you both cooperated يَتَعَاوَنان

### Forms of the verb

	Present المضارع	الماضي Past
Form II	يفعل (الععyufa)	فَعَّل (saععfa)
Form III	يفاعل (yufā٤il)	فاعل (fāsal)
Form IV	يُفْعِل (Jufeil)	أَفْعَلَ (afعal)
Form V	يَتَفَعَّل (lsعsafaعر)	تَفَعَّل (tafaعtafa)
Form VI	(yatafāɛal) يَتْفَاعَل	تُفاعَل (tafāعl)
Form VII	(yanfaeil) يَنْفَعِل	إنفعل (infaeal)
Form VIII	يفتعل (انعyaft)	إفتعل (iftaal)
Form X	يستغعل (yastafeil)	إستفعل (istafeal)

#### Verbal nouns from forms of the verb

The following table shows you the verbal nouns for the different forms. Some of the examples may already be familiar and these can help you to remember the patterns.

Exam ہیز (tajhīz)		Verbal noun تَفعيل (اآعtaf)	Verb فَحَّل/يُفَعِّل	Form II
ف (dispute (khilāf / مادنة) دonversation (muḥādatha)	خِلا	فِعال (fiɛāl) /	فاعَل/يُفاعل	III
(م information (indijudutila)		افعال (ifɛāl)	أفعَل/يُفعِل	IV
م (progression (taqaddum)	تَقَدُ	تَفَعُّل (lafaعtafa)	تفَعَّل/يتفَعَّل	V
اوُن (awunقعcooperation (ta	تًعا	تَفاعُل (tafāعل)	َ <del>ت</del> َفاعَل/يَتَفاعَل	VI
withdrawal (insiḥāb) حاب	إنس	إنفعال (infiɛāl)	إنفْعَل/يَنفَعِل	VII
meeting (ijtimā)خصاع ع	إجت	إفتعال (iftiɛāl)	اِفْتَعَل/يَفْتَعِل	VIII
يخدام (use/usage (istikhdām)	إست	إستفعال (istifeāl)	استَفعَل/يَستَفعِل	Х

### Active and passive participles

You can form active and passive participles from verbs. An *active participle* will show the 'doer', or subject, of the action; a *passive participle* will show the 'receiver', or object, of the action.

#### Basic verbs

Active participles are formed using the pattern فاعل (fāsil):

player/(someone) playing (lāzib)  $\leftarrow$  to play  $\leftarrow$  to play لَعَبَ/يَلَعَبُ Passive participles are formed using the pattern مفعول (mafeul):

(something) broken (maksūr) مکسور to break کُسُر ایکسر These participles can be used as either nouns or adjectives, for example (maksūr) can mean 'broken' or 'a broken item'.

### Forms of the verb

Active and passive participles are formed from forms of the verb by taking the present verb and:

- replacing the initial (yu-) or (ya-) with (mu-)
- vowelling with a final kasra (i) for the active participle and a final fatha (a) for the passive participle:

trainer (mudarrib) مُدُرَّب (trains (yudarrib) يُدرِّب trained (person) (mudarrab) مُدُرَّب (trained (person) (mudarrab)

user (mustakhdim) مُستَخدِم uses (yastakhdim) سيتخدم used (item) (mustakhdam) مُستَخدَم

## Appendix 3: Months of the year Islamic lunar calendar

۹ رَمَضان	٥ جَمادَى الأولى	١ المُحَرَّم
۱۰ شَوَّال	٦ جَمادَى الآخرة	۲ صُفَر
١١ ذُو القِعْدَة	۷ رُجْب	٣ رَبيع الأول
١٢ ذُو الحِجَّة	۸ شَعْبان	٤ رَبيع الثاني

## Alternative names for Western months

أيلول September	آیار May	كانوُن الثَّاني January
تِشرين الأوَّل October	حَزيران June	شُباط February
تِشرين الثَّاني November	تَمُون July	آذار March
كانوُن الأوَّل December	آب August	نیسان April

## Appendix 4: Broken plurals

Plural pattern	Example
(fiɛāl) فِعال	(kilāb) dog → کِلاب (kilāb)
(afعāl) أُفعال	(ṣāḥib) friend/owner → أصحاب (aṣḥāb)
(fuɛal) فُعَل	(علبة box/packet → علبة) علبة
(fuعīl) فُعول	(buyūt) house → بيت (buyūt)
(fuعul) فُعُل	(kutub) کُتُب → (kitāb) book) کِتَاب
(afɛul) أَفعُل	(ash-hur) أَشْهُر → (shahr) month) شُهر
(fawāɛil) فَواعِل	(shawārie) شَوارِع → street) شارِع
(fuealā') فُعَلاء	(wuzarā') وَزَراء → (wuzarā') وَزِير
(fuelān) فُعلان	(qumṣān) قُمصان → qamīṣ) shirt) قَميص
(fuɛā'il) فُعائِل	(rasā'il) رَسائِل → (risāla) message) رِسالَة
(faɛālil) فَعالِل	(makātib) مكاتب → مكتبًب (maktab) مكتبً
(faɛālīl) فعاليل	(mafātīḥ) مفاتيح → (mafātīḥ) مفتاح

## UNIT 1

#### Exercise 1

See the table of printed and handwritten letters on page 3.

#### Exercise 2

1	بَ	4	ت	7	بُ
2	تُ	5	ي	8	ڎؘ
3	ث	6	ύ		
Ex	ercise 3				
1	bi	4	tu	7	nu
2	na	5	ba	8	thu
3	уа	6	ti		



1 ت + ی + ن = **نېن** 4 ن + ب + ت = **نبت** 2 ن + ي = **نبي** 5 ي + ب + ن + ي = **ينني** 3 ت + ب + ن = نَبْن 6 ب + ی + ت + ی = **ل** Exercise 6 4 ثيت 1 5 يَثْن 2 6 ثُرَن تىن 3 Exercise 7 (tunn) (tunn)  $3 = \dot{r} + \dot{r} + \dot{r} + \dot{r} + \dot{r} = \dot{r}$ Exercise 8 A4 (tibn) B3 (bayt) C1 (bint) D2 (bunn) E5 (bayna) UNIT 2 Exercise 1 See the table on page 13. Exercise 2 (bard)  $= \dot{\mathbf{u}} \boldsymbol{c}$  (b) + (r) **ں** (ba) +1 (ward)  $= \hat{e}(c)$ (r) (wa) **9** + + 2 (rabw) = رَبُو (w) + **د** (b) + (ra) 3  $(badhr) = \dot{r} + \dot{r}$ (ba) 🕡 (dh) 站 + 4 (birr) = (r) + **ں** (bi) (r) , + 5 ر (r) = بِرَّ (burr) + ر (r) ر (bu) +6 ں (b) = ثوْب (thawb) **ث** (tha) (w) g 7 + +

بَرِيد	6	وَزِير	1
بَيْن	7	دِين	2
بَيِّن	8	دَيْن	3
زَيْن	9	بَيْت	4
وَارِد	10	يُرِيد	5
Exercise	4		
نار	5	بَدْر	1
دَار	6	ئور	2
بَرْد	7	رَدٌ	3
يَزِيد	8	نادِر	4
Exercise	5		
4 (zayna	b)	1 (zayn)	
5 (nādir)		2 (dīnā)	

6 (badr)		<b>3</b> (zayd)		
A4	B3	C1	D3	
Exercise	6			
تا دینا.	1 3		أنا زينب.	1

## Exercise 7

أنا زين وأنت؟	2	أنا زينب وأنتَ؟
أنا دينا.		أنا نادر.

1

## UNIT 3

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Exercise 1

٥ <b>ت</b> خ ٥	°Ćż	1
٥   <td></td> <td>2</td>		2
° C 2 8	• رك خ	3
• خ خ ٩	Oct	4
ot ż <sup>10</sup>	° 7 (Ĉ)	5

## Exercise 2

5A	(midḥat)	1G	(aḥmad)
6H	(ukht)	2D	(najjār)
7B	(akh)	3F	(baḥḥār)
<b>8</b> E	(najāḥ)	<b>4</b> C	(mawj)

Exercise 3

ب + ح + ر = <b>بحر</b>	5	ن + ح + ت = <b>نحت</b>	1
أ + م + ه = أ <b>مه</b>	6	ب + ه + م = بهم	2
o + I + م + د = هامد	7	+ + + + = + + + + + + + + + + + + + + +	3
ن + ج + ز = <b>نجز</b>	8	ي + ت + ي + ه = يتيم	4

1	feminine	5	feminine
2	feminine	6	feminine
3	masculine	7	masculine
4	feminine	8	masculine

Exercise 5			
هذه خيمة.	4	هذا حمار.	
هذه زجاجة.	5	هذه دجاجة.	
هذه بنت.	6	هذا شهر.	

Exercise 6

sister	أخت
daughter	بنْت
mother	أم
husband	زوج
brother	أخ
wife	زَوْجَة
son	ابْن
father	أَب

Exercise 7

وردة هي بنت جيهان.	4	مدحت هو ابن أحمد.	1
جيهان هي أمّ وردة.	5	وردة هي أخت مدحت.	2
جيهان هي زوجة أحمد.	6	أحمد هو زوج جيهان.	3

#### Exercise 8

There are many possibilities for different sentences using this family tree. Use Exercise 7 as a guide.

Tip: Take care with أب (ab, father) and أخ (akh, brother). When they are put in front of another name, a long ū is added, making abū and akhū: أنور هو أبو رينب. (anwar huwa abū zaynab) Anwar is Zaynab's father. بدر هو أخو رينب.

