حائية ابن أبي داود بلA'IYYAH اBN ABĪ DĀWŪD

[Prepared by 'Eesā al-Brīṭānī]

حائية ابن أبي داود

ḤĀ'IYYAH IBN ABĪ DĀWŪD

الاعتصام بالكتاب والسنة ومجانبة البدع

[HOLDING ON TO THE KITĀB AND SUNNAH - AND KEEPING AWAY FROM BIDA']

| وَلَا تَكُ بِدْعِيًّا لَعَلَّكَ تُفْلِحُ | تَمَسَّكْ كِحَبْلِ اللَّهِ وَاتَّبِعِ الهُدَى | • |
|--|---|---|
| أُتَتْ عَنْ رَسُولِ اللَّهِ تَنْجُو وَتَرْبَحُ | وَدِنْ بِكِتَابِ اللَّهِ وَالسُّنَنِ الَّتِي | ۲ |

- 1. Hold on to the rope of Allāh and follow the guidance, and do not be a person of innovation so that you may prosper,
- 2. Establish your dīn by the kitāb of Allāh and the sunan which,
 came on (the authority) of the Rasūl Allāhi so you'll be saved and profit

صفة الكلام

[THE CHARACTERISTIC OF SPEECH]

| وَلَا تَكُ فِي القُرْآنِ بِالْوَقْفِ قَابِلًا كَمَا قَالَ أَتْبَاعٌ لِجَهْمٍ وَأَسْجَحُوا | ٤ |
|---|---|
| وَلَا تَقُلِ القُرْآنُ خَلْقُ قَرَأْتُهُ فَإِنَّ كَلَامَ اللَّهِ بِاللَّفْظِ يُوضَحُ | ٥ |

- 3. And say 'the speech of our 'Malīk' is not created', with that the righteous believed and expressed clearly,
- 4.And do not be one who says (the position of) 'waqf' with regards to the Qur'ān, as the followers of 'Jahm' done, and leaned to it,
- 5.And do not say, with regards to the Qur'ān, 'a creation I read it',
 for the kalām of Allāh by its utterance is made clear,

إثبات رؤية الله تعالى

[AFFIRMING ALLĀH THE EXALTED BEING SEEN]

| كَمَا الْبَدْرُ لَا يَخْفَى وَرَبُّكَ أَوْضَحُ | وَقُلْ يَتَجَلَّى اللَّهُ لِلْخَلْقِ جَهْرَةً | ٦ |
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| وَلَيْسَ لَـهُ شِبْـهُ تَعَالَى المُسَبَّحُ | وَلَيْسَ بِمَوْلُودٍ وَلَيْسَ بِوَالِدٍ | ٧ |
| بِمِصْدَاقِ مَا قُلْنَا حَدِيثُ مُصَرَّحُ | وَقَدْ يُنْكِرُ الْجَهْمِيُّ هَذَا وَعِنْدَنَا | ٨ |
| فَقُلْ مِثْلَ مَا قَدْ قَالَ فِي ذَاكَ تَنْجَحُ | رَوَاهُ جَرِيرٌ عَنْ مَقَالِ مُحَمَّدٍ | ٩ |

- 6. And say that Allāh will manifest to the creation openly, as the clear full moon is not hidden and your Lord is more clear,
- 7. And He is not begotten not does be beget, nor does anyone resemble Him, exalted is the glorified,
- 8.And the 'jahmī' may deny this but with us, to attest to what we have said, is a clear ḥadīth,
- 9.Narrated by Jarīr on the authority of statements of (Nabī) Muḥammad ﷺ, so say the same that he said in this you'll be successful,

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إثبات صفة اليدين لله تعالى

[AFFIRMING THE ATTRIBUTE OF TWO HANDS FOR ALLĀH THE EXALTED]

| كِلْتَ يَدَيْهِ بِالْفَوَاضِلِ تَنْـفَـحُ | وَقَدْ يُنْكِرُ الْجَهْمِيُّ أَيْضًا يَمِينَهُ وَ | ١. |
|---|---|----|
| 10. And the 'jahmī' will also deny | | |
| ; | and both of His Hands are giving in blessings | |
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إثبات صفة النزول لله تعالى

