

حائية ابن أبي داود

HĀ'IYYAH

OF

IBN ABĪ DĀWŪD

[Prepared by 'Eesā al-Briṭānī]

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## الاعتصام بالكتاب والسنة ومجانبة البدع

## [HOLDING ON TO THE KITĀB AND SUNNAH - AND KEEPING AWAY FROM BIDA‘]

١	تَمَسَّكَ بِحَبْلِ اللَّهِ وَاتَّبَعَ الْهُدَى	وَلَا تَكْ بِدَعِيَّا لَعَلَّكَ تُفْلِحُ
٢	وَدِنْ بِكِتَابِ اللَّهِ وَالسُّنَنِ الَّتِي	أَتَتْ عَنْ رَسُولِ اللَّهِ تَنْجُو وَتَرْبَحُ

1. Hold on to the rope of Allāh and follow the guidance,  
and do not be a person of innovation - so that you may prosper,
2. Establish your dīn by the kitāb of Allāh and the sunan which,  
came on (the authority) of the Rasūl Allāhi - so you'll be saved and profit

[illegible]



## إثبات رؤية الله تعالى

[AFFIRMING ALLĀH THE EXALTED BEING SEEN]

٦	وَقُلْ يَتَجَلَّى اللَّهُ لِلْخَلْقِ جَهْرَةً	كَمَا الْبَدْرُ لَا يَخْفَى وَرَبُّكَ أَوْضَحُ
٧	وَلَيْسَ بِمَوْلُودٍ وَلَيْسَ بِوَائِدٍ	وَلَيْسَ لَهُ شِبْهُ تَعَالَى الْمُسَبِّحُ
٨	وَقَدْ يُنْكِرُ الْجَهْمِيُّ هَذَا وَعِنْدَنَا	بِمِصْدَاقٍ مَا قُلْنَا حَدِيثٌ مُصَرَّحُ
٩	رَوَاهُ جَرِيرٌ عَنْ مَقَالِ مُحَمَّدٍ	فَقُلْ مِثْلَ مَا قَدْ قَالَ فِي ذَاكَ تَنْجَحُ

6. And say that Allāh will manifest to the creation openly,  
as the clear full moon is not hidden - and your Lord is more clear,
7. And He is not begotten not does be beget,  
nor does anyone resemble Him, exalted is the glorified,
8. And the 'jahmī may deny this - but with us,  
to attest to what we have said, is a clear ḥadīth,
9. Narrated by Jarīr on the authority of statements of (Nabī) Muḥammad ﷺ ,  
so say the same that he said in this - you'll be successful,

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

## إثبات صفة الدين لله تعالى

[AFFIRMING THE ATTRIBUTE OF TWO HANDS FOR ALLĀH THE EXALTED]

وَكَلَّتْ يَدَيْهِ بِالْفَوَاضِلِ تَنْفَحُ

وَقَدْ يُنْكِرُ الْجَهَنَّمِيُّ أَيْضًا يَمِينَهُ

1.

10. And the 'jahmī' will also deny His Right,  
and both of His Hands are giving in blessings

This image shows a full page of blank white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page, providing a template for writing or drawing. There are no margins, text, or other markings present.

## إثبات صفة النزول لله تعالى

[AFFIRMING THE ATTRIBUTE OF DESCENT FOR ALLĀH THE EXALTED]

۱۱	وَقُلْ يَنْزِلُ الْجَبَّارُ فِي كُلِّ لَيْلَةٍ	بِلَا كَيْفٍ جَلَّ الْوَاحِدُ الْمُتَمَدِّحُ
۱۲	إِلَى طَبَقِ الدُّنْيَا يَمْنُ بِفَضْلِهِ	فَتُفْرَجُ أَبْوَابُ السَّمَاءِ وَتُفْتَحُ
۱۳	يَقُولُ أَلَا مُسْتَغْفِرٌ يَلْقَى غَافِرًا	وَمُسْتَمْنَحٌ خَيْرًا وَرِزْقًا فَيَمْنَحُ
۱۴	رَوَايَ ذَلِكَ قَوْمٌ لَا يُرَدُّ حَدِيثُهُمْ	أَلَا خَابَ قَوْمٌ كَذَّبُوهُمْ وَقُبِحُوا

11. And say al-Jabbār descends every night,  
without a how, exalted be al-Wāḥid, the Praised One

12.To the lowest level, He generously bestows His blessings,  
and the gates of the skies are opened,

13. He says 'Is there not anyone seeking forgiveness such that a forgiver may meet him,  
and a seeker of good and provision so it may be given to him',

14. A group, whose ḥadīth are not rejected, reported that,  
in loss are those who reject them, and disgraced,

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

## عقيدة أهل السنة في الصحابة

[THE CREED OF AHL AL-SUNNAH WITH REGARDS TO THE ṢAḤĀBAH]

وَقُلْ إِنَّ خَيْرَ النَّاسِ بَعْدَ مُحَمَّدٍ	١٥	وَزِيرَاهُ قَدَمًا ثُمَّ عُثْمَانُ الْأَرْجَحُ
وَرَابِعُهُمْ خَيْرُ الْبَرِيَّةِ بَعْدَهُمْ	١٦	عَلَى حَالِفِ الْخَيْرِ بِالْخَيْرِ مُنْجِحُ
وَأَنَّهُمْ لِلرَّهْطِ لَا رَيْبَ فِيهِمْ	١٧	عَلَى نُجْبِ الْفِرْدَوْسِ بِالثَّوْرِ تَسْرُحُ
سَعِيدٌ وَسَعْدٌ وَابْنُ عَوْفٍ وَطَلْحَةُ	١٨	وَعَامِرُ فَهْرٍ وَالزُّبَيْرُ الْمُمَدِّحُ
وَقُلْ خَيْرَ قَوْلٍ فِي الصَّحَابَةِ كُلِّهِمْ	١٩	وَلَا تَكُ طَعَانًا تَعِيبُ وَتَجْرَحُ
فَقَدْ نَطَقَ الْوَحْيُ الْمُبِينُ بِفَضْلِهِمْ	٢٠	وَفِي الْفَتْحِ آيٌ لِلصَّحَابَةِ تَمْدَحُ

15. And say; 'the best of people after (Nabī) Muḥammad ﷺ,  
are his two early governors then 'Uthmān, (in) the more correct,
16. And the fourth, the best of people after them,  
is 'Alī, ḥalīf al-khayr and with the good he was victorious,
17. And they, as well as the group, have no doubt about them,  
are on the beasts of al-firdous, illuminated, roaming,
18. Sa'īd, S'ad, ibn 'Awf and Ṭalḥah,  
and 'Āmir Fihrr and al-Zubair the praised one,
19. And say the best of speech with regards to the ṣaḥābah, all of them,  
do not be a disparager, pointing out faults and criticizing them
20. For verily the clear revelation has spoken of their virtue,  
and is sūrah al-faṭḥ are āyāt that praise the ṣaḥābah,

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## الإيمان بالقدر

[BELIEF IN QADR]

دِعَامَةُ عَقْدِ الدِّينِ وَالدِّينِ أَفِيحُ

وَبِالْقَدْرِ الْمَقْدُورِ أَيقِنُ فَإِنَّهُ

21

21. And with regards to qadr of the destined be sure, for verily it is,  
a pillar of the dīn, and the dīn comprises of many aspects

[illegible]