1

2

3

## UNIT 4

Exercise 1

9 س)ص	5 س ص	
10 س ص	6 د ه	2 د ض
د 11	7 د ض	(T)° 3
12 س)ص	8 د کض	4 د ض

Exercise 2

1C 2A 3F 4B 5D 6E

Exercise 3

هو محاسب.	4	هي ممرّضة.	1
هو نجّار.	5	هو مهندس.	2
هي مهندسة.	6	هي خبّازة.	3

Masculine plural	Feminine plural
خبّازون	خبّازات
محاسبون	محاسبات
ممرّضون	ممرّضات
مهندسون	مهندسات
نجّارون	نجّارات

#### Exercise 5

## **Optional exercise (Structure notes)**

هو محاسبٌ (muḥāsibun).	4	هي ممرّضةٌ (mumarridatun).	1
هو نجَارٌ (najjārun).	5	هو مهندسٌ (muhandisun).	2
هي مهندسةٌ (muhandisatun).	6	هي خبّازةٌ (khabbāzatun).	3

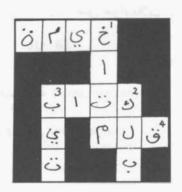
## UNIT 5

#### Exercise 1

1	same	5	different

- 2 same
- 3 different
- 4 same
- 6 different
- 7 same
- 8 different





#### Exercise 5

فبيحه.	وهذه البنت	4	
قديمة.	هذه السيّارة	5	

هذا قلمكَ. شكرًا. هذا قلم الولد وقلمهُ جديد وأبيض. وهذه حقيبة المدرّسة وحقيبتها قديمة.

## Exercise 8

(Model answers: yours may vary slightly.)

#### Exercise 9

Try to check your descriptions with an Arabic-speaker.

## UNIT 6

1	ط			5	ص	
2	ت			6	س	
3	ظ			7	ڞ	
4	ĩ			8	د	
Exe	rcise 2	2				
1 6			3 <b>X</b>		5 🖌	7 <b>X</b>
2 🕽	6		4 🖌		6 🗙	8 🖌

See alphabet in Appendix 1, pages 281-2.

## Exercise 4

## 1D 2B 3A 4C

Exercise 5

ddt		ع + ل + ي = علي	1
ط + ي + ن = طين		ج + م + ع = جمع	2
ن + ع + م = <b>نع</b> م	6	غ + ط + س = <b>غط</b> س	3

Word	Initial letter	Sun letter?
البنت	Ļ	×
التبن	ب ت	v
الثوب	ث	V
النهر	ن	v
الياسمين	ي	×
الدجاجة	د	<ul> <li>✓</li> </ul>
الذباب	ذ	$\checkmark$
الراديو		$\checkmark$
الزجاجة	;	<ul> <li>✓</li> </ul>
الولد	و	×
الفيلم	ف	×
القميص	ق	×
الكتاب	٢	×
الليمون	J	· · · ·
الطين	ط	<ul> <li>✓</li> </ul>
الظاهر	ظ	<ul> <li>✓</li> </ul>
العرب	٤	×
الغرب	وبو	×

Exercise 7

هذا شبًاك. b	5	هذا كرسي. d	1
هذا تليفزيون. g	6	هذه خزانة. c	2
هذا سرير. a	7	هذه مائدة. f	3
هذه صورة. e	8	هذا باب. h	4

Exercise 8

هل هذا كلب؟	4	هل هذه خزانة؟	1
نعم، هو کلب.		لا هي مائدة.	
هل هذه درًاجة؛	5	هل هذا كتاب؟	2
لا، هي سيّارة.		لا، هو قلم.	
هل هذا شبّاك؟	6	هل هذا مفتاح؟	3
نعم، هو شبّاك.		لا، هو خاتم.	

- 9 هي على الخزانة.
- 10 نعم، هي بين الكرسي والخزانة.

## UNIT 7

Exercise 1

1C 2A 3D 4B

- بدر محاسب وهو في البنك.
- 2 زينب ممرّضة وهي في المستشفى.
  - 3 زين مدرسة وهي في المدرسة.
  - 4 أحمد مهندس وهو في المصنع.

#### Exercise 2

1	$\checkmark$	6	X
2	$\checkmark$	7	V
3	×	8	x
4	$\checkmark$	9	V
5	×	10	x

#### Exercise 3

Exercise 4

لُوْزة	5	حَمامة	3	تينة	1
بطيخة	6	ذُبابة	4	وَرْدة	2

- 2 هناك قلم مكسور على المائدة.
- 3 أنا في سيارتي الجديدة الجميلة.
- 4 ليس هناك شجر بجانب المستشفى.
  - 5 هناك مدرّس جديد في المدرسة.
  - 6 أحمد محاسب في البنك الجديد.

هو ضعيف.	5	هي صغيرة.	3	هي کبيرة.	1
هي قصيرة.	6	هي قويّة.	4	هو طويل.	2

#### Exercise 7

Your drawing should feature the following:

- a street
- a hospital in the middle of the picture, with a tall nurse standing by the door
- a new white factory on the right of the hospital, with big beautiful trees in front of it
- an ugly black dog under the trees and some pigeons above it
- a small school to the left of the hospital, with an old bicycle next to the gate/door.

## UNIT 8

$$1 \quad a + a + c = \underline{a} - \underline{a}$$

#### Exercise 2

И	vord with ال	sun letter	first letter	word
(al-bayt)	ٱلْبَيْت	no	ب	بيت
(an-nahr)	اَلنَّهْر	yes	ن	in
(al-khayma	أَلْخَيْمَة (	no	ż	خيمة
(adh-dhuba	ا <b>َلذُ</b> بَاب (ab	yes	ذ	ذباب
(az-zujāja)	ٱلزُّجَاجَة	yes	ز	زجاجة
(al-warda)	ٱلْوَرْدَة	no	و	وردة
(al-mașna	ٱلْمَصْنَع (	no	٢	مصنع
(al-kitāb)	ٱلْكِتَاب	no	ك	كتاب
(as-sayyāra	اَلسَّيًّارَة (i	yes	س	سيّارة
(ad-darrāja	ألدراجة (	yes	٢	درّاجة
(al-qamīs)	اَلْقَمِيص	no	ق	قميص
(al-ḥaqība)	ا <b>َ</b> <del>ك</del> َقِيبَة	no	٢	حقيبة
(ash-shubb	أَلشَّبًاك (ak	yes	ش	شبّاك
(aṣ-ṣūra)	اَلصُّورَة	yes	ص	صورة

## Exercise 3

زید/أنور/حسین/أحمد/محمد/مدحت/بدر male جیهان/دینا/زینب female زین/نور both Exercise 4 father حسین mother

son أحمد elder daughter زينب younger daughter

ق	1	ف ا		ن
<b>P</b>	ث	ظ	()	ي
9	ص	ش	0	τ
5	1	5	i	س
ض	3	ض	2	ق
(j)	(1)	ت	اس	ش
ي	2	E	ط	ر
و	ر	<u>ب</u>	٥	ن
( ,	س	1	2	2
1	J	ل	5	و
ż	ط	ت	م	ش

Masculine sing.	Masculine pl.	Feminine sing.	Feminine pl.
مدرّس	مدرّسون	مدرّسة	مدرّسات
مهندس	مهندسون	مهندسة	مهندسات
نجّار	نجّارون	نجّارة	نجّارات
خبّاز	خبّازون	خبّازة	خبّازات
ممرّض	ممرّضون	ممرّضة	ممرّضات
محاسب	محاسبون	محاسبة	محاسبات

Exercise 6

کتاب	7	مصنع	5	زينب	3	جريدة	1
باب	8	ذباب	6	هناك	4	هل	2

Exercise 7

1	هذه سيّارة.	5	هذا سرير.	9	هذه حقيبة.
2	هذا مفتاح.	6	هذا باب.	10	هذا كرسيّ.
3	هذا كتاب.	7	هذا تليفريون.	11	هذا كلب.
4	هذه درّاجة.	8	هذا شبّاك.	12	هذا قلم.

#### **Exercise 8**

The answer to this depends on where you put the objects. Try to check your answer with an Arabic-speaker.

#### Exercise 9

(Model answer: yours may vary slightly.)

هذه صورة بيت جميل، وعلى يمين البيت هناك شجرة طويلة . لَون هذا البيت الجميل أبيض، ولكن الباب أسود. أمام البيت هناك سيّارة جديدة ولكن على يسار السيّارة هناك درّاجة مكسورة، والدرّاجة أمام الشجرة الطويلة. وهناك دجاجة صغيرة تحت السيّارة. على يمين الصورة هناك حمار جميل، وبين الحمار الجميل والسيارة هناك كلب أبيض وقبيح .

1 هل الحمار قبيح؟ لا، هو جميل. 2 هل السيّارة أمام البيت؟ نعم، هي أمام البيت. 3 هل الكلب جميل؟ لا، هو قبيح. 4 هل الدرّاجة سليمة؟ لا، هي مكسورة. 5 هل الدجاجة على السيّارة؟ لا، هي تحت السيّارة. 6 هل باب البيت أبيض؟ لا، هو أسود. 7 هل الشجرة طويلة؟ نعم، هي طويلة. 8 هل الكلب بين الحمار والسيّارة؟ نعم، هو بين الحمار والسيّارة.

Exercise 11

1 هذا قلمي.
 هذا قلم زينب. هذا قلمها.
 2 هذا بيتي.
 2 هذا بيت نادر. هذا بيته.
 3 هذه درّاجتي.
 هذه درّاجة زين. هذه درّاجتها.
 4 هذه سيّارتي.

## UNIT 9

## Exercise 1

ب	ث	5	$\bigcap$	٥	ر	ض	ن	ف	ت
1	ق	ص	J	ظ	و	س	J	ش	ز
٥	j	ر	اس	ر	ض	ص	ي	ي	ن
ق	1	ر	٤	J		;	ب	ċ.	ت
ش	ب	ż	و	1	Ú	P	ي	D	$\square$
س	5	Ú	C	ſ	1	J	D	ب	5
ė	و	1	ي	ث	ت	5	J	ن ا	ف
ي	و	ė	لق	ي	۲	و	س	1	ن
ف	ت	ث	م	٥	ض	ش	و	U)	ز
C	ي	ر	و	J	ز	ت	2	÷	ز
س	و	ن	ب	1	ż	Ċ	1	٩	E
ق	ش	ث	ż	ز	ė	5	U	م	ر

Exercise 2

5 نعم، هي بين السعوديّة وسوريا. 6 هي في عُمان. 7 نعم، هي تحت السعوديّة. 8 لا، هي بجانب سوريا.