[AFFIRMING THE ATTRIBUTE OF DESCENT FOR ALLĀH THE EXALTED]

| بِلَا كَيْفَ جَلَّ الْوَاحِدُ الْمُتَمَدِّحُ | وَقُلْ يَنْزِلُ الْجُبَّارُ فِي كُلِّ لَيْلَةٍ | ١١ |
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| فَتُفْرَجُ أَبْـوَابُ السَّمَاءِ وَتُفْتَحُ | إِلَى طَبَقِ الدُّنْيَا يَمُنُّ بِفَضْلِهِ | ١٢ |
| وَمُسْتَمْنِحُ خَيْرًا وَرِزْقًا فَيُمْنَحُ | يَقُولُ أَلَا مُسْتَغْفِرٌ يَلْقَ غَافِرًا | ۱۳ |
| أَلَا خَابَ قَوْمٌ كَذَّبُوهُم وَقُبِّحُوا | رَوَاي ذَاكَ قَوْمٌ لَا يُرَدُّ حَدِيثُهُمْ | ١٤ |

- 11.And say al-Jabbār descends every night, without a how, exalted be al-Wāḥid, the Praised One
- 12.To the lowest level, He generously bestows His blessings, and the gates of the skies are opened,
- 13.He says 'Is there not anyone seeking forgiveness such that a forgiver may meet him, and a seeker of good and provision so it may be given to him',
- 14.A group, whose hadīth are not rejected, reported that, in loss are those who reject them, and disgraced,

عقيدة أهل السنة في الصحابة

[THE CREED OF AHL AL-SUNNAH WITH REGARDS TO THE ŞAḤĀBAH]

| وَزِيرَاهُ قِدْمًا ثُمَّ عُثْمَانُ الْأَرْجَحُ | وَقُلْ إِنَّ خَيْرَ النَّاسِ بَعْدَ مُحَمَّدٍ | 10 |
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| عَلَى حَالِفُ الْخَيْرِ بِالْخَيْرِ مُنْجِحُ | وَرَابِعُهُم خَيْرُ الْبَرِيَّةِ بَعْدَهُمْ | ١٦ |
| عَلَى نُجُبِ الْفِرْدَوْسِ بِالنُّورِ تَسْرَحُ | وَإِنَّهُمُ لَلرَّهْطُ لَا رَيْبَ فِيهِمُ | ١٧ |
| وَعَامِرُ فِهْرٍ وَالزُّبَيْرُ الْمُمَدَّحُ | سَعِيدٌ وَسَعْدٌ وَابْنُ عَوْفٍ وَطَلْحَةُ | ١٨ |
| وَلَا تَكُ طَعَّانًا تَعِيبُ وَتَجْرَحُ | وَقُلْ خَيْرَ قَوْلٍ فِي الصَّحَابَةِ كُلِّهِم | ۱۹ |
| وَفِي الْفَتْحِ آئُ لِلصَّحَابَةِ تَمْدَحُ | فَقَدْ نَطَقَ الْوَحْيُ المُبِينُ بِفَضْلِهِم | ۲. |

- 15.And say; 'the best of people after (Nabī) Muḥammad ﷺ, are his two early governors then 'Uthmān, (in) the more correct,
- 16.And the fourth, the best of people after them, is 'Alī, ḥalīf al-khayr and with the good he was victorious,
- 17. And they, as well as the group, have no doubt about them, are on the beasts of al-firdous, illuminated, roaming,
- 18.Sa'īd, S'ad, ibn 'Awf and Ṭalḥah, and 'Āmir Fihr and al-Zubair the praised one,
- 19.And say the best of speech with regards to the ṣaḥābah, all of them, do not be a disparager, pointing out faults and criticizing them
- 20. For verily the clear revelation has spoken of their virtue, and is sūrah al-fatḥ are āyāt that praise the ṣaḥābah,

الإيمان بالقدر

[BELIEF IN QADR]

| نِعَامَةُ عَقْدِ الدِّينِ وَالدِّينُ أَفْيَحُ | غ | وَبِالْقَدَرِ الْمَقْدُورِ أَيْقِنْ فَإِنَّ | ۲۱ |
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| 21.And with regards to qadr of the day | lestined be sure, for the dīn, and the | For verily it is, a dīn comprises of many aspects | |
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الإيمان باليوم الآخر

[BELIEF IN THE LAST DAY]

| وَلَا الْحَوْضَ وَالْمِيزَانَ إِنَّكَ تُنْصَحُ | وَلَا تُنْكِرَنْ جَهْلًا نَكِيرًا وَمُنْكَرًا | 77 |
|--|---|-----|
| مِنَ النَّارِ أَجْسَادًا مِنَ الْفَحْمِ تُطْرَحُ | وَقُلْ يُخْرِجُ اللَّهُ الْعَظِيمُ بِفَصْلِهِ | 77 |
| كَحِبِّ حَمِيلِ السَّيْلِ إِذْ جَاءَ يَطْفَحُ | عَلَى النَّهْرِ فِي الْفِرْدَوْسِ تَحْيَا بِمَايِهِ | ۲ ٤ |
| وَقُلْ فِي عَذَابِ القَبْرِ حَقُّ مُوَضَّحُ | وَإِنَّ رَسُولَ اللَّهِ لِلخَلْقِ شَافِعٌ | 70 |