Exercise 4

Exercise 5

1C 2A 3F 4E 5G 6H 7I 8B 9D

306

Exercise 6

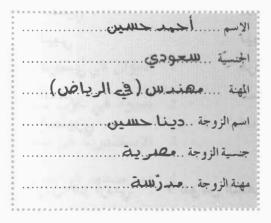
الدَّوْلَة Country	الجِنْسِيَّة Nationality
الأردن	أردني
العراق	عراقي
اليابان	يابانيّ
أمريكا	أمريكي
أسبانيا	أسبانيّ
رُوسيا	رُوسيّ
الصّين	صيني
عُمان	عُمانيّ
إيطاليا	إيطاليّ
سوريا	سوريّ
لُبنان	لُبنانيٌ
مِصْر	مِصْرِيّ
	ليبي
فرنسا	فرنسيّ
ألمانيا	ألمانيّ
إنجلترا	إنجليزي

Exercise 7
1 هو من الأردنّ. هو أردنيّ.
5 هو من السعوديّة. هو سعوديّ.
2 هو من روسيا. هو روسيّ.
6 هي من لبنان. هي لبنانيّة.
8 هي من أمريكا. هي أيطاليا. هي إيطاليّة.
8 هي من ليبيا. هي ليبيّة.

Exercise 9

4 هنّ لبنانيّات.	1 هم يمنيون.
5 هل هنَّ سعوديَّات؟	2 هنّ ألمانيّات.
6 هل هم روس؟	3 هم إنجليز.





(Model description: yours may vary slightly.)



## **UNIT 10**

Exercise 1 See pages 115–16.

## Exercise 2

1	film	6	kilo
2	telephone	7	democracy
3	tomatoes	8	parliament
4	potatoes	9	medal
5	cigarette	10	million

## Exercise 3

برلمانات	٣	تليفونات	۱
ميداليات	٤	ديموقراطيًات	۲

## Exercise 4

٤ نهران/نهرَين	۱ کتابان/کتابَین
ه جريدتان/جريدتَين	۲ مفتاحان/مفتاحَين
٦ دولتان/دولتَين	۳ مدرستان/مدرستَین

## Exercise 5

٤ ستّ ميداليات	۱ أربعة جنيهات
<sup>ہ</sup> عشر ممرّضات	۲ خمسة تليفونات
٦ كلبان/كلبين	۳ خبّازان/خبّازَين

سيّارة في الصورة؟ هناك خمس سيّارات.	کم	هناك	١
شجرة في الصورة؟ هناك ستّ شجرات.	کم	هناك	۲
ممرّضة في الصورة؟ هناك ثلاث ممرّضات.	کم	هناك	۲
كلبًا في الصورة؟ هناك كلبان.	کم	هناك	٤
مهندسًا في الصورة؟ هناك أربعة مهندسين.	کم	هناك	0
زجاجة في الصورة؟ هناك زجاجاتان.	کم	هناك	٦

– بكم السلَّة من فضلك؟	- بكم الصندل من فضلك؟
– بكم التي–شيرت من فضلك؟	- بكم الطبلة من فضلك؟
– بكم الطبق من فضلك؟	- بكم القلادة من فضلك؟

I'd like a gold/silver necklace, please. أريد قلادة ذهب مضلة من فضلك. I'd like a gold/silver ring, please. أريد خاتم ذهب/فضة من فضلك. I'd like a cotton T-shirt, please. أريد تى – شيرت قطن من فضلك. فضلك.

I'd like some leather sandals, please. أريد صندل جلد من فضلك. I'd like a silk/cotton shirt, please.

I'd like a glass bottle, please. أريد زجاج من فضلك. I'd like a wooden chair, please. أريد كرسى خشب من فضلك. I'd like a leather bag, please. أريد حقيبة جلد من فضلك. فضلك.

I'd like a copper/silver plate, please. أريد طبق نحاس/فضة من

## **UNIT 11**

## Exercise 1

General meaning	Root		Word
calculating	ح /س /ب		محاسب
bigness	ك/ب/ر		کبیر
carving (wood)	ن/ج/ر		نجّار
opening	ف/ت/ح		مفتاح
sealing (a letter)	خ/ت/م		خاتم
moving along	د/ر/ج		درّاجة
producing	ص/ن/ع		مصنع
falling sick	م /ر /ض		ممرّضة
studying	د/ر/س	مدرسة	مُدرّس + م



ألوان	lawn) colour) لُوْن
0.5-	
أطباق	(ṭabaq) plate) طبق
أصحاب	(ṣāḥib) friend/owner
أشكال	(shakl) shape سَتَكُل
أوقات	waqt) time) وقت
أسواق	ر sūq) market) سوق
أكواب	(kūb) cup
سُيوف	sayf) sword) سيف
قُلوب	ِ (qalb) heart
ملوك	(malik) king
شُموع	shamea) candle) شَمعة
شُيوخ	shaykh) sheikh شيخ

Exercise 4

٤ هذه أطباق. هي أطباق.	۱ هذه قلوب. هي قلوب.
<b>ه</b> هذه أشكال. هي أشكال.	۲ هذه بيوت. هي بيوت.
۳ هؤلاء شيوخ. هم شيوخ.	۳ هؤلاء أولاد. هم أولاد.

# Exercise 7

Meaning	Feminine (& non-human plurals)	Masculine
green	خضراء	أخضر
blue	زَرْقاء	أزرق
black	سُوْداء	أسوَد
yellow	صَفْراء	أصفر

Exercise 8

٥ أكياس صَفْراء	۱ قمیص أحْمَر
٦ الكلب الأسْوَد	۲ سیّارة حَمْراء
٧ الدرّاجة الزَرْقاء	٣ أطباق بَيْضاء
٨ الشّموع الصَفراء	٤ زجاجات خَضْراء

# **UNIT 12**

thief	لِصَ
investigation	تَحْقيق
yesterday	أَمْسَ
theft/robbery	سَرِقة
with	مع

- 1 In Amman (Jordan).
- 2 A million dollars.
- 3 Yesterday.
- 4 The Kuwaiti bank.
- 5 Two.

١ هل كَتَبْتَ خطابات في مكتبك؟ نعم، كَتَبْتُ خطابات في مكتبى. ٢ هل ذهبتَ إلى مطعم أمريكيَّ؟ لا، ذهبتُ إلى مطعم عربيّ. ٣ هل أكلتَ سمكًا في المطعم؟ النعم، أكلتُ سمكًا في المطعم. ٤ هل رجعتَ إلى البيت (بيتك) مساءً؟ نعم، رجعتُ إلى البيت (بيتى) مساءً. هل سمعت عن السرقة في الراديو؟ لا، سمعت عن السرقة في التليفريون.

Exercise 3 ه وجلست على مكتبى. ۱ أنا زينب شَوْقي وبيتي في وسط مدينة عمّان. ۲ ذهبتُ إلى مطعم صيني... ٢ أمس ... ذهبتُ إلى البنك ٧ وفي المطعم سمعتُ عن صياحًا ... السرقة في الراديو. ۳ وشربت فنجان شای. ٨ رجعتُ من المطعم إلى البنك ... ٤ فتحت الخزانة ... ٩ وجدتُ الشبّاك المكسور. Exercise 4 ماذا فعَلتَ في مكتبك؟ ماذا شَرِبْتَ؟ ١ ٥ ما اسمَك؟ ٦

V

متى سَمَعتَ عن السرقة؟

۲ أين شَرِبْتَ القهوة؟
 ۳ هل ذهبتَ إلى مطعم عربي؟
 ٤ ماذا أكلتَ في المطعم؟

Exercise 5 ٦ ذَهَبْتُ إلى البيت وجَلَسْتُ ١ أمس، خرَجْتُ من البيت على كرسيً. ٢ ذَهَبَتْ إلى البنك. ٧ شَرِبَتْ فنجان قهوة مع ٣ هل أَكَلْتَ التُفَّاحة؟ صاحبتها. ٨ ماذا فَعَلْتَ أَمس؟

Exercise 6

Exercise 7

أكلتُ سمكًا في المطعم أمس. شَربَت دينا زجاجة كولا. وَجَدْتُ ولدًا صغيرًا بجانب باب المدرسة. أولاً، فتحت زينب خزانة البنك الكويتي صباحًا. جلست على كرسى خشبى. أخيرًا، رَجَعتُ إلى بيتي مساءً.

صياحًا.

# Exercise 8 ٢ ذهب إلى مصنع السيارات في جنوب المدينة. ٩ ذهب إلى مدرسة كبيرة في وسط المدينة. ٣ شرب فنجان قهوة مع المهندسين في المصنع. ١ خرج من القصر الملكي. ٧ رجع إلى القصر الملكي. ٢ جلس مع الأولاد والبنات والمدرّسين. ٤ سمع من المهندسين عن السيارة الجديدة.

الكلمة Word	المصدر Root	المعنى Meaning
ۅؘۯۑڔ	وزر	minister
سَفير	س ف ر	ambassador
وزارة	وزر	ministry
مَعْرَض	ع ر ض	exhibition/show
رِسَالَة	ر <i>س</i> ل	letter/message
علاقة	ع ل ق	relation/link

# **UNIT 13**

Exercise 1

Plural	Pattern	Singular	
جبال	فعال	جبل	mountain
جمال	فعال	جَمَل	camel
لُعَب	فُعَل	لعبة	toy
بحار	فعال	بَحْر	sea
تُحَف	فُعَل	تُحْفَة	masterpiece/artefact
دُول	فُعَل	دَوْلَة	state/nation
رياح	فعال	ريح	wind

# Exercise 2

# Exercise 3

See page 169.

# Exercise 4

See page 169.

110	٧	٩٣	٥	30	٣	٤٦	١
101	٨	۲۷	٦	175	٤	۸١	۲

- (wāḥid wa-sittīn rajulan) رجلاً (
- ۲۳ سیفًا (thalātha wa-sishrīn sayfan)
- ithnān wa-sab، آع(ithnān wa-sab) قلمًا (V۲
- (thamānya wa-khamsīn kalban) كلبًا ه كلبًا
  - **۹ ؛ صورة** (tise wa-arba وīn Sūra)
- (thamānya wa-sishrīn miftāḥan) مفتاحا ۲۸
  - sitt زجاجة (sitt cashar zujāja) (sitt
  - (thamanyat ɛashar jamalan) جملاً (thamanyat ع
  - (thalāth wa-tisعīn khayma) خيمة ۹۳

Exercise 7

- أرجة الحرارة ١٨.
   لا، الطَّقس معتدل.
  - ٢ ذَرَجَة الحرارة ٢٩. ٧ نعم.
- ۸ لا، درجة الحرارة الصغرى ۲۰.
   ۹ هناك ٤٠ مدينة.
- ١٠ لا، الطَّقس صحو في ٢٥ مدينة.
- ٣ الطَّقس غائم وبارد.
- ٤ الطَّقس صحو و ومعتدل.
  - ۷، الطُقس صحو.

- 1 Ahmad.
- 2 London.
- 3 Cold and cloudy.
- 4 Centre of town.
- 5 Japanese.
- 6 To the museum.
- 7 Went back to the hotel.
- 8 Have you written a letter to me?

Exercise 10

عزيزتي سارة، كيف حالِك؟ نحن في باريس والطقس حارّ وصحو. ذهبنا أمس صباحًا إلى متحف كبير وأكلنا في مطعم فرنسي في وسط المدينة. بعد ذلك أنا ذهبت إلى البنك ولكن نادر والأولاد ذهبوا إلى المتحف. وأنت؟ هل كتبت لي خطابًا؟ مع تحياتي زينب

#### **UNIT 14**

Exercise 1 See page 169.

Exercise 2

يوم الجمعة قبل يوم السبت. يوم الخميس بعد يوم الأربعاء. يوم الأحد قبل يوم الاثنين. يوم الثلاثاء قبل يوم الأربعاء. يوم السبت بعد يوم الجمعة.



سفراء	ambassadors
رۇساء	presidents/chairmen
زعماء	leaders
وكلاء	agents

# Exercise 5

سفيرات	(female) ambassadors
رَئيسات	(female) presidents/chairwomen
زَعيمات	(female) leaders
وكيلات	(female) agents

Meaning	General noun	Root letters
ministry	وزارة	وزر
embassy	سفارة	س ف ر

Answers to exercises

emirate	إمارة	ء م ر
agency	وكالة	وكل
leadership	زعامة	زع م
presidency/chairmanship	رئاسة	ر ء س

Exercise 7

ماذا فعل الرئيس يوم الاثنين؟

حضر افتتاح المصنع الجديد صباحًا،

وعقد اجتماعًا مع السفيرة الإيطاليَّة ظهرًا.

ماذا فعل الرئيس يوم الثلاثاء؟

استقبل الرئيس الأمير في مكتبه صباحًا، وبعد ذلك عقد جلسة

مع زعماء الأحزاب ظهرًا.

#### Exercise 8

Prince Abdullah/the ambassador of Pakistan

استقبل الأمير عبد الله سفير باكستان. Prince Abdullah received the ambassador of Pakistan.

Y the Egyptian President/a Saudi princess

استقبل الرئيس المصري أميرة سعودية. .The Egyptian President received a Saudi princess

\* the (female) Minister of Education/teachers' leaders

حضرت وزيرة التعليم اجتماعًا مع زعماء المدرّسين. The (female) Minister of Education attended a meeting with teachers' leaders. the Minister of Agriculture/the German President

كتب الرئيس الألمانيَ رسالة إلى وزير الزراعة. .The German President wrote a message to the Minister of Agriculture

• Prince Sulaiman/the British ambassador

حضر الأمير سليمان اجتماعًا مع السفير البريطانيَ. Prince Sulaiman attended a meeting with the British ambassador.

🐧 the Syrian President/the Deputy Foreign Minister

استقبل الرئيس السوري نائب وزير الخارجية. The Syrian President received the Deputy Foreign Minister.

V the Minister of Justice/the Iraqi president

كتب وزير العدل رسالة إلى الرئيس العراقي. The Minister of Justice wrote a message to the Iraqi President.

A the Emir of Kuwait/the ambassadors of Europe

كتب أمير الكويت رسالة إلى سفراء أوروبا. .The Emir of Kuwait wrote a message to the ambassadors of Europe.

Exercise 9

322

١ خرج السفراء من السفارة وذهبوا إلى القصر الملكي.
 ٢ عقد الوزير جلسة عمل مع السفير اليمنيً.
 ٣ ذهب الزعماء إلى المصنع وسمعوا عن السيارة الجديدة.
 ٤ جلسَت الرئيسة على مكتبها وكتبَت رسالة إلى وزير الدفاع.
 ٩ أكل الرجال سمكًا في المطعم، وبعد ذلك شربوا زجاجات كولا.
 ٢ حضرَت وزيرة الاقتصاد افتتاح بنك جديد.
 ٧ ذهبَت زينب إلى البنك ووجدَت الشبّاك المكسور.
 ٨ ماذا فعلَت الرئيسة يوم الثلاثاء؟

#### **UNIT 15**

۳.	ثلاثين	11	أحد عشر	`	واحد
٤.	أربعين	17	اثنا عشر	۲	اِتْنَان
٥.	خمسين	١٣	ثَّلاثَة عشر	٣	ثَلاثَة
٦.	سِتَين	١ ٤	أربعة عشر	٤	أربعة
٧٠	سَبعين	10	خَمْسَة عشر	٥	خمسة
٨.	ثَمانين	17	سِتَّة عشر	٦	سِتَّة
٩٠	تسعين	١٧	سَبْعة عشر	٧	سَبْعة
٩٥	خمْسَة وتسعين	١٨	ثَمَانية عشر	٨	ثمانية
٤٣	ثلاثة وأربعين	١٩	تسعة عشر	٩	تسعة
٣٤	أربعة وثلاثين	۲.	عشرين	۱.	عشرة

324							A	nswers	to exer	cises
Exercise	2									
٣٨	٩	٤	۳۷		71 0		۱۹	٣	٩٤	١
۲۹	1.	١	٤٨		~~ 1		٧٠	٤	٥٦	۲
Exercise	e 3									
22	۲.	۱۸	17	١٤	17	۱.	٨	٦	٤	۲
٣٣	۳.	۲۷	۲ ٤	۲۱	۱۸	10	۱۲	٩	٦	٣
171	11.	99	ΔΛ	۷۷	. 77	00	źź	٣٣	۲۲	11
VV	۷.	74	07	٤٩	٤٢	30	۲۸	۲۱	١٤	۷
٨٩	00	٣٤	21	۱۳	٨	٥	٣	۲	١	١

(add together the previous two numbers)

#### Exercise 4

- 1 Khartoum.
- **2** 113.
- **3** 2291.
- 4 Saudi Arabia.
- 5 Belgium.
- 6 Ash-sharq Al-Awsat.

 فُعَلاء	فُعَل	فعال	فُعول	أفعال	ات	ون/ين
زعماء	تُحَف	رجال	شموع	أولاد	أميرات	مُساعِدون
سفراء	عُلَب	جبال	شؤون	أسواق	جُنَيهات	
وكلاء	لُعَب	جمال	لصوص	أحزاب	سيًارات	
رؤساء	صُوَر	بحار	سيوف	أفلام	كُرات	
			بنوك	أكياس	دَرًاجات	
			قلوب	أكواب	ليفونات	ŝ
			شيوخ	أطباق	سِفارات	
			ملوك			

١ كم كلبًا في الصورة؛ هناك ثلاثة كلاب في الصورة.
٢ كم جملاً في الصورة؟ هناك أربعة جمال في الصورة.
٣ كم سيّارة في الصورة؟ هناك عشر سيّارات في الصورة.
٤ كم صورة في الصورة؟ هناك خمس صُوّر في الصورة.
ه كم درّاجة في الصورة؟ هناك سبع درّاجات في الصورة.
٦ كم رجلاً في الصورة؟ هناك ستَّة رجال في الصورة.
٧ كم علبة في الصورة؟ هناك ثلاث عُلَب في الصورة.
٨ كم لعبة في الصورة؟ هناك ثماني لُعَب في الصورة.



Meaning	Feminine		Masculine
green	خصراء		أخضر
blue	زَرْقاء		أَزْرَق
white	بَيْضاء		أُبْيَض
black	سَوْداء		أسود
yellow	مَفْراء		أَصْفَر
red	حمراء		أحمر
.[add colour of yo	ur door ( <i>masc.</i> )] باب بيتى	١	
.[add colour	of your car (fem.)] سيّارتي	۲	
س.	البحر الأحمر في شرق مم	٣	

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- مصر بيضاء وسوداء وحمراء.

في الأسبوع الماضي، ذهب أحمد وفاطمة وصاحبهما الألماني هَانْن إلى القاهرة ووصلوا هناك يوم السبت مساءً. يوم الأحد خرج الأصحاب صباحًا وذهبوا إلى المتحف المصري في وسط المدينة، ووجدوا هناك معرضًا لتُحَف فرعونيَة. بعد ذلك ذهبوا إلى مطعم بجانب المتحف وأكل أحمد وفاطمة سمكًا من البحر الأحمر، ولكن هانز أكل بورجر.

يوم الاثنين حضر أحمد وهانز مؤتمرًا ثقافيًا، ولكن فاطمة جلسَت في البلكون وكتبَت خطابًا لأمها. أخيرًا، رجع الأصحاب يوم الثلاثاء.

Exercise 10



There are many possible questions. Try to check yours with an Arabic-speaker.

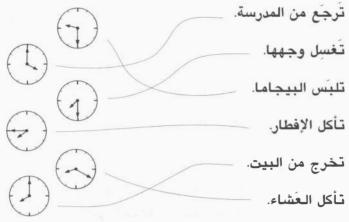
**UNIT** 16

Exercise 1

Exercise 2

٦ كم الساعة؛ الساعة الحادية عشرة إلا خمس دُقائق.

	Arabic film	American film	French film
Thursday showing times	1.30pm		3pm
Friday showing times	1.30pm	9pm	6pm
Saturday showing times	4.45pm		



Try to check your paragraph with an Arabic-speaker.

#### Exercise 5

(These are model answers: yours may vary slightly.)

- ١ لا تذهب فاطمة إلى المدرسة بالحمار، تذهب بالدراجة.
- ۲ لا يذهب محمود إلى المدرسة الساعة السابعة والنصف، يذهب الساعة الثامنة.
  - ۳ لا يشرب محمود فنجان شای، يشرب زجاجة كولا.
- ٤ لا تغسل فاطمة وجهها الساعة الواحدة والثلث، تغسل وجهها الساعة السابعة والنصف.