- 22. And do not reject, out of ignorance, Nakīr and Munkar, nor the ḥawḍ, nor the mīzān you are being advised,
- 23. And say, Allah al-'Adhīm will bring out, by His virtue, from the fire, bodies of charcoal which will be put,
- 24. Onto the river from al-firdous they'll be given life through its water, like a seed carried by a flood, as it comes overflowing,

| 25. Aı | nd, for s | ure, Rasūl Allā | āh will interc | ede for the | creation, | |
|--------|-----------|-----------------|----------------|---------------|-------------|------------|
| | | and say, u | ındeniably tr | ue is the pur | nishment of | the grave, |

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حكم مرتكب الكبيرة والتحذير من مذهبي الخوارج والمرجئة

[THE RULING OF THE MAJOR SINNER, AND A WARNING FROM THE WAY OF THE KHAWĀRIJ AND THE MURJI'AH]

| فَكُلُّهُمْ يَعْصِي وَذُو العَرْشِ يَصْفَحُ | وَلَا تُكْفِرَنْ أَهْلَ الصَّلَاةِ وَإِنْ عَصَوْا | ۲٦ |
|---|---|----|
| مَقَالٌ لِمَنْ يَهْوَاهُ يُرْدِي وَيَفْضَحُ | وَلَا تَعْتَقِدْ رَأْيَ الْخَوَارِجِ إِنَّهُ | 77 |
| أَلَا إِنَّمَا الْمُرْجِيُّ بِالدِّينِ يَمْزَحُ | وَلَا تَكُ مُرْجِيًّا لَعُوبًا بِدِينِهِ | ۲۸ |

- 26. And do not make takfir of the people of prayer, even if they are sinful, for all of them sin, and the Owner of the 'arsh wipes away,
- 27. And do not believe the opinion of the khawārij, for verily it is, a saying for one driven by desires which will destroy and expose him,
- 28. And do not be a murjī, playing with his dīn,
 for sure the murjī is but joking around with the dīn

تعريف الإيمان وزيادته ونقصانه

[DEFINITION OF ĪMĀN, ITS INCREASE AND DECREASE]

| وَفِعْلُ عَلَى قَوْلِ النَّبِيِّ مُصَرَّحُ | وَقُلْ إِنَّمَا الإِيمَانُ قَوْلُ وَنِيَّةٌ | 44 |
|--|---|----|
| وَفِعْلُ عَلَى قَوْلِ النَّبِيِّ مُصَرَّحُ بِطَاعَتِهِ يَـنْمِي وَفِـي الْوَزْنِ يَرْجَحُ | وَيَنْقُصُ طَوْرًا بِالْمَعَاصِ وَتَارَةً | ٣. |
| 29. And say, 'īmān is; speech, intention, and action - as in the clear sp | peech of the Nābī | |
| 30. And at times it decreases, by sinfulness, and by obedience it increases - as | | |
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التحذير من الرأي - ومن قدح في الحديث وأهله

| فَقَوْلُ رَسُولِ اللَّهِ أَزْكَى وَأَشْرَحُ | وَدَعْ عَنْكَ أَرَاءَ الرِّجَالِ وَقَوْلَـهُمْ | ٣١ |
|---|--|----|
| فَتَطْعَنَ فِي أَهْلِ الْحَدِيثِ وَتَقْدَحُ | وَلَا تَكُ مِنْ قَوْمٍ تَلَهَّوْا بِدِينِهِم | ٣٢ |

- 31. And leave off the opinion of men and their speech, for the speech of Rasūl Allāh is purer and *ashraḥ*,
- 32. And do not be from those who play around with their dīn, such that you disparage or hurt ahl al-hadīth (the people of hadīth)

خاتمة النَّظم [CONCLUSION OF THE POEM]

| فَأَنْتَ عَلَى خَيْرٍ تَبِيتُ وَتُصْبِحُ | إِذَا مَا اعْتَقَدْتَ الدَّهْرَ يَا صَاحِ هَذِهِ | ٣٣ |
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| 33. If you always believe as mentioned, O companion, then you will be upon good, evening and morning. | | |
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