*Exercise 6 & Exercise 7* Try to check your answers with an Arabic-speaker.

- ۱ ماذا تدرسون يوم الثلاثاء ظهرًا؟ ندرس الموسيقى من الساعة الواحدة والنصف حتى الساعة الثالثة.
- ٢ ماذا تدرسون يوم الثلاثاء صباحًا؟ ندرس الرياضيًات من الساعة الثامنة والنصف حتّى الساعة العاشرة وبعد ذلك ندرس الانجليزية حتّى الساعة الثانية عشرة.
- ٣ ماذا تدرسون يوم الاثنين ظهرًا؟ ندرس الرسم من الساعة الواحدة والنصف حتى الساعة الثالثة.

- ٤ ماذا تدرسون يوم الخميس صباحًا؟ ندرس الكيمياء من الساعة الثامنة والنصف حتّى الساعة العاشرة وبعد ذلك ندرس الرياضيات حتّى الساعة الثانية عشرة.
  - ماذا تدرسون يوم السبت ظهرًا؟ ندرس الجغرافيا من الساعة الواحدة والنصف حتى الساعة الثالثة.
    - ٦ ماذا تدرسون يوم الأجد ظهرًا؟ ندرس الرياضة من الساعة الواحدة والنصف حتى الساعة الثالثة.
- ٨ ماذا تدرسون يوم الاثنين صباحًا؟ ندرس التربية الدينية من الساعة الثامنة والنصف حتَّى الساعة العاشرة وبعد ذلك ندرس الرياضيات حتَّى الساعة الثانية عشرة.

كلَ يوم يخرج الأولاد من بيوتهم الساعة الثامنة إلا ربعًا ويذهبون إلى المدرسة بـالأوتوبيس. يدرسون حتّى الساعة الثانية عشرة وبعد ذلك يـأكلون الـغداء.

بعد الغداء يدرسون من الساعة الواحدة والنصف حتّى الساعة الثالثة ثم يرجعون من المدرسة إلى بيوتهم.

#### Exercise 10

- Damascus University medicine lectures on Sunday/Tuesday/Thursday
- eggs/tea for breakfast leaves house 10am university by train
- attends lectures/sits in library until 4pm returns home
- Friday goes to cinema with friends eats in falafel restaurant

#### **UNIT 17**



Answers to exercises

Exercise 2

أنبوبة	قطعة	کيس	علبة	زجاجة
معجون الطماطم	كعك	أرز	حليب	عصير برتقال
	جبنة	سكّر	شای	كولا
			بحوق الغسيل	عصير تفاح مس
			مكرونة	ماء
			قهوة	حليب
			طماطم	
			جون الطماطم	مع

إسم المطعم؟ ليالينا .... اسم الفندق؟ . مملربوت.... المدينة؟ .... محمق . . . . . . . . عدد الأطباق؟ .. أربعة... رقم التليفون؟ ....٢١٤٠٠٠ بكم العشاء؟ .... ٨٠ روالله بكم الخدمة؟ ٨٠٠ زيالا (١٠ ٪) . . . . .

Exercise 5		
Plural	Noun of place	Verb
	(meaning)	(meaning)
مَلاعب	ملعب	لَعب/يلُعُب
~	playing field/pitch/court	to play
معارض	معرض	عرض/يعرض
e	exhibition/show	to exhibit/show
مداخل	مدخل	دخل/یدخُل
2	entrance	to enter
محارج	مَخرَج	خرج/يخرُج
C,	exit	to exit/go out
مطاعم	مطعم	طعم/يطعم
• 2	restaurant	to taste
مطابخ	مطبخ	طبخ/يطبُخ
	kitchen	to cook
مغاسل	مغسلة	غسل/يغسل
	launderette	to wash
مساجر	مسجى	سجد/یسجد

mosque to bow in worship

الطبق الأوّل اسلطة طماطم بالبيض ٢٠ ريالاً ۵۰ ریالاً سلطة دجاج بالمايونيز الطبق الرئيسي ۷۰ ریالاً ۷ سمك بالأرز ۲۰ ریالاً لحم بالبطاطس 25,01 مكرونة بالطماطم والجبن الطويات ٥٦ ريالاً ۷ آیس کریم ٨٢ ريالاً كعك باللوز المشروبات قهوة ١٣ ريالاً شاى بالحليب ١٧ ريالاً شای ۱۵ ریالاً عصیر برتقال ۱۸ ریالاً کولا ۱٤ ریالاً ۷ عصیر تفاح ۲۰ ریالاً

rrrrr	· · · · · · · · · · · · · · · · · · ·
۳.	سلطة طهاطم
۷.	سها بالأرز
٢٥	آيس تريم
٢.	عصير تفاح
120	المجموع
12.0.	+ خدمة ١٠٪
109.0.	المجموع بالخدمة

rrrrr	recent
0.	سلطة دجاج
٦.	لحم بالبطاطس
٢٨	تعك باللوز
١٨	شاي بالحليب
ררו	المجموع
١٧	+ خدمة ١٠٪
174	المجموع بالخدمة

Exercise 9

Meaning	Present	Past	Form	Root
to heat	يُسَخِّن	سَخَّن	II	سخن
to travel	يُسافر	سافر	III	سفر
to mend/fix	يُصِّلح	مَلَّح	II	مىلح
to embrace Islam	يُسلح	أسلم	IV	سلم
to tidy/arrange	يُرتَّب	رَتَّب	II	رتب
to talk/discuss	يُحادِث	حادَث	III	حدث
to teach	يدرس	دَرَّس	II	درس

- ۱ هل سخُنْتَ الخبز؟ نعم، سخُنْتُه.
- ٢ هل أخرَجْتَ الزبالة؟ نعم، أخرَجْتُها.
   ٣ هل جهَزتَ السلطة؟ نعم، جهَزتُها.

٢ حضره الوزير.
 ٢ حضره الوزير.
 ٢ استقبلاً تهم الرئيسة.
 ٣ استقبله الأمير.
 ٢ قرم نطبخه مساءً.

Exercise 12

#### Exercise 13

Try to check your conversation with an Arabic-speaker.

# **UNIT 18**

Exercise	2

٤ الفضَّة أرخص من الذهب.	<ul> <li>۱ النيل أطول نهر في العالم.</li> </ul>
<ul> <li>السيارة أسرع من الدراجة.</li> </ul>	٢ القاهرة أكبر مدينة في أفريقيا.
٦ اللوزة أصغر من البطيخة.	٣ آسيا أكبر قارّة في العالم.

Exercise 3	Car 1	Car 2	Car 3
largest	<b>v</b>		
smallest			~
fastest		✓	
newest		$\checkmark$	
cheapest			~
most expensive		~	

٤ عندنا هذه السيارة الكبيرة الجميلة.
 ٨ بمائة وثمانين في اليوم.
 ٣ الحمراء أجد وأسرع سيارة عندنا.
 ١ انعم. هذا أفضل. آخذ البيضاء .
 ١ الاسم، من فضلك...
 ٢ من متى يا سيدي؟
 ١ البيضاء أرخص وأصغر.
 ٧ بكم الحمراء؟
 ٣ من يوم السبت حتّى الخميس.
 ٩ فالية! هل هناك أرخص منها؟
 ١ مساء الخير. أريد سيارة لخمسة أيام.
 ٩ ولكنّها قديمة. ممكن أجدً منها؟

Exercise 5 مُنذُ عِشرين سَنَة كان فَوْزِي غَنِيًّا. كان له بيت جميل وكبير في وسط المدينة، ولَكنَه الآن فَقير وليس له بيت. في الماضي، كانَت زوجَتُه فَوْزِيَة غَنْيَّة، وكان لها سيَارة جديدة وكبيرة

وكلب جميل وصغير، ولَكنَّها الآن فقيرة وليس لها كلب، لها دجاجة.

Answers to exercises

Exercise 6

Exercise 7 & Exercise 8 (in brackets)

- ١ مُنْذُ عِشْرِين سَنَة كُنتُ غَنيًّا. الآن أنا (ولكنّي الآن) فقير. ٢ منذ ثلاثين سَنَة كان أحمد في الجيش. الآن هو (ولكنّه الآن) محاسب في بنك.
- ٣ منذ نصف ساعة كانوا في المدرسة. الآن هم (ولكنَّهُم الآن) في بيوتهم. ٤ منذ ستّين سَنَة كانَت الرياض مدينة صغيرة. الآن هي (ولكنَّها الآن) أكبر مدينة في السعوديّة.
- ه في الماضي كُنتَ مدرّسًا. الآن أنتَ (ولكنَك الآن) مُفَتَّش في وزارة التعليم. ٦ منذ دقيقتين كُنًا في البنك. الآن نحن (ولكنًا الآن) عند البقّال.

الماضي	المضارع	المصدر	المعنى
Past	Present	Root	Meaning
طار (طرْت)	يَطير	ط/ي/ر	to fly
زَارَ (زُرْت)	يرور	ذ/و/د	to visit
جرى (جَرَيْت)	يَجْرِي	ج/د/ي	to run
باع (بعْت)	يبيع	ب/ي/ع	to sell
عاد (عُدْت)	يَعود	ع/و/د	to return
دعا (دَعَوْت)	يَدْعو	د/ع/و	to call
زاد (زِدْت)	يَزيد	ز/ي/د	o increase
قال (قُلْت)	يُقول	ق/و/ل	to say
رمی (رَمَيْت)	يرْمي	د/م/ي	to throw

#### Exercise 11

Try to check your conversation with an Arabic-speaker.

#### **UNIT 19**

#### Exercise 1

شهر مارس بعد فبراير وقبل أبريل.	۱ مارس
شهر يونيو بعد مايو وقبل يوليو.	۲ يونيو
شهر سبتمبر بعد أغسطس وقبل أكتوبر.	۳ سبتمبر
شهر أغسطس بـعد يوليو وقبل سبتمبر.	٤ أغسطس
شهر مايو بعد ديسمبر وقبل فبراير.	ہ ینایر
شهر مايو بعد أبريل وقبل يونيو.	٦ مايو
شهر أكتوبر بعد سبتمبر وقبل نوفمبر.	∨ أكتوبر
شهر أبريل بعد مارس وقبل مايو.	۸ أبريل

Exercise 2

غَداً، ٢٣ فبراير صباحًا، سيحضُر الوزير اجتماعًا مع رئيس الوزراء الساعة الحادية عشرة وبعد ذلك سَيَعْقُد جلسة عمل مع المساعدين في وزارة الصحّة الساعة الخامسة إلا ربعًا. أوّل أمس، ٢٠ فبراير، سَيَزور الوزير الأردنَ.

#### **Exercise 3**

Try to check your diary and description with an Arabic-speaker.

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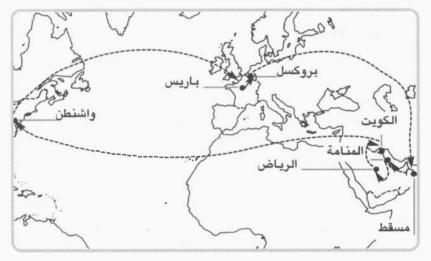
#### Answers to exercises

#### Exercise 4

- 1 Minister of Defence.
- 2 Six.
- 3 Any three from France, Belgium, Oman, Bahrain, Saudi, Kuwait.
- 4 Tomorrow.
- 5 Washington.
- 6 Paris.

Exercise 5

الرِّياض/السُّعودية واشنطن/أمريكا المنامة/البحرين باريس/فرنسا مَسْقَط/عُمان بروكسل/بلجيكا



- يوم الاثنين ٢٨ نوفمبر: واشنطن إلى باريس
- يوم الخميس ١ ديسمبر: باريس إلى بروكسل
- يوم السبت ٢ ديسمبر: بروكسل إلى مسقط
  - يوم الأحد ٤ ديسمبر: مسقط إلى المنامة
  - يوم الاثنين ٥ ديسمبر: المنامة إلى الرياض
  - يوم الثلاثاء ٦ ديسمبر: الرياض إلى الكويت

There are many possible sentences. Try to check yours with an Arabic-speaker.

# Exercise 8

he fell	إنتبه!
he took off	زُجاجة بَنزين
it seems that	اِقترب!
it is necessary that	سقط
watch out!	قَبِل أن تُحاول
the ground	يبدو أن
a bottle of benzene	لا بد أن
come closer!	بُعد قُليل
before you try	الأرض
in a little while	أقلع

#### Exercise 9

Meaning	Present	Past	Form	Root
to move off	ينطلق	انطلق	VII	طلق
to take care	ينتبه	انتبه	VIII	نبه
to enquire	يَستَعلِم	استعلم	Х	علم
to work	يشتغل	اشتغل	VIII	شغل
to use/employ	يستخدم	استخدم	Х	خدم
to listen	يستمع	استمع	VIII	سمع
to overturn	ينقلب	انقلب	VII	قلب

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# **UNIT 20**

# Exercise 1

Exercise 2

الحلويات	الطبق الرئيسي	الطبق الأوّل	المشروبات	
كعك	دجاج بالبطاطس	سلطة	عصير منجة	سلوى
	سمك بالرزّ	مكرونة	كولا	أحمد

#### Exercise 3

You should have chosen the tomato salad and the macaroni with tomato. The final bill and conversation will depend on your choice of dessert and drink. Try to check them with an Arabic-speaker.

۱۱ دَرْس دُروس	٦ مَكَتَّب مَكَاتِب	۱ بَيْت بُيُوت
١٢ سَنة سَنّوات	۷ قطار قطارات	۲ شَيخ شُيوخ
١٣ مَتْحَف مَتَاحِف	٨ مُمَثِّلَة مُمَثِّلات	٣ وَكيل وُكَلاء
١٤ طَبَق أطباق	۹ مَدينَة مُدُن	؛ كِتَابٍ كُتُب
١٥ أَمير أُمَراء	۱۰ مُساعد مُساعِدون/ين	ه وزير وزراء

الساعة الثانية ظهرًا، يوم ١٤ يناير
 الساعة السادسة والنصف صباحًا، يوم ٢٤ أكتوبر
 الساعة الثامنة مساءً، يوم ١٠ يوليو
 الساعة الخامسة إلا ربعًا، يوم ١٥ ديسمبر
 الساعة السابعة والثلث صباحًا، يوم ٦ مارس
 الساعة الحادية عشرة إلا خمس دقائق صباحًا، يوم ١ أبريل

#### Exercise 6

March	France/Belgium
April	Germany
Мау	England
June	America
July	America
August	Canada
September	Mexico

#### Exercise 7

Meaning	Form	Present	Past
to approach	VIII	يقترب	اقترب
to take out	IV	يُخرِج	أَخْرَج
to wash	Ι	يغسل	غَسَل
to set off	VII	ينطلق	انْطلَق
to mend/fix	II	يصلح	مبلَّح

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#### Answers to exercises

to meet	VIII	يجتمع	اجتمع
to hold/convene	Ι	يَعقُد	عقر
to try/attempt	III	يُحاوِل	حاوَل
to tidy/arrange	II	يُرتَّب	رَتَّب
to clean	II	ؠؗڹؘڟؘۙڣ	نَظَّف
to visit	Ι	يَزور	زار
to cooperate	VI	يتعاوَن –	تعاوَن
to remember	V	يتَذَكَّر	تَذَكَّر
to take up (time)	Х	يَسْتَغْرِق	استغرق

#### Exercise 8

١ كلّ يوم يعقد الوزير جلسة عمل.
 ٢ كلّ يوم تذهب زينب إلى البنك.
 ٣ غدًا سَنزور المتحف في وسط المدينة.
 ٤ نَظَّفوا الأطباق أمس.
 ٩ لم نتذكر (ما تذكرنا) اسم المدرسة أمس.
 ٦ منذ ٣ ساعات إنطلق الأصدقاء إلى المدينة.
 ٧ اليوم يجتمع وزراء الاقتصاد في عَمَّان ويتبادلون الأفكار.
 ٨ الأن لا تَتَعاوَن دُوَل العالم الثالث.

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١	لم تُصَلِّح دراجتها المكسورة. لم تصلِّحها.
۲	صَلَّحَت الكرسي المكسور. صلَّحَته.
٣	غُسَلَت قميص أحمد. غسلته.
٤	لم تَكتُب رسالة لأمّها. لم تكتُبها.
٥	رَتَّبَّت اللعب في الخزانة. رتَّبَّتها.
٦	طَبَخَت العشاء. طبخَته.
۷	لم تُنَطِّف الأطباق. لم تنطِّفها.
٨	لم تُخرِج الرّبالة. لم تُخرِجها.
٩	ذَهَبَت إلى البنك. ذهبت إليه.
۱.	لم تُنْظُف المطبخ لم تنظّفه

# English-Arabic glossary

The following glossary contains the key words presented in Mastering Arabic.

The meanings given are as used in this book. There may be alternative English or Arabic meanings. For these, you will need to use a dictionary.

Plurals are given in brackets after the singular.

Verbs are followed by (v.) in the English. (If a word is not followed by (v.), you can presume that it is not a verb.) Both the past and present tenses are given in Arabic.

A	about (a subject, etc.)	عَنْ
	above	فَوْقَ
	accountant	مُحاسِب
	actor	مُ مَثًّل (ون/ين)
	actress	مُمَثًّلة (ات)
	aeroplane	طائرة (ات)
	affair	شَأْن (شُئون)
	Africa	أفريقيا
	after	بَعْدَ
	after that	بَعْدَ ذلِك
	afternoon	بَعْدَ الظُّهْر
	agency	وِکالـة (ات)
	agent	وَكِيل (وُكَلاء)

ago: ago	مُنْذُ
agriculture	زِراعة (ات)
aid (e.g. foreign aid)	معونة (ات)
aide	مُساعِد (ون/ين)
all	ػؗڶؘ
all right	حسنا
almonds	لُوْر
ambassador	سَفير (سُفَراء)
America	أمريكا
American	أمْريكيَ (ون/ين)
and so	ف
appears: it appears that	يَبدو أَن
apples	تُفّاح
approach (v.)	اِقْتَرَب / يَقْتَرِب
April	أبْريل
Arab/Arabic	عَرَبِي (عَرَب)
Arabic (language)	العربية
arrive (v.)	وَصَل / يَصِل
artefact	تُحْفة (تُحَف)
Asia	آسيا
assistant	مُساعد (ون/ين)
at (used to talk about possession)	عند
attempt (v.)	حَاوَل / يُحاوِل
attend (v.)	حَضَر / يَحضَر
August	أغُسطُس

B	bag/case	حقيبة (حقائب)
	bag (plastic, etc.)	کیس (أکْیاس)
	baker	خَبَّار (ون/ين)
	ball	كُرَة (ات)
	banana(s)	مَوْن
	bank	بَنْك (بُنوك)
	banner	راية (رايات)
	basket	سَلِّة (سِلال)
	be (v.)	کان / یکون
	beautiful	جَميل، حُلُو
	bed	سَرِير (أُسِرَّة)
	before	ڡؙۛڹؚڵ
	before that	قُبْلَ ذلِك
	begin (v.)	بَدَأ / يَبْدأ
	below	تُحْتَ
	beside	<b>ب</b> جانِب
	better, best	أفْضَل
	Best wishes (close of letter, etc.)	مَعَ تحِيًّاتي
	between	بَيْنَ
	bicycle	دَرَّاجة (ات)
	big	كبير
	bill	حِساب (ات)
	biscuits	بَسكَويت
	black (masc./fem.)	أَسْوَد / سَوْدَاء
	blue (masc./fem.)	أَزْرَق / زَرْقَاء

book	كِتاب (كُتُب)
book (v.)	حَجَز / يَحْجِز
bookshop	مَكْتَبِة (ات)
bottle	زُجَاجة (ات)
box	عُلْبة (عُلَب)
boy	وَلَد (أَوْلاد)
bread	خُبْن
breakfast	إفْطار
broken	مکْسور
brother	أَخ (إِخْوَة)
burger	بورجَر
bus	باص (ات) / أُتوبيس (ات)
but	لكِن
cabinet (of ministers)	مَجْلِس (مَجالِس)
cake	كَعْك
call (v.)	دَعا / يَدعو
camel	جَمَل (جِمال)
can I have? (possible?)	مُمكِن؟
candle	شَمِعة (شُموع)
capital (city)	عاصِمة (عَواصِم)
car	سَيًّارة (ات)
carpenter	نَجًار (ون/ين)
carry (v.)	حَمَل / يَحمِل
carton	عُلْبة (عُلَب) حاضِر
certainly	حاضر

С

chair	$(-1\hat{\epsilon})$
	کُرْسيَ (کُراسي)
chairman, leader	رَئِيس (رُؤَساء)
chairmanship	رِئاسة (ات)
cheap	رَخيص
cheese	جبننة
chef	طَبًاخ (ون/ين)
chemistry	الكيمياء
chicken	دَجَاجة (دَجَاج)
China	الصّين
Chinese	مبيني
cigarette	سيجارَة (سَجَائِر)
cinema	سينما
city	مَدينة (مُدُن)
class, lesson	دَرْس (دُروس)
clean (v.)	نَظَّف / يُنَظَّف
clear (weather)	متحو
clock	ساعة (ات)
cloudy	غائم
coffee	قَهْوَة
coffee beans	بِئنَ
cola	كولا
cold	بارد
colour	بارد لَوْنَ (أَلْوان)
come close (v.)	اِقْتْرَب / یَقْتَرِب شَکا / یَشْکو
complain	شَکا / یَشْکو

concerning	عَنْ
condition	حال (أَحوال)
conference	مُؤْتَمَر (ات)
continent	قَارَة (ات)
convene (v.)	عَقَد / يَعْقِد
cook (person)	طبًاخ (ون/ين)
cook (v.)	طَبَح / يَطْبُخ
cooperate (v.)	تَعَاوَن / يتَعَاوَن
cotton	قُطْن
country	دَوْلـة (دُوَل)
course (of a meal)	طبق (أطباق)
court (tennis, etc.)	مَلْعَب (مَلاعِب)
cultivate (v.)	ذَدَع / يَزْدَع
culture	ثقافة (ات)
cup	فِنْجان (فَناجين)
cupboard	خَزانة (ات)
daughter	بِنْت (بَنات)
day	يَوْم (أَيَّام)
day after tomorrow	بَعْدَ غَد
day before yesterday	أَوَّل أمْس
dear (opening of letter; masc./fem.)	عَزيزي / عَزيزَتي
December	ديسَمبن
defence	دِفاع
defend (v.)	دافَع / يُدافِع
degree (temperature, etc.)	دَرَجة (ات)

D

E

شهي	delicious
الديموڤْراطيَة ncy	democracy
غادَر / يُغادِر (.٧	depart (v.)
نائِب (نُوَّاب)	deputy
مكتّب (مكاتِب)	desk
حلويات	desserts
دینار (دَنانیر)	Dinar
عَشَاء	dinner
دِرْهُم (دَراهِم)	Dirhem
تَناقَش / يَتَناقَش /	discuss (v.,
فَعَل / يَفْعَل	do (v.)
كَلْب (كِلاب)	dog
حمار (حَمير)	donkey
باب (أبْواب)	door
رَسْم (رُسوم)	drawing
شَرِب / يَشْرَب	drink (v.)
طَبِّلَة (طُبول)	drum
شرق	east
أَكَل / يأكُل	eat (v.)
اِقْتِصاد y	economy
تُعْليم – n	education
بَيْض	eggs
بَيْض مِصْرِيَّ ثَمانِية	Egypt
مصّريّ	Egyptian
ثُمانية محمد مع	eight

F

English–Arabic glossa**r**y

2	5	2
С	J	S

fall (v.)	سَقَط / يَسْقُط
fast	سَريع
father	أَب (آباء)
February	فَبراير
fifteen	خَمْسة عَشَر
fifty	خمسين
figs	تين
film	فيلم (أفلام)
finally	أَخيراً
find (v.)	وَجَد / يَجِد
fine (weather)	متحو
firstly	أوًلاً
fish	سَمَك
five	ڂؘڡ۫ڛۿ
flag	راية (رايات)
flies	ذُباب
fly (v.)	طًار / يَطير
for	
forty	أَرْبَعين
four	أربيعة
fourteen	أَرْبِعَة عَشَر
France	فَرَنْسا
French	
Friday	فَرَنْسيِّ (ون/ين) يَوم الجُمعة صَاحِب (أصْحاب)
friend	صَاحِبِ (أَصْحَابِ)

from مُسْتَقْبَل future لُعْبِة (لُعَب) G game عَامً general (adj.) الجغر افيا geography ألماني German ألمانيا Germany ينت (بنات) girl أغطني give me glass (material) زجاج ذَهَب / يَذْهَب qo (v.) رَجَع / يَرْجَع، عاد / يَعود go back (v.) خَرَج / يَخرُج go out (v.) gold ذهَّب مَساء الخَيْرِ، مَساء النُّور good evening/afternoon صباح الخَيْر، صباح النُور good morning مَعَ السَّلامة goodbye أخْضَر / خَضْراء green (masc./fem.) تَحِيَّة (ات) greeting بَقًال (ون/ين) grocer أرْض ground الخليج Gulf (the) Η نصْف half قُبِّعة (ات) hat هُوَ he

head (of organisation, etc.)	رَئيس (رُؤَساء)
health	ميحية
hear (v.)	سَمِع / يَسْمَع
heart	قُلْب (قُلوب)
heat	حَرارَة
heat (v.)	سَخَّن / يُسَخِّن
heavy	ؿۘڡٙۑڶ
hello	أَهلاً
help	مُساعَدة (ات)
helper	مُساعِد (ون/ين)
hen	دَجاجة (دَجاج)
her	ـهـ
here you are (masc./fem./plural)	تَفَضَّل / تَفَضَّلي / تَفَضَّلوا
his	ـهُ
history	تاريخ
hold (a meeting, etc.) (v.)	عَقَد / يَعْقِد
home	بَيْت (بُيوت)
hospital	مُسْتَشْفَى (مُسْتَشْفَيات)
hot	حَارٌ
hotel	فُنْدُق (فَنادِق)
hour	سَاعة (ات)
house	بَيْت (بُيوت)
how?	كَيْفَ ؟
how are you?	كَيْفَ الحال/كَيْفَ حالك؟
how many?	کّم؟

	how much?	بكم؟
	hundred	مائة (مئات)
	husband	زوج (أزواج)
Ι	I	أنا
	I'd like	أُريد
	ice-cream	آيس كريم
	idea	فِكْرَة (أَفْحار)
	important	هَامّ
	in	في
	in front of	أمام
	in the middle of	في وَسَط
	increase (v.)	زاد / يَزيد
	industry	صناعة (ات)
	inexpensive	رَخيص
	inspector	مُفَتِّش (ون/ين)
	interior	داخلية
	investigation	تَحقيق (ات)
	Iraq	العواق
	Iraqi	عِراقيّ
	it (masc./fem.)	هُوَ / هِيَ
	Italian	إيطاليّ
	Italy	إيطاليا
J	January	يناير
	Japan	اليابان يابانيَ
	Japanese	يابانيَ

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	Jordan	الأُرْدُنَ
	Jordanian	أُرْدُنِّي
	juice	عصين
	July	يوليو
	June	يونيو
	justice	عَدْل
K	key	مِفْتاح (مَفَاتيح)
	kilo	کیلو
	king	ملك (ملوك)
	kitchen	مطبخ (مطابخ)
L	laundry, launderette	مَغْسَلة (مَغَاسِل)
	law (study)	الحُقوق
	lead (v.)	قاد / يَقود
	leader	زَعيم (زُعَماء)
	leadership	زِعامة (ات)
	learn (v.)	تُعَلَّم / يَتَعَلَّم
	leather	جلد
	leave (v.)	غادَر / ايُغادِر
	Lebanese	لُبْنانيَ
	Lebanon	لُبْنَان
	lecture	مُحاضَرة (ات)
	left (direction)	يَسار
	lesson	دَرْس (دُروس)
	letter (mail)	خِطاب (ات)، رِسالة (رَسائِل)
	library	مَكْتَبَة (ات)

	Libya	
	Libyan	ليبنيّ (ون/ين)
	light (weight)	خَفيف
	like: I'd like	أريد
	Lira (money)	ليرَة (ات)
	long	طويل
	lunch	غداء
Μ	macaroni	مكرونة
	madam	مدام
	man	رَجُل (رِجال)
	mangoes	منجة
	many	كثير
	March	مارس
	market	سوق (أسواق)
	masterpiece	تُحْفة (تُحَف)
	mathematics	الرياضيات
	matter	شَأْن (شُئون)
	Мау	مايو
	me	ـــــــــــــــــــــــــــــــــــ
	meat	لُحْم
	medal	ميدالية (ات)
	medicine (study)	الطُبّ =
	meet (v.)	اِجْتَمَع / يَجْتَمِع، تَقَابَلَ / يَتَقَابَلَ
	meeting	اِجْتِمَاع (ات)
	mend (v.)	مَلَحٍ / يُصلُح

Ν

mentioned: above mentioned	مَذكور
middle	وَسَط
Middle East	الشّرق الأوْسَط
mild	مُعْتَدِل
military	عَسْكَرِيَ
milk	حليب
million	مَلْيون (ملايين)
minister	وَزِير (وُزَراء)
ministry	وزارَة (ات)
minute	دَقيقة (دَقائِق)
moderate	مُعْتَدِل
Monday	يَوم الإِثْنَين
month	شَهْر (شُهور)
more, most	أَكْثَر
morning	صَباح
mosque	مَسْجِر (مُسَاجِد)
mother	أُمّ (أُمَّهات)
mountain	جَبَل (جبال)
move off (v.)	اِنْطَلَق / يَنْطَلِق
museum	مَتْحَف (مَتَاحِف)
music	موسيقى
my	ي
name	اِسْم (أُسْماء)
nation	دَولة (دُوَل)
nationality	جِنْسِيَّة (ات)

necessary: it is necessary that	لا بُدَّ أَن
necklace	قِلادة (قَلائِد)
new	جَديد
newspaper	جَرِيدَة (جَرائِد)
nine	تيشعة
nineteen	تسعة عشر
ninety	تسعين
no	Х
noon	ظُهْر
north	شَمـال
November	نوفمبر
now	اَلآن
number (numeral)	رَقْم (أَرْقام)
number (quantity)	عَدد (أعداد)
nurse	مُمَرِّضة (ات)
October	أُكْتوبرَ
office	مَكْتَب (مَكاتِب)
oil	زَيت (زُيوت)
old (of objects)	قَديم
old (of people)	كَبير السُن
Oman	عُمان
Omani	عُمانيَ (ون/ين)
on	عَلَى
on the left of	عُمانيَّ (ون/ين) عَلَى عَلَى يَسار عَلَى يَمين
on the right of	عَلَى يَمين

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	one	واجد
	only	فقط
	open (v.)	فَتَح / يَفْتَح
	opening ceremony	اِفْتِتاح (ات)
	oranges	برُتُقال
	our	خا
	overcast (weather)	غائم
P	packet	عُلْبَة (عُلَب)
	palace	قَصْر (قُصور)
	parliament	بَرْلُمان (ات)
	party (celebration)	حَفْلة (ات)
	party (political)	حِزِب (أَحْزَاب)
	past: the past	الماضي
	pen	قَلَم (أَقْلام)
	period (of time)	فَتْرَة (فَتَرات)
	pharaonic	فرعوني
	picture	صورَة (صُوَر)
	piece	قِطْعة (قِطَع)
	pigeons	حَمام
	pitch (football, etc.)	مَلْعَب (مَلاعِب)
	pizza	بيتزا
	plane	طائرة (ات)
	plastic	بلاستيك
	plate	طَبَق (أُطْباق)
	play (v.)	لَعِب / يَلَعَب

	playing field	ملُعَب (مَلاعِب)
	please (masc./fem.)	من فَضْلَك / مِن فَصْلِك
	poor	فَقير (فُقَراء)
	potatoes	بطاطس = =
	Pound (money)	جنبه (ات)
	prefer (v.)	فَضًل / يُفَضِّل
	prepare(v.)	جَهَّز / يُجَهَّز
	presidency	رئاسة
	president	رَئِيس (رُؤَساء)
	price	سِعْر (أَسْعار)
	prince	أمير (أمراء)
	princess	أَميرة (ات)
	profession	مِهْنَة (مِهَن)
	professor	أُسْتاد (أساتدة)
	pupil (school)	تلِميذ (تلامذة)
	put on (for clothes, etc.) (v.)	لَبِس / يَلْبَس
	put out ( <i>rubbish, etc.</i> ) (v.)	أَخْرَج / يُخْرِج
Q	quarter	رُيْع (أَرِياع)
R	receive (guests, etc.) (v.)	اِسْتَقْبِلَ / يَسْتَقبِلِ
	red (masc./fem.)	أحْمَر / حَمْراء
	religious education	التَّربية الدينيّة
	remember (v.)	تَذَكَّر / يَتَذَكَّر
	reserve (v.)	حَجز / يَحْجِز
	restaurant	مَطْعَم (مَطَاعِم)
	return (v.)	رَجَع / يَرجع، عاد / يَعود

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	rice	أرز
	rich	غني
	right (direction)	يَمين
	ring	خاتِم (خَواتِم)
	river	نَهْر (أنْهار)
	Riyal	ريال (ات)
	robbery	سَرِقة (ات)
	rose	وَرْدَة (وَرْد)
	royal	ملكي
	rubbish	زُبالة
	run ( <i>v</i> .)	جرَى/يَجْرِي
	Russia	روسيا
	Russian	روىسىَ (روس)
S	salad	سَلَطة (ات)
	sandals	صَندَل
	sandwich	سَنْدويتش
	Saturday	يوم السَّبْت
	Saudi (country)	السِّعوديَة
	Saudi (nationality)	سَعوديَّ (ون/ين)
	say (v.)	قال / يُقول
	school	مَدْرَسة (مَدارِس)
	sea	مَدْرَسة (مَدارِس) بَحْر (بِحار) يَبْدُو أَنَ
	seems: it seems that	
	sell (v.)	باع / یَبیع سِبتَمبِر
	September	سِبتَمبِن

service	خِدْمة (ات)
at your service	تَـحْت أَمْرَك
session	جلُسة (ات)
set out (v.)	انْطَلَق / يَنْطَلِق
seven	سبعة
seventeen	سَبْعة عَشَر
seventy	سَبْعين
shampoo	شامبو
shape	شَكْل (أَشْكال)
she	هـي
sheikh	شَيْخ (شُيوخ)
shirt	قَميص (قُمْصان)
short	قصير
shorts	شورت
show (v.)	عَرَض / يَعْرِض
silk	حَرير
silver	فِضّة
since (e.g. 'since 1982')	مُنْذُ
sir	سَيِّدي
sister	أُخْت (أَخَوات)
sit down (v.)	جَلَس / يَجْلِس
six	سِتَّة
sixteen	سِتَّة عَشَر
sixty	سِتَّة عَشَر سِتَّین صَغیر
small	صَغير

sir rituble grossury	505
SO	<u>فَـ</u>
soap	صابون
son	إبن (أبناء)
south	جَنوب
Spain	إسْبانيا
Spanish	اِسْبانيّ (ون/ين)
speak (v.)	تَكَلَّم / يَتَكَلَّم
sport	رِياضة (ات)
state (condition)	حال (أحْوال)
state (country)	دَولة (دُوَل)
street	شارع (شَوارِع)
strong	قَوِيَ
student	طالِب (طُلَبة)
study (v.)	دَرَس / يَدْرُس
Sudan	السودان
Sudanese	سودانيَ (ون/ين)
sugar	سُكَّر
Sunday	يوم الأحد
supper	عشاء
sweet	حُلُو
sword	سَيف (سُيوف)
Syria	سوريا / سورية
Syrian	سوريّ (ون/ين)
table	مائِدَة (مَوائِد)
take (v.)	أخَذ / يأخُذ

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T

take off (plane, etc.) (v.) take out (rubbish, etc.) (v.) take up (of time, etc.) (v.) talk (v.) tall (for people) tea teacher telephone television temperature ten tennis tent thank you theft their (masc./fem.) then there is/are there is not/are not these (people) these (non-humans) they (masc.) they (fem.) thief third

أَقْلَع / يُقَلِّ أَخْرَج / يُخْرِج استَغْرَق / يَسْتَغْرِق تَكلُّم / يَتَكَلَّم طويل شاي مُدَرِّس (ون/ين) تليفون (ات) تليفزيون (ات) ذرجة الحرارة عَشرة تنس خَيمة (خِيام) شكراً سَرقة (ات) ....هُم / ....هُنَّ مُناك لىْسَ ھُناك هؤلاء هذه هم لصّ (لُصوص) ثُلْث (أَثْلاث)

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	thirteen	ثَلاثة عَشَر
	thirty	ڎؘڵٲؿؘڽڹ
	this (masc.)	هذا
	this (fem.)	هذم
	thought	فِكرَة (أفكار)
	three	ڎؙڵٳؿۿ
	throw (v.)	رَمَى / يَرمي
	Thursday	يوم الحميس
	time	وَقْت (أُوقات)
	tin (of beans, etc.)	عُلبة (عُلُب)
	to (for)	لـِـ
	to (towards)	إلى
	today	اليوم
	tomatoes	طماطم
	tomorrow	غدًا
	toothpaste	مَعْجون الأسنان
	total	مَجْموع
	towards	إلى
	town	مَدينة (مُدُن)
	toy	لُعْبة (لُعَب)
	train	قطار (ات)
	tree	شَجَرة (شَجَر)
	try (v.)	حاوَل / يُحاوِل
	tube	أُنبوبة (أنابيب)
	Tuesday	يوم الثُلاثًاء

	twelve	إثنا عَشَر
	twenty	عِشْرين
	two	إثنان
U	ugly	قَبيح
	university	جامعة (ات)
	until	حَتَّى
V	visit (v.)	زار / يَزور
W	waiter	جَرسون
	walk (v.)	مَشى / يَمْشي
	wash (v.)	غَسَل / يَغْسِل
	washing powder	مَسْحوق الـغُسيل
	watch (wrist)	سَاعة (ات)
	watch out (v.)	اِنْتَبَه / يَنْتَبِه
	water	ماء
	watermelons	بَطِّيخ
	we	نُحْنُ
	weak	ضَعيف
	wear (v.)	لَبِس / يَـلبَس
	weather	طَقْس
	Wednesday	يوم الأربـعاء
	week	أُسبوع (أُسابيع)
	weight	وَزِن (أُوزان) غَرب
	west	غَرب
	what (+ noun)?	ما؟
	what's your name?	ما إسْمك؟

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	what (+ verb)?		ماذا؟
	when?		مَتَى؟
	where?		أَيْنَ؟
	which?		ٲٞۑؚۜ؟
	white (masc./fem.)		أَبِيَض / بَيضاء
	whole, unbroken		ميليم
	why?		لماذا؟
	wife		زوجة (ات)
	wind (fem.)		ريح (رياح)
	window		شُبًّاك (شَبابيك)
	with		مع، ب
	wood		خَشَب
	working session, wo	rkshop	جلسة عمَل
	world (the)		العالم
	write (v.)		كَتَب / يَكتُب
Y	year		سَنة (سَنوات / سِنون)
	yellow (masc./fem.)		أصْفُر / صَفْرَاء
	Yemen		اليمَن
	Yemeni		يَمَنِيٌ
	yes		نَعْم
	yesterday		أَمْس
	you (masc./fem./plur	al)	أَنتَ / أَنتِ / أَنتَ
	young		صَغير السِنَ …كَ / …كِ / …كُم
	your (masc./fem./plu	ral)	كم /كم
Z	zero		مِفْر

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Ghayn and Eayn Exercise 2

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# Mastering Arabic

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Jane Wightwick and Mahmoud Gaafar are experienced writers, publishers, and educators specializing in accessible language guides and learning materials. They have authored numerous titles including the *Arabic Dictionary & Phrasebook*, also published by Hippocrene Books. They reside in the U.K.

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